

University of California
Agriculture and Natural Resources
4-H Youth Development Program

San Benito County

4-H Newsletter

May 24, 2017

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1. "Raise Your Hand" and pay it forward to the next generation of 4-H'ers!

March 1 - June 30

Join the California 4-H Alumni & Friends Network and help California win \$20,000! This spring, California 4-H is asking alumni & friends to raise their hands!

We believe that every child deserves the chance to succeed. If you're a 4-H alumni or friend, or know someone who is, we're asking for your help in spreading the word. Together we can help 4-H provide the hands-on learning that empowers kids across America with the skills to handle what life throws at them.

- a. **Raise Your Hand:** Go to www.4-H.org/Raise-Your-Hand to show your pride as a 4-H alumni & friend.
- b. **Compete for California:** Raising your hand is a vote towards a \$20,000, \$10,000, or \$5,000 award for the states with the most alumni hands raised.
(If California wins, prize money will support mini grants to counties to launch or support "Teens as Teachers" program.)

- c. Pay it forward:** Tweet, post, and share your #4HGrown experience or support and tag fellow alumni asking them to raise their hands for their state at: www.4-H.org/Raise-Your-Hand

Thank you for helping kids learn responsibility, compassion, respect, and the value of hard work by supporting 4-H. Together we can grow the next generation of true leaders!

Mary Ciricillo | Director, Annual Giving
California 4-H Foundation
mciricillo@ucanr.edu

2. County Council High Lights:

- The Sustainability budget was passed with a vote of 22 yes votes and 9 no votes. We have attached the new county council budget to the end of the newsletter.
- Sunrise Breakfast fee will be \$5 for run of fair or \$1 a day. Fee can be paid in advance or at Sunrise breakfast. More details to come closer to fair.
- 2017-18 4-H Calendar was reviewed and a few changes made. Proposed 4-H Calendar attached to the newsletter.
- The council approve to pay for the re-finger printing for leaders from 2007 and prior up to \$30. The leaders that are affected will receive a letter from the 4-H office.

3. County Record Books Judging:

We are willing to move forward with a county record book evaluation competition with the following guidelines in place.

- We will need from clubs 2 volunteers for every 3 books sent to county Evaluation. Those volunteers will need to stay until all books are evaluated with the exception being, your own club's books are all that is left to evaluate.
- If a club cannot supply the number of adult volunteers required, the club will be disqualified from competition. Those books will only be reviewed for comments at a later date.
- Record books will need to turn in from clubs with required County record book summary sheet completed by club leaders to the county office by Aug.10th at 5pm. Late turn ins will be reviewed for comments only.

County Evaluation night will tentatively be August 17th at 6pm until finished.

State Record Book Contest is back!!

Intent to Submit: This form is a recent addition to the State 4-H Record Book Judging Process. Members who are planning to submit their Record Book to state competition must complete this form by June 30th of the current program year (June 30th, 2017). Form Link: <http://ucanr.edu/survey/survey.cfm?surveynumber=18363>

4. San Benito County Fair – Pre-Tagging

The pre-tagging for Market Steers will be May 30th from 5pm to 7 pm at Bolado Park. The fair beef committee would like to remind the 4-H members and leaders that the market steer will need to be tame for the pre-tagging. No wild market animals will be tagged.

5. 4-H Summer Camp – Registration Closes May 31st

We are excited to announce the Summer Camp “Cowboy Campout is July 28th to July 31st”. If you are in 8th grade and up, you can be a Junior Camp Councilor. We are looking for more teens and leaders to help with summer camp. If you are interest in being on the summer camp committee email Kyle at sc4hsummercamp@gmail.com.

Summer Camp Registration – Closes May 31st

Register at [http://cesantacruz.ucanr.edu/Youth_Development/Camps - Conferences/](http://cesantacruz.ucanr.edu/Youth_Development/Camps_-_Conferences/).
Summer Camp scholarship available apply at <http://cesantacruz.ucanr.edu/files/237540.pdf>.

6. 4-H Farm

4-H Farm Workdays, June 3rd, 17th, July 15th, Aug. 19th, Sept 1st, Oct 21st

4-H farm work days are from 9 am to noon. It is mandatory that everyone that uses the farm, works at least 6 hours at the farm. Please bring weed eaters or mowers (gas operated, we have no electricity), protective gear, water, or something you want to drink, a sack lunch, sunscreen, gloves, racks, hoes, or shovels and wear proper shoes. If you are bringing a weed eater or a mower, please RSVP to Susan Dike at 831-801-5882 asap.

7. State Leadership Conference –Registration – Closes June 18th

SLC Dates: July 20th – 23rd

Location: UC Davis

Early Bird Registration: February 7th to April 3rd

http://4h.ucanr.edu/4-H_Events/SLC/

Registration is now on the State 4-H website.

We are asking for at least two leaders to apply to be a chaperone for SLC.

Chaperone Registration: http://4h.ucanr.edu/4-H_Events/Chaperone_Information/

8. Goat and Sheep Workshop:

Date: Tuesday, June 13, 2017

Time: 3:30 pm – 6:30 pm

Location: San Benito High School, Ag Barn The high school's address is 1220 Monterey St. in Hollister. The Ag Barn is located at San Benito Street & Baler Alley. There is no street sign at Baler Alley. But, if you type, “San Benito Street & Baler Alley, Hollister, CA” into Google Maps or Apple Maps, it will take you to a black metal gate, just past the football field. The gate will be open. Drive through the gate and park next to the Ag Barn.

Cost: \$15 for adults or \$5 for youth 18 and under. Cost includes light refreshment.

Register on-line at: <https://ucanr.edu/survey/survey.cfm?surveynumber=20647>

Registration deadline: June 6, 2017

Who should attend: Local sheep and goat producers, 4-H & FFA kids, and anyone interested in learning more about sheep and goats.

Don't miss the sheep shearing demonstration!

Additional topics to be covered:

- Sheep and goat disease prevention, vaccinations, Veterinary Feed Directive (VFD)
- Fire fuel and weed control using sheep and goats
- Producer economics and predator management
- Sheep and goat nutrition

- California Wool Growers Association and Lamb Board Updates

Flyer: <http://cesanbenito.ucanr.edu/files/260771.pdf>.

9. Range Camp

The 2017 Range Camp will be held June 18 - 23 at Elkus Ranch in Half Moon Bay

Newsletter: file:///C:/Users/Emily/Downloads/Range_Camp_Newsletter.pdf

Registration: file:///C:/Users/Emily/Downloads/Range_Camp_Application.pdf

Flyer: file:///C:/Users/Emily/Downloads/Range_Camp_Flier.pdf

10. Kids in the Park Event – June 21st

On June 12 from am to 2 pm on the corner of 7th St. and West St. Union 4-H will be hosting a 4-H booth for Kids in the Park event. Union 4-H will have a fun active for the public to participate will promoting 4-H in our community. All 4-H members and families are encouraged to participate.

11. 2017-18 4-H Enrollment Process – Changes

We will be starting the online enrollment process on July 1st. The 4-H enrollment process will have some changes this year.

The following changes will be in place for 2017-18 4-H year.

- Enrollment registration fee increase.
- \$46 for youth member's age 5 to 19 years old
- \$17 for adult 4-H leader's
- **2017-2018 4-H Adult Volunteer Re-Appointment Process**

1. Begin the 4-H adult volunteer re-application process in 4hOnline:

Login to family profile at <https://ca.4honline.com>. Login to adult record and click "Enroll for 2017-2018". Enter all required information and submit. 4hOnline adult status will show as pending.

2. Complete the required "2017-2018 Returning Volunteers Training" in eXtension* (go to <https://campus.extension.org/enrol/index.php?id=1410>).

- a. Toward an Interculturally Connected 4-H (60 min)
- b. Abuse Risk Management for Volunteers (15 min)

(*Note: Once adult status is pending in 4hOnline, an email will be sent from 4hOnline with instructions to take the required trainings in eXtension along with the county password. Check your junk or spam folder if this email is not in your inbox. If needed, the password can be requested by clicking on this

link: <http://ucanr.edu/survey/survey.cfm?surveynumber=20474>).

3. Complete any additional trainings required by your county.

4. Submit fee payment to the Club Leader/Organizational Unit Volunteer.

5. The county director reviews the application

- a. If approved notification of your 4-H adult volunteer appointment will be sent from 4hOnline. If no email address is available a letter will be sent by mail from the county director.
- b. If there are any limitations on the appointment a subsequent letter will be sent from the county director.
- c. If not approved a letter will be sent to the applicant from the county director.

- Clover Safe Note #99 Youth Protection: Safe and Appropriate Environments

- *Note: If you need paper forms or do not have internet access contact your local county 4-H Office at: jkatawicz@ucanr.edu*

- **4-H Adult Volunteer Initial Appointment Process**

1. Fill out the 4-H Adult Volunteer Interest Survey online at: http://cesantacruz.ucanr.edu/Youth_Development/Adult_Volunteer_Orientation.
2. One-on-one interview may be required (will be notified by county-based staff or volunteer).
3. Submit 4-H adult volunteer application process online at: <https://ca.4honline.com>. Create a profile, enter all required information, and submit. 4hOnline adult status will show as pending.
4. Complete required "California New Volunteer Training" in eXtension* (go to <https://campus.extension.org/enrol/index.php?id=1406>).
 - a. Orientation (60 min)
 - b. Foundations of Positive Youth Development (20 min)
 - c. Toward an Interculturally Connected 4-H (60 min)
 - d. Abuse Risk Management for Volunteers (15 min)(*Note: Once adult status is pending in 4hOnline, an email will be sent from 4hOnline with instructions to take the required trainings in eXtension along with the county password. Check your junk or spam folder if this email is not in your inbox. If needed, the password can be requested by clicking on this link: <http://ucanr.edu/survey/survey.cfm?surveynumber=20474>).
5. Submit fee payment to the Club Leader/Organizational Unit Volunteer.
6. Complete live-scan clearance with the State Department of Justice. Forms can be obtained online at: <http://cesantacruz.ucanr.edu/files/213783.pdf>.
7. The county director reviews the application
 - a. If approved notification of your 4-H adult volunteer appointment will be sent from 4hOnline. If no email address is available a letter will be sent by mail from the county director.
 - b. If there are any limitations on the appointment a subsequent letter will be sent from the county director.
 - c. If not approved a letter will be sent to the applicant from the county director.

Support Document:

- Clover Safe Note #99 Youth Protection: Safe and Appropriate Environments

Note: If you need paper forms or do not have internet access contact your local county 4-H Office at: jkatawicz@ucanr.edu.

- If your live scan (figure prints) were done 2007 or prior the 4-H adult leaders will have to be re-do the live scan prior to registering for 4-H adult leader. You will be notified if you need to complete this process.
 - The 4-H office will be sending out more information on the new 4-H enrollment process in June.
 - The 4-H website will be updated with the new process soon.
 - If you have any question, please contact the 4-H office.

12. Monterey and Santa Cruz Fairs Changes:

Santa Cruz County Fair 2017 Livestock Entry Guide New for this year:

Required Exhibitor Training for All livestock exhibitors at the Monterey County and Santa Cruz County Fairs are required to attend an educational training session this year.

The sessions will include

- Ethics Training
- Red Tag/Disqualification Policies
- Manure Management and Storm Water Runoff
- Animal Treatment, Rights Activists, Responses, etc.
- Food safety (e coli, other pathogens) for exhibitors and patrons
- Production of food for human consumption (feed additives, medications, steroids and other biologics)

Each fair will offer a training session – exhibitors may attend the session most convenient for them.

- Monterey County Fair – July 29, 2017, 9 a.m. to noon, Monterey Fairgrounds Salinas Room
- Santa Cruz County Fair – August 12, 2017, 9 a.m. to noon, Santa Cruz Fairgrounds Heritage Hall Santa Cruz County fair exhibitors may attend either session.

Please sign up by submitting an entry in the online system:

- Department 300 – Junior Livestock Entries
- Section 500 – Exhibitor Training Session
- Class 1 – Monterey Training
- Class 2 – Santa Cruz Training Session
- If you are unable to attend either session, please send an email to santacruzlivestockcommittee@gmail.com prior to July 14, 2017.
- We're online! You will be able to submit most livestock entries, along with other fair entries, through our online system. Look for the link on the main Santa Cruz County Fair website. You'll find some quick tips for using the online system below.
- Some livestock departments are still paper-based this year – Rabbits, Leader Passes, RV Camping. Please use the forms located at the end of this guide.
- Entry deadline is August 12 for all entries –online and paper for Santa Cruz Fair.

13. Sparks Surveys

The ORB team is conducting a "Sparks Survey" from ORB (On-Line Record Book). These surveys help us learn about the impact of 4-H on young people. We can use this information to help make the program better.

The survey link: <https://4horb.ucanr.edu/login.cfm>.

14. 2017-2018 San Benito County 4-H Committees – Sign Ups

We are looking for new fresh ideas and help from the adult's leaders and teen leaders to join our countywide committees.

- Conferences & Travel
- Expansion & Review
- Fair Liaison
- Fashion Revue
- Incentives and Recognition
- Pancake Breakfast (Sunnyslope hosting club)

- Presentation Day
- Record Book
- Sunrise Breakfast (Fairview hosting club)
- 4-H Farm

So, sign up today to make a difference in 4-H at
<http://cesanbenito.ucanr.edu/4-H Program/Forms/>

15. Announcements:

- May 25th Santa Cruz County Steer Tagging for Beef -101 Auction Yard
- May 29th State 4-H Field Day, UC Davis
- May 30th – San Benito County Fair – Beef Tagging
- May 31st Summer Camp registration closes
- 4-H office is closed for Memorial Day
- June 13th – Goat and Sheep Workshop
- June 14th – State Fair Livestock entries – All member must complete online ethics course prior to entering their livestock on lin. At
<http://www.castatefair.org/participate/competitions/>.
- June 18th – 23rd Range Camp
- June 21st Kids in the Park Event at Dunn park
- June 30th Intent to submit state record book due to the 4-H office.

16. 4-H Program Rep Schedule

Office will be open:

Wednesday from 1:00 pm to 5:00 pm

Thursday and Friday from 8:30 am to 5:00 pm

Thank you to all the leaders and members for your efforts to make this 4-H program a success!

Invite a friend to check out 4-H at your next club meeting.

Julie Katawicz

4-H Program Rep.

UCCE San Benito County

Office Hours:

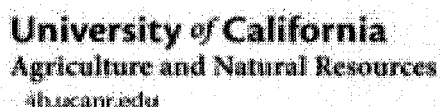
Wednesday – Friday 8:30 am – 5:00 pm

Attachments:

San Benito County 4-H Website:

<http://cesanbenito.ucanr.edu/4-H Program/>

State Newsletter: <http://4h.ucanr.edu/files/262912.pdf>



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Did you know...

Out of our 4-H Club youth aged 9-19:

87% are interested in science

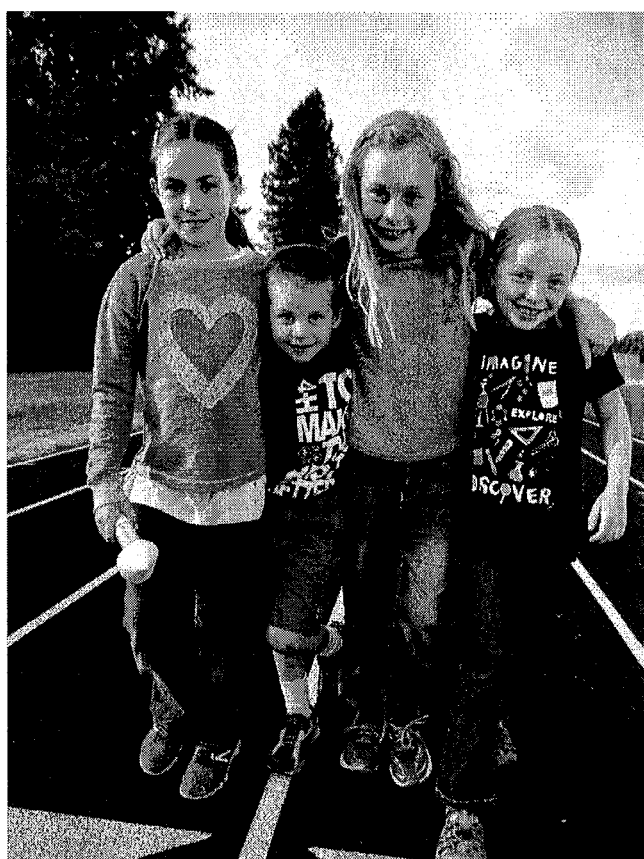
80% report having a “spark” or passion

91% appreciate the cultural diversity of their peers

88% have a positive attitude towards physical activity

81% make positive choices

Without the Sparks Surveys, we wouldn't know this!



San Benito County 4-H Council

Calendar 2017-18 - DRAFT

July 2017

4 The 4-H Office is Closed
20-23 State Leadership Conference –UC Davis
24 County Council Meeting 7:00 pm

August 2017

10 County Record Books Due to 4-H office
17 County Record Book Judging, 6 pm Vets Hall
28 County Council Meeting 7:00 p.m.
31-4 Monterey County Fair

September 2017

TBA Fair Clean-up Day
11-17 Santa Cruz Fair
18 Council meeting 7:00 PM
28 SBC Fair Begins

October 2017

SBC Fair continues thru October 1
3 – 9 National 4-H Week
12 State Record Books Due to 4-H office
22 Achievement Night Vet's Hall
23 Council meeting 7:00 PM
26 All year end reports due (Club contact info;
fiscal info; budgeting & fundraising. Club
Planner, Current Constitution & By-laws)
27 Record Books to State competition

November 2017

2 All Star Application Due to 4-H office
TBA State Leader's Forum Santa Rosa
20 Council meeting 7:00 PM
28 – 29 Thanksgiving Holiday; Office closed

December 2017

2 Breakfast with Santa
TBA Holiday Party Event Vet's Hall
1 KSBW Share Your Holidays
21 Project enrollments for Fair Eligibility due to
4-H Office
22-24 Office Closed

January 2018

2 Office Closed
22 Council meeting 7:00 PM

February 2018

23 Presentation Day Aps Due to 4-H office
26 Council meeting 7:00 PM

March 2018

TBA County Presentation Day
1 Farm Agreements for King City Due
23 Club Pancake Breakfast check due to 4-H
office
26 Council meeting 7:00 PM

April 2018

15 Pancake Breakfast
14 Travel Letter of Intent due to 4-H office
TBA Bay Coastal Presentation Day
23 Council meeting 7:00 PM
TBA Fashion Review judging
TBA Fashion Review

May 2018

1 Farm Agreements -Due to 4-H office
3 All Star 4-H paperwork due to 4-H office
TBA Salinas Valley Fair
21 Council meeting 7:00 PM
27 State 4-H Field Day, UC Davis

June 2018

TBA San Mateo County Fair
21 Intent to submit state record book due to
4-H office
25 Council meeting 7:00 PM



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San Benito County 4H 2017 - 2048 Proposed Budget

The Goal of the San Benito County 4H Budget is to invest in our 4Hers by funding Leadership, Citizenship, and Life Skill Opportunities. We will do so while protecting and perpetuating the Endowment Fund gifted by Georgia Wapple Frazier.

| Incoming Funds | Item | Proposed Budget Amount 2017-2018 |
|-----------------------------|--------------------------|----------------------------------|
| | Transfers from Endowment | \$ 78,000.00 |
| | Pancake Breakfast | |
| Total Incoming funds | | \$ 78,000.00 |

| Expenses | Item | 2017-2048 Budget |
|----------|--|------------------|
| | Scholarship / Bank On Us | \$ - |
| | Conferences & Educational Trips | \$30,000 |
| | Activity Grants (All star, Emerald Star, Activities, etc.) | \$ 8,000.00 |
| | 4H Farm - Maintenance | \$ 5,000.00 |
| | 4H Farm - Improvements | \$ 7,000.00 |
| | Achievement Nt | \$ 1,500.00 |
| | All Star Budget | \$ 1,500.00 |
| | Incnt & Recog | \$ 3,500.00 |
| | Beef Carcass | \$ 500.00 |
| | Equip. Maint. | \$ 1,000.00 |
| | Fair (4H Bldg, Awards) | \$ 3,000.00 |
| | Fair Improvements | \$ - |
| | Fashion Review | \$ 1,200.00 |
| | Holiday Dinner | \$ 1,000.00 |

| Expenses | Item | 2017-2048 Budget |
|----------|--------------------------------|---------------------|
| | Office Expenses | \$ 2,000.00 |
| | Presentation Day (Co & Reg) | \$ 1,300.00 |
| | Sunrise Breakfast | \$ 3,000.00 |
| | Taxes and fees | \$ 1,000.00 |

| | |
|------------------------|---------------------|
| Total Expenses: | \$ 70,500.00 |
|------------------------|---------------------|

| | |
|----------------------------------|--------------------|
| Net Difference Inc / Exp: | \$ 7,500.00 |
|----------------------------------|--------------------|

BAY COAST AREA UPDATE



Citizenship Weekend

Join us for a weekend of service and fun! Citizenship Weekend 2017 will take place at Walden West Science Center, Sep. 22-24. Come take part in a mock trial, Citizenship Workshops, and a whodunnit mystery.

Contact Barbara Butko at
barb.butko@gmail.com
for more information.

Early Bird Registration (\$170) only through July 1st. Register online on the California 4-H website under News and Calendar.

Bay Coast Teens

We're looking for leaders and youth looking for a fun new experience! We'll be planning the Bay Coast Teens conference, an event focusing on helping youth find the right career path for them. If you'd like to be on planning team, apply today at

[https://ucanr.edu/survey/survey.cfm?
surveynumber=20922](https://ucanr.edu/survey/survey.cfm?surveynumber=20922)

or contact bct4h.conference@gmail.com

**JOIN THE AREA
COMMITTEE!**

[http://ucanr.edu/survey/survey.cfm?
surveynumber=20751](http://ucanr.edu/survey/survey.cfm?surveynumber=20751)

Save the Date!

**The 4-H Games- Sep. 30th, 10 AM-3PM
Monterey County Fairgrounds**

A fun day of team building and competition.

Come take part in obstacle courses, scavenger hunts, and more while meeting other youth from the area!

**ABC Share- Sep. 30th, 10 AM-3PM
Monterey County Fairgrounds**

An event just for our adult leaders! Come learn about best practices, resources, how to engage teen leaders, and what's happening in the Bay Coast Area! RSVP at

https://docs.google.com/forms/d/e/1FAIpQLSeJobxSb_CwxAr6RWUAxtR2sDQoqz2R7J7riV0zfDPyw4bq2g/viewform



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CONTACT ME AT
TBALDWIN4H@GMAIL.COM

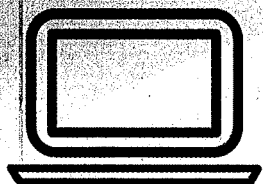


BAY COAST AREA PROGRAM DEVELOPMENT COMMITTEE

BAY COAST TEENS CONFERENCE.

The Bay Coast Teens conference will be focusing on modern career options, new tech opportunities, professional development, and building lasting friendships. We hope that this conference will help teens discover what career path they would like to take and develop professional skills. All this while being in a fun conference atmosphere with new people from all around the state!

The Bay Coast Area Committee is looking for strong leaders, ages 14+, with a passion for what they do. If you have a love for agriculture, the environment, technology, communication, or anything else you want to share, this opportunity is for you! Sign up to leave your mark on this exciting new area event.



Apply today at:

<https://ucanr.edu/survey/survey.cfm?surveynumber=20922>



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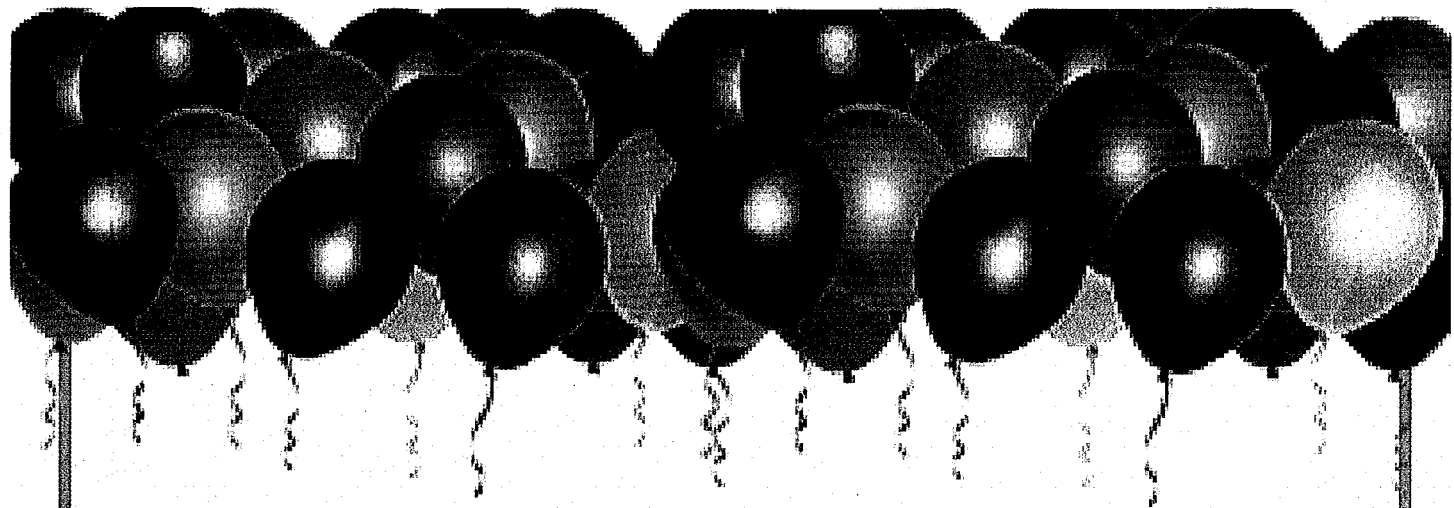
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Contact

bct4h.conference@gmail.com

with any questions.



JOIN US AT OUR VERY FIRST

ABC Share

September 30th, 2017
10-3 PM, Monterey County Fairgrounds

Bay Coast Area's first volunteer event. Workshops and panel discussions to encourage you by building and sharing skills to be a more effective adult leader.

Bring the kids! There will be a joint family event, ages 9 and up, at the same location. Youth members can take part in the 4-H Games, a fun day of competition.

RSVP at <https://goo.gl/forms/ne3XzaeAuTs8xKJS2>



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For questions, contact
tbaldwin4h@gmail.com

