



San Benito County 4-H Updates

September 11th, 2015 4-H Updates

1. Room Reservations

To assist scheduling meetings that the 4-H Office, Bolado Park and the Veterans Memorial Building, we have developed on-line survey's for you to request reservations. Complete the appropriate reservation request for your desired facility and a staff member from that facility will confirm your reservation. To ensure accuracy and timeliness phone, email or in person requests will no longer be accepted.

4-H Conference Room Reservation Requests: <http://ucanr.edu/u.cfm?id=125>

Bolado Park Reservation Requests: <http://ucanr.edu/u.cfm?id=123>

Veterans Memorial Building Reservation Requests: <http://ucanr.edu/u.cfm?id=124>

2. Meeting Locations

Please remember to leave your club and project meeting locations just as you found them. This includes cleaning up any spills or messes made during your presence at these locations and making sure tables and chairs are set up according to specifications before you leave. By leaving the location clean after a meeting, you are representing the program well and respecting the buildings that we are able to use.

3. Record Book Judging

There are still some Record Books that need to be judged here at the office. If you are available to come by and judge a couple, it would be much appreciated. Please contact Emily Whiteley to set up a time to stop by the office and help judge these remaining books.

4. New 2015-2016 Record Book Manual

The 2015-2016 Youth Record Book Manual is now available! Please take the time to review this updated manual as there are some changes for next year's Record Books. Also, be sure to look for the Adult Volunteer Record Book Manual that is due to be released in October. The new manual can be seen here: <http://4h.ucanr.edu/files/218972.pdf> and the updated forms can be found on this page:

<http://4h.ucanr.edu/Resources/Members/RecordBook/RBResources/>

5. Club Record Book Pins Available at the Office

Clubs can purchase their club level Record Book pins from the Office for \$4.60 each.

These pins are awarded to members who received a gold seal on their Record Book at the club level. Please contact Emily Whiteley if you are interested in these pins for your club.

6. 100% Attendance Pins Available at the Office

Clubs can purchase their 100% Attendance Pins from the Office for \$3.85 each. Please note: 100% Attendance can only be awarded if the 100% was achieved without make-up meetings.

7. Achievement Night Singing Opportunity

Do you have a talent for singing? Do you enjoy performing in front of an audience? In preparation for Achievement Night on October 18th, the county All Stars are looking for a 4-H member to perform the National Anthem at this fun event. If you are interested in

volunteering, please contact the All Stars by calling or texting 831-801-1894 or emailing mmthomas@yahoo.com .

8. September Council Meeting

Please note, the September Council meeting date has been changed from September 28th to September 21st to avoid scheduling conflicts with the fair. It will still be held at 7:00 at the Vets' Hall. Please take a moment to review the agenda below. If you have any additions or changes to the agenda, please contact Emily Whiteley at the office by Friday, the 18th.

9. State 4-H Newsletter-September Issue

The September issue of the State 4-H newsletter is now available here: <http://4h.ucanr.edu/files/219173.pdf> . Please take a moment to take a look at it and learn more about opportunities in the program at the state level!

10. Participation Guidelines

This year's county Participation Guidelines have been posted to the county website and can be found here: <http://cesanbenito.ucanr.edu/files/218206.pdf>

11. 4-H and FFA Light Horse Show

This horse show will now be held on Monday, September 28 at 5 o'clock out at the fairgrounds. All entries for the show are online. This show is now a sanctioned 4-H show so you get points to qualify to go to the state 4-H horse show.

12. Farm Cleanup Days

September 19th is the next farm work day. The next cleanup day will be 10/17. It is mandatory that everyone that uses the farm works at least 6 hours at the farm. Please bring weed eaters or mowers (gas operated, we have no electricity), protective gear, water or something you want to drink, a snack or sack lunch, sunscreen, gloves, rakes, hoes or shovels and wear proper shoes. Farm requests are available online or in the 4-H office. Farm is available for all fairs. If you have any questions, please feel free to contact Susan Dike at 831-801-5882. Thank you for your help. We greatly appreciate anyone with mowers to help.

13. 4-H Farm Needs

ATTENTION SHEEP AND GOAT LEADERS & MEMBERS: The 4-H farm is looking for some non-market goats or sheep to help with the weeds at the farm. If you are interested in helping, please contact Sue Dike at 831-801-5882.

14. County Fair Booths

The county-wide fair booth committee is looking for cowboy boots to use to decorate these booths. If you have any boots they can use or want to help out, please contact Michelle Alexander at splurgesforyou@aol.com or 831-801-1188.

15. Mandatory Food Safety Training

If you are going to be volunteering at the Sunrise Breakfast, you'll need to attend the mandatory online training. The Make it Safe, Keep it Safe (MISKIS) training has been

designed to provide UC ANR staff and volunteers with food safety information to minimize the risk of foodborne illness. The online training can be taken at: <http://ucanr.edu/sites/MISKIS/>. If you have any questions, please contact Emily Whiteley at the office.

16. Sunrise Breakfast Rotations

Below are the clubs' rotations for Sunrise Breakfast:

Wednesday, Sep. 30: Cienega and Paicines Clover

Thursday, Oct. 1: Pacheco, San Juan & Bitterwater

Friday, Oct. 2: Ausaymus & Santa Ana

Saturday, Oct. 3: FFA & Union

Sunday, Oct. 4: Sunnyslope & Fairview

Set Up: Sunday, September 27 @ 8am Each club should have at least one youth and adult representative attend. We will be setting up the tents and the trailer. If you have never helped at Sunrise Breakfast before this is a good time to get familiar with the cook stove and trailer.

Take Down: Sunday, October 4 @ 10am Each club should have at least one youth and adult representative attend.

17. Youth Expo Hall Club Rotation for Fair

Here are the club assignments for hosting the Youth Expo Hall (formerly the 4-H Building) for the 2015 SBC Fair:

Thursday, October 1st, 2015

10:00am-2:00pm Bitterwater

2:00pm-6:00pm Pacheco

6:00pm-10:00pm Open Junior Crafts

Friday, October 2nd, 2015

10:00am-2:00pm Fairview

2:00pm-6:00pm San Juan

6:00pm-10:00pm Paicines

Saturday, October 3rd, 2015

10:00am-2:00pm Union

2:00pm-6:00pm Ausaymas

6:00pm-10:00pm Santa Ana

Sunday, October 4th, 2015

10:00am-2:00pm Hollister FFA

2:00pm-6:00pm Cienega

4:00pm-8:00pm Sunnyslope

Please contact Jenny Gomer at jkgomer@ucanr.edu with the name of your club's contact person for the Youth Expo Hall rotation.

18. Fair Change of Address

Please note the fair's new address:

San Benito County Fair/ Bolado Park Events Center

P.O. Box 780

Tres Pinos, CA 95075

19. Submitting to the Updates

If you have an announcement, need or opportunity you would like to promote in the 4-H Updates, please email Emily Whiteley at emcwhiteley@ucanr.edu by 12pm every Friday with “copy ready” information, and I will gladly include your information into the weekly 4-H Update.

20. Office Hours for the Weeks of September 14th and September 21st, 2015

Please refer to the weekly update for office hours.

Wednesday 9/16: Open 9:00 – 5:00

Thursday 9/17: Open 9:00 – 2:30

Friday 9/18: Open 9:00 – 5:00

Wednesday 9/23: Open 9:00 – 5:00

Thursday 9/24: Open 9:00 – 2:30

Friday 9/25: Open 9:00 – 5:00

Have a great week,

Emily Whiteley

Interim 4-H Program Representative

UCCE San Benito County

3228 Southside Road

Hollister, CA 95023

831-637-5346 x 13

emcwhiteley@ucanr.edu

Attachments:

Attachment 1: September Council Meeting Agenda

San Benito County 4-H Council Agenda
September 21, 2015 7:00 PM Veterans Building

1. Call to Order Brent Shepard
2. Flag Salute and 4-H Pledge
3. Additions to the Agenda
4. Minutes (previous meetings) Audrey Liddle
5. Correspondence Audrey Liddle
6. Treasurer's Report Lois Pape

7. Club, All Star, and Emerald Star Reports
Ausaymas Bitterwater Cienega Fairview Paicines Clover
Pacheco San Juan Santa Ana Sunnyslope Union
All Stars

8. Youth Presentations
 a.

9. Committee Reports
 a. I & R: Lisa Tobias
 b. Record Book Committee Nancy Coates
 c. Fair Booth Committee Michelle Alexander

10. Staff Reports
 a. Youth Development Advisor/County Director Lynn Schmitt-McQuitty
 b. 4-H Program Rep Emily Whiteley

11. Old Business
 a. Policy Committee (Participation Requirements)
 b.

12. New Business
 a.

13. Announcements
 a. San Benito County Fair-October 1st-4th
 b. National 4-H Week—October 4th-10th
 c. Achievement Night—October 18th
 d. 4-H Farm Clean Pen Deadline—October 18th

14. Adjournment

Next Council Meeting: October 26, 2015 / 7:00pm / Veteran's Memorial Building



University of California
Agriculture and Natural Resources
4-H Youth Development Program

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