



University of California  
Agriculture and Natural Resources  
4-H Youth Development Program

## San Benito County 4-H Updates

### June 19<sup>th</sup>, 2015 4-H Updates

#### 1. Council Meeting—June 22<sup>nd</sup>

The June Council meeting will be on June 22<sup>nd</sup> at the Vets' Hall at 7:00. Please look over the agenda below and email Emily Whiteley any updates or additions by 10:00 on June 22<sup>nd</sup>.

#### 2. 4-H Program Representative Jobs Available

The University of California Cooperative Extension **San Benito County** is recruiting for the 4-H Program Representative. This 50% (20 hour) FTE position has excellent benefits with a compensation rate of \$17.24 to Midpoint \$25.53 per hour. The position provides organizational leadership, oversight, development and delivery of the San Benito County 4-H youth program. To apply go to:

<https://jobs.ucop.edu/applicants/Central?quickFind=58560> Position closing date: 7/3/2015. EOE/AA. Please forward and promote this opportunity among your other networks. For questions or additional information, please contact Lynn Schmitt-McQuitty at [lschmittmcquitty@ucanr.edu](mailto:lschmittmcquitty@ucanr.edu) or 831-637-5346 x 12.

The University of California Cooperative Extension **Santa Cruz County** is recruiting for the 4-H Program Representative. This 50% (20 hour) FTE position has excellent benefits with a compensation rate of \$16.48 – 24.43 per hour. The position provides organizational leadership, oversight, development and delivery of the Santa Cruz County 4-H youth program. To apply go

to: <https://jobs.ucop.edu/applicants/Central?quickFind=58390> Position Closing Date: 7/3/2015. EOE/AA. Please forward and promote this opportunity among your other networks. For questions or additional information, please contact Lynn Schmitt-McQuitty at: [lschmittmcquitty@ucanr.edu](mailto:lschmittmcquitty@ucanr.edu) or 831-637-5346 x 12.

#### 3. State Record Book Competition

If you are planning on sending your Record Book to the State Competition, you will need to watch a short video found here:

[http://stream.ucanr.org/4h\\_FTP/quickstart/story.html](http://stream.ucanr.org/4h_FTP/quickstart/story.html) and take the quiz. In order to compete, you must watch the video and take the quiz before June 30<sup>th</sup>.

#### 4. Saddle Horse Parade

Needed: Four (or more) 4-Hers [ages 10 years and/or older] to wear your whites and walk with the Friends of the Library in the Saddle Horse Parade. This is an opportunity to receive a Communications credit for your record book (Box 6 PDR). **You are needed!** Please contact Emily Whiteley at the 4-H Office to let her know that you will participate in this fun and easy event!

Issues of the 4-H Update can be found on the San Benito County 4-H Website at: [http://cesanbenito.ucanr.edu/news\\_794/4-H\\_GUIDEPOST/](http://cesanbenito.ucanr.edu/news_794/4-H_GUIDEPOST/)

## **5. 2015-2016 Proposed Council Calendar and Budget**

Below you will find the proposed 2015-2016 Council Calendar and Budget. If you could take a moment to review these documents before the next Council Meeting June 22<sup>nd</sup>, that would be much appreciated. If you have any questions or additions, please contact Emily about the calendar at [emcwhiteley@ucanr.edu](mailto:emcwhiteley@ucanr.edu) or Lois Pape about the budget at 831-801- 6368.

## **6. Council Officer Nominations**

We will be needing a new adult volunteer to fill the office of Council Secretary, as well as an adult volunteer or senior member to fill the office of Council Reporter for the 2015-2016 4-H Year. Council officers are voted into one year terms. Duties include attending monthly County Council Meetings (held the fourth Monday of every month) and any executive council meetings that are called. If you or any volunteers you know are interested in these offices, please contact the 4-H Office. Names need to be submitted before June 22<sup>nd</sup>.

## **7. New Sewing Project**

Pacheco 4-H club will be offering a sewing project in the upcoming 4-H year! The project will be for intermediate sewers who are familiar with basic sewing techniques. If you have any questions, please contact Emily at the 4-H Office.

## **8. Farm Cleanup Days—June 20<sup>th</sup>**

JUNE 20<sup>TH</sup> is the next farm work day. The next cleanup days will be as follows: 6/20, 7/18, 8/15, 9/19, 10/17 from 9:00am – 12:00pm. It is mandatory that everyone that uses the farm works at least 6 hours at the farm. Please bring weed eaters or mowers (gas operated, we have no electricity), protective gear, water or something you want to drink, a snack or sack lunch, sunscreen, gloves, racks, hoes or shovels and wear proper shoes. Farm requests are available online or in the 4-H office. Farm is available for all fairs. If you have any questions, please feel free to contact Susan Dike at 831-801-5882. Thank you for your help. Please note that during the spring (now) is the time we need the most help with mowing the grass. We greatly appreciate anyone with mowers or weed eaters to help.

## **9. 4-H Farm Needs**

ATTENTION SHEEP AND GOAT LEADERS & MEMBERS: The 4-H farm is looking for some non-market goats or sheep to help with the weeds at the farm. If you are interested in helping, please contact Sue Dike at 831-801-5882.

## **10. State Fair Livestock Exhibitor Requirement**

The California State Fair is committed to the Quality Assurance and Ethics Awareness training program. As a requirement for entry, all Market Steer, Market Lamb, Market Hog, Broiler Chicken Pens, Meat Turkey, Market Goat, Market Eggs, Market Rabbit, Dairy Cattle, Dairy Goat and Pygmy Goat exhibitors are required to participate in a California State Fair certified Quality Assurance and Ethics Awareness Training prior to June 27, 2015. High school agriculture teachers, 4-H, and Grange representatives who have completed one of the trainings at one of their professional development events and are approved by the California State Fair may serve as official Quality Assurance and Ethics Awareness Training instructors. Exhibitors who attend and complete the requirements for a 2015 Tier III program will be recognized as completing the California State Fair's Quality Assurance and Ethics Awareness Training requirements (Market Steer, Market Lamb,

Market Hog, Broiler Chicken Pens, Meat Turkey, Market Goat, Market Eggs, Market Rabbit, Dairy Cattle, Dairy Goat and Pygmy Goat exhibitors) for a five-year term. (2015, 2016, 2017, 2018 & 2019 California State Fairs). Quality Assurance & Ethics Awareness Trainings certificates will not be mailed out. If you would like a certificate please contact the California State Fair to request one. See the flyer below for an approved training. If this local date does not work in your member's schedule, please call 916/263-3149 for additional information

### **11. SBC Fair Tagging Dates**

Small livestock will be tagged at San Benito High School's School Farm on Saturday, August 1<sup>st</sup> from 8:00-11:00. If you have any questions, you can contact the Fair Office at: 831-628-3421.

### **12. SBC Fair Kick-Off Dinner Baking Opportunity**

The fair is looking for 4-H members to bake cookies to donate to the Fair Kick-Off Dinner on August 22<sup>nd</sup>. They are requesting any type of homemade cookies or brownie-type desserts. Cookies can be dropped off to the Fairgrounds on August 22<sup>nd</sup> before the dinner. If you are interested in helping or have any questions please text Michelle Bisceglia at 801- 6958 by August 1<sup>st</sup>.

### **13. SBC Fair 4-H Booth Committee**

As many of you know, the Fair will be tearing down the club feature booth section. We have been given a booth in the Pavilion in the Community Service/Non-Profit category. A countywide committee will be formed to design and decorate this booth. We would prefer to have one adult and at least one youth member from each club sign up for this committee. If you are interested in helping out with this fair booth, please contact Emily Whiteley. Please submit names by June 21<sup>st</sup>. The first meeting will take place in July.

### **14. USDA Avian Influenza Website**

Since December 2014, USDA has confirmed several cases of highly pathogenic avian influenza (HPAI) H5 in the Pacific, Central, and Mississippi flyways (or migratory bird paths). The disease has been found in wild birds, as well as in a few backyard and commercial poultry flocks. The Centers for Disease Control and Prevention (CDC) considers the risk to people from these HPAI H5 infections to be low. No human cases of these HPAI H5 viruses have been detected in the United States, Canada, or internationally. Please see the USDA Avian Influenza website which includes a number of resources including food safety and protecting backyard flocks: [http://www.usda.gov/wps/portal/usda/usdahome?contentidonly=true&contentid=avian\\_influenza.html](http://www.usda.gov/wps/portal/usda/usdahome?contentidonly=true&contentid=avian_influenza.html) For additional information visit the CDFA webpage: [http://www.cdfa.ca.gov/ahfss/animal\\_health/avian\\_influenza.html](http://www.cdfa.ca.gov/ahfss/animal_health/avian_influenza.html). With fair season upon us this is an excellent time to share with 4-H exhibitors and their families positive messaging and education to help them protect their birds against disease.

### **15. Kids at the Park-June 24<sup>th</sup>**

Union and Sunnyslope clubs will be hosting a booth at this event which will be held on June 24<sup>th</sup> from 10:00-2:00 at Dunne Park. It is a great opportunity to promote 4-H while interacting with the youth of our community! If you or your club is interested in helping man the booth, please contact Emily Whiteley.

#### **16. June 2015 Issue-CA 4-H Newsletter**

Don't miss out on important CA 4-H news. In these [updates](#) you will find information about upcoming scholarships and awards, event dates and deadlines, program and research updates and stories from the field. You may access the PDF document at: <http://4h.ucanr.edu/files/213777.pdf>

#### **17. Submitting to the Updates**

If you have an announcement, need or opportunity you would like to promote in the 4-H Updates, please email Emily Whiteley at [emcwhiteley@ucanr.edu](mailto:emcwhiteley@ucanr.edu) by 12pm every Friday with “copy ready” information, and I will gladly include your information into the weekly 4- H Update.

#### **18. Office Hours for the Week of June 22<sup>nd</sup> 2015**

Please refer to the weekly update for office hours.

Wednesday 6/24: Open 9:00 –  
5:00 Thursday 6/25: Open 9:00 –  
5:00\*\* Friday 6/26: Open 9:00 –  
5:00

\*\*Emily in Office, extended hours only this week. Have a great week,

*Emily Whiteley*

Interim 4-H Program Representative

UCCE San Benito County  
3228 Southside Road  
Hollister, CA 95023  
831-637-5346 x 13  
[emcwhiteley@ucanr.edu](mailto:emcwhiteley@ucanr.edu)

#### **Attachments:**

**Attachment 1: June Council Agenda**

**Attachment 2:2015-2016 Proposed Council Calendar**

**Attachment 3: 2015-2016 Proposed Council Budget**

**Attachment 4: Quality Assurance and Ethics Awareness flyer**

**San Benito County 4-H Council Agenda**

June 22<sup>nd</sup>, 2015      7:00 PM      Veterans Building

1. Call to Order      Brent Shepard
2. Flag Salute and 4-H Pledge
3. Additions to the Agenda
4. Minutes (previous meetings)      Judi Johnson
5. Correspondence      Judi Johnson
6. Treasurer's Report      Lois Pape
  
7. Club, All Star, and Emerald Star Reports  
    Ausaymas      Bitterwater      Cienega      Fairview      Paicines Clover  
    Pacheco      San Juan      Santa Ana      Sunnyslope      Union  
    All Stars      State Ambassador
8. Youth Presentations  
    a. 4-H Camp funding      Fairview members
  
9. Committee Reports  
    a. I & R:      Lisa Tobias  
    b. Travel Committee: SLC      Susan Stricker  
    c. Record Book Committee      Nancy Coates
  
10. Staff Reports  
    a. Youth Development Advisor/County Director      Lynn Schmitt-McQuitty  
    b. 4-H Program Rep      Emily Whiteley
11. Old Business  
    a. 2015-16 Council Calendar      Emily Whiteley  
    b. 2015-16 Council Budget      Lois Pape  
    c. Fair Booths      ???  
    d. Kids at the Park      Emily Whiteley  
    e.
  
12. New Business  
    a. San Benito County Participation Guidelines      ???  
    b. Policy Committee (Participation Requirements)      ???  
    c. Member expense limit      ???  
    d.
13. Announcements  
    a. SLC UC Irvine July 23<sup>rd</sup>-26<sup>th</sup>  
    b. Small Animal Tagging August 1<sup>st</sup>  
    c. Record Books, Proficiencies, Officer books, & ARE due to office August 7<sup>th</sup>  
    d. County Record Book judging August 20<sup>th</sup>-21<sup>st</sup>  
    e. Enrollments due to Office August 28<sup>th</sup>
  
14. Adjournment

**Next Council Meeting: July 27<sup>th</sup>, 2015 / 7:00pm / Veteran's Memorial Building**

# San Benito County 4-H Council

## Calendar 2015-16

### July 2015

10-26 California State Fair- Sacramento  
 23-26 State Leadership Conference, UC Irvine  
 27 Council Meeting  
 31 Relay for Life

### August 2015

1 Small Livestock SBC Fair Tagging  
 7 County Record Books, Officer Information, Proficiencies, 2014-15 Club Secretary, Historian, & Treasurer Books, & All Reasonable Efforts Report due to 4-H Office  
 20-21 County Record Book Judging  
 24 Council Meeting  
 28 Enrollments & County-wide Committee Sign Up Form due to 4-H Office

### September 2015

2-7 Monterey County Fair  
 TBD Fair Clean Up Day  
 16-20 Santa Cruz County Fair  
 28 Council Meeting; State Leaders' Forum  
 Registration due to 4-H Office; Announce Committees

### October 2015

1-4 San Benito County Fair  
 4-10 National 4-H Week  
 TBD Achievement Night  
 15 State 4-H Record Books & All Star applications due to 4-H Office  
 ?? 4-H Farm Clean Pen Deadline  
 26 Council Meeting  
 29 2015-2016 Beginning Year reports due to 4-H Office

(Club Contact Info, Fiscal Info, Budget & fundraising, Club Planner, Current Constitution & By-Laws)

### November 2015

5 LCORT registration & Travel Application due to 4-H Office  
 6-8 State Leaders Forum-San Diego  
 13-15 State Record Book Judging  
 23 Council Meeting  
 25-27 Thanksgiving Holiday - Office Closed  
 28 Lights-on Parade

### December 2015

5 Breakfast with Santa  
 6 Holiday Dinner  
 11 Share Your Holiday  
 23 - 31 Office Closed  
 31 Project Enrollments for Fair eligibility due to 4-H Office

### January 2016

1 Office Closed  
 25 Council Meeting & Pancake Breakfast tickets distributed to clubs  
 29-31 LCORT - Wonder Valley Ranch, Fresno

### February 2016

22 Council Meeting  
 25 County Presentation Day Apps due to 4-H Office

### March 2016

12 County Presentation Day  
 25 Farm Agreements due to 4-H Office  
 25 Club Pancake Breakfast check due to 4-H Office  
 28 Council Meeting

### April 2016

1 Sectional Presentation Day App due to Office  
 10 Pancake Breakfast (San Juan)  
 15 Travel Letter of Intent due to 4-H Office  
 TBD Sectional Presentation Day (Monterey)  
 25 Council Meeting  
 27 Fashion Revue Judging  
 28 Fashion Revue Show

### May 2016

4 All Star Paperwork due to 4-H Office  
 12-15 Salinas Valley Fair  
 23 Council Meeting  
 28 State 4-H Field Day, UC Davis

### June 2016

4-12 San Mateo County Fair  
 27 Council Meeting



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*Approved by Council #/##/###*

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## San Benito County 4H Council 2015-2016 Proposed Budget

	Expended 2011-2012	Expended 2012-2013	Expended 2013-2014	Approved 2014-2015	Expended 2014-2015	Proposed Budget 2015-2016
Achievement Program	\$709.74	\$992.80	\$1,115.10	\$1,500.00	\$1,162.15	\$1,500.00
Activity Grants	\$4,676.94	\$2,962.55	\$6,067.41	\$6,000.00	\$4,887.12	\$8,000.00
All Star Budget	\$2,331.27	\$1,343.18	\$1,351.31	\$2,500.00	\$1,385.64	\$2,500.00
Incentives & Recognition	\$5,112.12	\$2,084.04	\$658.43	\$7,500.00	\$1,213.46	\$5,000.00
Beef Carcass Dinner	\$500.00	\$0.00	\$500.00	\$500.00	\$500.00	\$500.00
Camps	\$920.00	\$0.00	\$810.00	\$1,500.00	\$925.00	\$1,500.00
Conferences	\$27,470.05	\$16,615.52	\$25,578.48	\$29,500.00	\$19,579.89	\$35,000.00
Curriculum	\$0.00	\$0.00	\$0.00	\$1,855.39	\$0.00	\$1,000.00
Education Trips (Cal Focus, Washington Focus, International)	\$0.00	\$3,594.00	\$14,441.00	\$14,000.00	\$0.00	\$10,000.00
Equipment Maintenance	\$222.39	\$262.50	\$363.91	\$1,000.00	\$0.00	\$1,000.00
Fair (4H Building, Awards)	\$177.63	\$1,341.87	\$1,524.47	\$2,000.00	\$1,426.75	\$3,000.00
Fair (Improvements)	\$0.00	\$3,500.00	\$0.00	\$5,000.00	\$9,000.00	\$1,000.00
Fashion Revue	\$1,164.20	\$1,001.73	\$1,221.88	\$1,000.00	\$450.00	\$1,000.00
Holiday Dinner	\$1,702.34	\$1,354.87	\$2,000.00	\$3,000.00	\$5,273.03	\$4,500.00
Livestock Judging Team	\$0.00	\$0.00	\$0.00	\$500.00	\$0.00	\$0.00
Office Expenses(copying, printing, Postage)	\$534.77	\$1,195.74	\$1,927.94	\$2,000.00	\$1,226.21	\$2,000.00
Pancake Breakfast	\$6,610.72	\$8,207.38	\$9,463.47	\$10,000.00	8085.47	\$10,000.00
Presentation Day (County)	\$1,015.32	\$1,008.21	\$1,677.99	\$1,200.00	\$517.41	\$1,200.00
Presentation Day (Regional)	\$0.00	\$0.00	Not Split	\$1,500.00	\$0.00	\$500.00
Scholarships & Bank On Us Awards	\$14,000.00	\$22,097.48	\$15,575.00	\$25,000.00	\$18,613.20	\$20,000.00
Sunrise Breakfast	\$3,214.77	\$2,196.57	\$2,183.95	\$3,500.00	\$3,263.44	\$3,500.00
Taxes and Fees	\$16,287.80	\$21,367.47	\$10,046.51	\$10,000.00	\$18,945.11	\$12,000.00
4H Farm	\$3,750.00	\$9,767.85	\$8,799.72	\$10,000.00	\$9,359.83	\$5,000.00
Equipment			\$0.00	\$1,000.00	\$0.00	\$1,000.00
Enrollment Fees			\$11,454.00	\$11,500.00	\$12,520.00	\$12,520.00
Capital Improvements						\$15,000.00
Enrollment Income				-\$11,500.00	-\$12,520.00	-\$12,520.00
Pancake Breakfast Income				-\$7,000.00	-12287.53	-\$12,000.00
				\$134,555.39	\$93,526.18	\$133,700.00



## Youth Quality Assurance and Ethics Awareness Training

Monday, June 8<sup>th</sup> 6:00 PM

Monterey County Ag Extension Office

1428 Abbott Street, Salinas

As a requirement for entry in the California State Fair, all livestock exhibitors must participate in a California State Fair certified Quality Assurance and Ethics Awareness Training prior to June 27, 2015. Exhibitors who complete the requirements for a 2015 Tier III Program will be recognized as completing the CA State Fair's QA and Ethics Awareness Training Requirements for a five year term (2015-2019). Training certificates will not be mailed out.

Questions? Call Kelly Violini at 831-372-8106 or email [kelly@montereycountyfair.com](mailto:kelly@montereycountyfair.com)





## **University of California**

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