



PI DAY BAKE-OFF!



March 14th 3:00-5:00 PM

Pie Baking Contest!

March 14th

Pie drop off 3:00-4:00 PM

Judging at 4:00 PM

Eat Pie! 4:30-5:00 PM

1 Pie = 1 Free Admission to MOD

Categories

4H

Kids Pie

Member

Non-traditional

Best In Show

1855 41st Ave C-10, Capitola, CA 95010

SAN BENITO COUNTY 4-H

PANCAKE BREAKFAST SPONSORSHIP OPPORTUNITY

Support San Benito County 4-H Clubs by sponsoring the annual pancake breakfast. Sponsorships will help cover the cost of food and supplies. Increasing the profits of the event will help give back more money to the local clubs allowing them to participate in more programs, activities and give back to the community.

All sponsorships are due by March 15th

Payments can be made to:
San Benito County 4-H Council
3228 Southside Road, Hollister CA 95023
Credit cards accepted by scanning the
QR code below.

Email paicinesclover4h@gmail.com
for questions.

Square Payment



SAN BENITO COUNTY 4-H

PANCAKE BREAKFAST

SPONSORSHIP OPPORTUNITY

All sponsorships are due by March 15th

___ Gold Sponsorship Level \$1,000

Gold Sponsorship Level will receive 10 breakfast tickets, a placemat ad, Facebook recognition, and advertisement on thank you banners throughout the next year.

___ Green Sponsorship Level \$750

Green Sponsorship Level will receive the same as the Gold Sponsorship, but with 8 breakfast tickets.

___ White Sponsorship Level \$500

White Sponsorship Level will receive the same as the Gold Sponsorship, but with 6 breakfast tickets.

___ Clover Sponsorship Level \$250

Clover Sponsorship Level will receive 4 breakfast tickets, a placemat ad, Facebook recognition.

___ Friend of 4-H Sponsorship Level \$100

Friend of 4-H Sponsorship Level will receive 2 breakfast tickets and a placemat ad.

___ Placemat Ad Only \$50

Business Name: _____

Contact Person: _____

Phone #: _____

Email Address: _____

Return completed form & payment to:
San Benito County 4-H - Pancake Breakfast
3228 Southside Road, Hollister, CA 95023
Or email to paicinesclover4he@gmail.com





San Benito County 4-H

PANCAKE BREAKFAST

Breakfast includes: pancakes, sausage, scrambled eggs, potatoes, fruit, juice, and coffee.

Sunday, April 14th

7:00 AM - 12 Noon

Tickets \$10.00

Tickets can be purchased at the door or from any local 4-H member.

**Veteran's Memorial Building
649 San Benito St., Hollister**



Fantastic 4-H Poster Contest 2024

Posters due by Friday, April 5th

The Poster Contest is open to enrolled 4-H members, ages 9 – 19. Poster must have been created in the 2023-2024 program year. Age categories: Junior members (ages 9 – 10), Intermediate members (ages 11 – 13), and Senior members (ages 14 – 19). Medals will be awarded, using the Danish judging system. *Primary members can participate however they won't receive any certificate or pin.

Rules and Guidelines:

- 1) Topic should be 4-H related.
- 2) Foam boards (20 x 30 inches) are provided by 4-H Council, or you may purchase your own board but the finished poster needs to still be around the same size (24x36 max size). Poster can be laminated. Contact your club leader to get posters provided by council.
- 3) Name, age, and club should be neatly printed on the back. If it is a project specific poster, put the number of years the member has been part of that project.
- 4) Photos, drawings, stickers, die cuts, and cardstock may be used – created by hand or computer printed. **No** dimensional (3-D, pop-up) objects. **No** copyrighted characters (Spiderman, Sponge Bob, etc.).
- 5) Use of 4-H clover **optional**: But if you use the clover, you **must** use the specific 4-H clover and the "18 USC 707" must legibly appear either to the right of the base of the stem or below the lower right leaf of the clover. For more info and colors that are allowed, go to http://4h.ucanr.edu/Resources/Branding_Toolkit/ on the State website. **No** image can be placed or screened over it.
- 6) No team/group entries, and only one poster/entry per member please.

*****Blank posters will be handed out at January council meeting to club leaders or you can get your own poster at the Dollar Store. Poster sizes must abide by the above specifications. ***Posters must be turned in on or before Friday, April 5th at Mansmith's on Hwy 25 or to the 4-H office Friday hours: 8:00-4:30pm or drop off to Danielle Nino.**

The posters will be displayed this year at the pancake breakfast. They will be judged and you will get a pin for your hat and a certificate for your record book. It is recommended to display them at the fair in the fall or present them at a club meeting.

Poster Scorecard:

Effective Title – explains what the poster is about.....	5 points
Suitable Subject – timely and age appropriate.....	5 points
Attracts Interest – gets viewers to look.....	10 points
Holds Interest – gets viewers to study.....	5 points
Conveys Message – accomplishes purpose	10 points
Depth of Message – evidence of learning	10 points
General Workmanship & Appearance – neat, well-constructed, orderly.....	10 points

Questions: Incentives and Recognition committee member or Danielle Nino (831-801-8720).

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Inquiries regarding ANR's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 752-0495.



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

4-H Youth Development Program

The University of California Division of Agriculture & Natural Resources (UC ANR) is an equal opportunity provider.

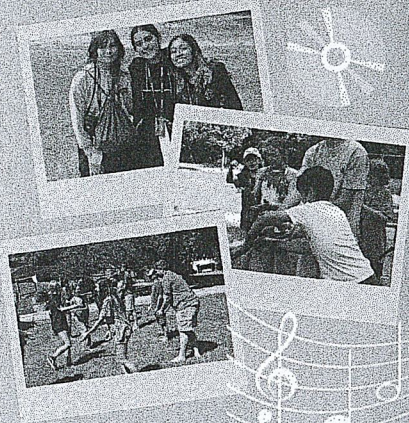
REGION 7 4-H SUMMER CAMP



Online Registration
<https://ucanr.edu/camp24>

Camp Theme 2024:
Music

Join 4-H'ers from adjoining counties for a fun and engaging overnight camp in the Santa Cruz Mountains.



CAMPERS ARRIVE
SUN, JUNE 23 &
DEPART THUR, JUNE 27

CAMP STAFF JUNE 23-28

FELTON, CA

QUESTIONS?

Register to attend a Zoom Camp Info Session
March 19, 7 pm or
March 27, 7 pm
<https://rb.gy/mizemd>



?s Email:

scc4Hcamp2024@gmail.com

Camp registration \$475.00

All County's 4-H members are invited to register

4-H Camp 2024

Online Registration

<https://ucanr.edu/camp24>

registration deadline may 15, 2024

Where? Felton, CA

When? June 23 - 27

Questions? email SCC4Hcamp2024@gmail.com

All campers and staff must complete the registration with parent approved waivers and registration fee.

Camp Youth Directors, Happy Camper recipients, and chaperones attend free of charge.