



University of California
Agriculture and Natural Resources
4-H Youth Development Program

San Benito County 4-H Newsletter August 3, 2017

1. 2017-18 4-H Enrollment Process
2. Facebook
3. County Record Book Judging
4. Learning Service Project
5. Emerald Project
6. 4-H Farm Workdays and Updates
7. Monterey and Santa Cruz Fair
8. Free Stuff
9. Unclaimed Poster
10. Egg Show
11. Kids in the Park Event
12. Announcements
13. 4-H Rep Schedule

1. 2017-18 4-H Enrollment Process – Now Open

The 2017-18 Enrollment process is now open. Your family may register at <https://ca.4honline.com>.

The following changes will be in place for 2017-18 4-H year.

- Enrollment registration fee increase.
- \$46 for youth member's age 5 to 19 years old
- \$17 for adult 4-H leader's
- **2017-2018 4-H Adult Volunteer Re-Appointment Process**

1. Begin the 4-H adult volunteer re-application process in 4hOnline:
Login to family profile at <https://ca.4honline.com>. Login to adult record and click "Enroll for 2017-2018". Enter all required information and submit. 4hOnline adult status will show as pending.
2. Complete the required "2017-2018 Returning Volunteers Training" in eXtension* (go to <https://campus.extension.org/enrol/index.php?id=1410>).
 - a. Toward an Interculturally Connected 4-H (60 min)
 - b. Abuse Risk Management for Volunteers (15 min)(*Note: Once adult status is pending in 4hOnline, an email will be sent from 4hOnline with instructions to take the required trainings in eXtension along with the county password. Check your junk or spam folder if this email is not in your inbox. If needed, the password can be requested by clicking on this link: <http://ucanr.edu/survey/survey.cfm?surveynumber=20474>).
3. Complete any additional trainings required by your county.

4. Submit fee payment to the Club Leader/Organizational Unit Volunteer.
5. The county director reviews the application
 - a. If approved notification of your 4-H adult volunteer appointment will be sent from 4hOnline. If no email address is available a letter will be sent by mail from the county director.
 - b. If there are any limitations on the appointment a subsequent letter will be sent from the county director.
 - c. If not approved a letter will be sent to the applicant from the county director.

Support Documents:

- [Clover Safe Note #99 Youth Protection: Safe and Appropriate Environments](#)
 - *Note: If you need paper forms or do not have internet access contact your local county 4-H Office at: jkatawicz@ucanr.edu*
 - **4-H Adult Volunteer Initial Appointment Process**
1. Fill out the 4-H Adult Volunteer Interest Survey online at: http://cesantacruz.ucanr.edu/Youth_Development/Adult_Volunteer_Orientation.
 2. One-on-one interview may be required (will be notified by county-based staff or volunteer).
 3. Submit 4-H adult volunteer application process online at: <https://ca.4honline.com>. Create a profile, enter all required information, and submit. 4hOnline adult status will show as pending.
 4. Complete required "California New Volunteer Training" in eXtension* (go to <https://campus.extension.org/enrol/index.php?id=1406>).
 - a. Orientation (60 min)
 - b. Foundations of Positive Youth Development (20 min)
 - c. Toward an Interculturally Connected 4-H (60 min)
 - d. Abuse Risk Management for Volunteers (15 min)

(*Note: Once adult status is pending in 4hOnline, an email will be sent from 4hOnline with instructions to take the required trainings in eXtension along with the county password. Check your junk or spam folder if this email is not in your inbox. If needed, the password can be requested by clicking on this link: <http://ucanr.edu/survey/survey.cfm?surveynumber=20474>).
 5. Submit fee payment to the Club Leader/Organizational Unit Volunteer.
 6. Complete live-scan clearance with the State Department of Justice. Forms can be obtained online at: <http://cesantacruz.ucanr.edu/files/213783.pdf>.
 7. The county director reviews the application
 - a. If approved notification of your 4-H adult volunteer appointment will be sent from 4hOnline. If no email address is available a letter will be sent by mail from the county director.
 - b. If there are any limitations on the appointment a subsequent letter will be sent from the county director.
 - c. If not approved a letter will be sent to the applicant from the county director.

Support Document:

- [Clover Safe Note #99 Youth Protection: Safe and Appropriate Environments](#)

Note: If you need paper forms or do not have internet access contact your local county 4-H Office at: jkatawicz@ucanr.edu.

- If your live scan (figure prints) were done 2007 or prior the 4-H adult leaders will have to be re-do the live scan prior to registering for 4-H adult leader. You will be notified if you need to complete this process.
- The 4-H office will be sending out more information on the new 4-H enrollment process in June.
- The 4-H website will be updated with the new process soon.
- If you have any question, please contact the 4-H office.

2. Facebook:

Our 4-H county program has jumped into the 21st century! Our new elected County council historian- reporter is moving our county forward. Aryanna P. and I have started a new Facebook page for San Benito County 4-H. We are happy to post events and actives your 4-H club is participating on our Facebook page. So, send us your 4-H project and club updates to post on the 4-H San Benito County Facebook to 4-H office email. We are required signed permission from parents before any 4-H members post will go on Facebook. See attached form.

3. County Record Books Judging:

We are willing to move forward with a county record book evaluation competition with the following guidelines in place.

- We will need from clubs 2 volunteers for every 3 books sent to county Evaluation. Those volunteers will need to stay until all books are evaluated with the exception being, your own club's books are all that is left to evaluate.
- If a club cannot supply the number of adult volunteers required, the club will be disqualified from competition. Those books will only be reviewed for comments at a later date.
- Record books will need to turn in from clubs with required County record book summary sheet completed by club leaders to the county office by Aug. 10th at 5pm. Late turn ins will be reviewed for comments only.

County Evaluation night will tentatively be August 17th at 6pm until finished.

State Record Book Contest is back!!

Intent to Submit: This form is a recent addition to the State 4-H Record Book Judging Process. Members who are planning to submit their Record Book to state competition must complete this form by June 30th of the current program year (June 30th, 2017). Form Link: <http://ucanr.edu/survey/survey.cfm?surveynumber=18363>

4. Learning Service Project:

My name is Jessica Bless. My friends Timothy and Ally Butler and I are will be doing a service learning project for all 4-Hers at the beginning of next month. We'll be collecting donations of summer toys and outdoor recreational activities and having a volunteer from Emmaus House speak about all the amazing things they're doing to help the women in our community. You will find the rest of the information attached flyer. We collect the materials on August 7th at the Vets Building, since the date has pasted you may donate the items on October 22nd at Achievement night.

Thank you, Jessica Bless on behalf of myself, Timothy Butler, and Ally Butler

5. Emerald Star Project:

Michael T. Emerald Star Project is on its way. He will be collecting items for Emmaus House. Emmaus House is a non-profit organization provides shelter and assistance to women and children who are victims of domestic violence. Now is a great time to clean out your closet and donate some items. See the flyer for details of items needed for the shelter. Michael is collecting the items on Achievement Night, October 22nd.

6. Monterey and Santa Cruz County Fairs:

- August 12th, Santa Cruz Livestock Training session at 9:00 am to noon in Heritage Hall Building
- August 12th, Santa Cruz County Livestock entries are due ON-LINE at <https://www.santacruzcountyfair.com/>.
- August 19th, San Benito County Training session at 9:00 am to noon

7. 4-H Farm Workdays and Updates:

4-H Farm Workdays, Aug. 19th, Sept 1st, Oct 21st

4-H farm work days are from 9 am to noon. It is mandatory that everyone that uses the farm, works at least 6 hours at the farm. Please bring weed eaters or mowers (gas operated, we have no electricity), protective gear, water, or something you want to drink, a sack lunch, sunscreen, gloves, racks, hoes, or shovels and wear proper shoes. If you are bringing a weed eater or a mower, please RSVP to Susan Dike at 831-801-5882 asap.

8. Free Stuff:

The 4-H office has received a donation of picture frame samples. We have several different sizes and shapes to choose from in the 4-H office. Any 4-H leader or member is welcome to come and take as much of the stuff as you would like to create a new 4-H project. Let your imagination go wild and create an entry for the fair. Due to the limited space in my office, I will only keep the supplies until August 16th.

9. Unclaimed Posters:

We have 5 unclaimed sewing poster that showed up in the 4-H office one day. If you are missing a poster, please come pick it up.

10. Egg Show

In case you haven't heard, Central Coast Feather Fanciers will be hosting the inaugural APA Egg Show this year during our 32nd annual poultry show October 14th at Paso Robel's Event Center in Paso Robles. Spread the word to all your backyard flock friends!

For more information contact Dale Anderson and Cart Browning at 805-459-7553 or www.centralcoastfeatherfanciers.com.

11. Kids in the Park Event

Thank you to all the 4-H families that participated in the "Kids in the Park Event". The youth in our community greatly appreciate all the effort and activities that 4-H provides at this event.

12. Announcements:

- **August 12th Livestock Exhibitors Mandatory Training – Santa Cruz Fair**
- **August 12th Livestock Entries are due for Santa Cruz Fair on-line**
- **August 17th – 4-H rep will be out of the office but 4-H office is open**
- **August 19th Livestock Exhibitors Training at San Benito Fair**

- August 31st – Sept 4th Monterey County Fair
- September 8th – All Entries are due for San Benito County Fair
- September 11th to 17th Santa Cruz Fair - 4-H rep will be out of the office at the fair but 4-H office is open
- September 22nd-24th Bay Coast Area Citizenship Weekend for Youth
See attached flyer
- September 28th to October 1st San Benito County Fair
- September 30th, ABC Share Event for Adult Leaders – See attached flyer

13. 4-H Program Rep Schedule

Office will be open:

Wednesday from 1:00 pm to 5:00 pm

Thursday and Friday from 8:30 am to 5:00 pm

Thank you to all the leaders and members for your efforts to make this 4-H program a success!

Invite a friend to check out 4-H at your next club meeting.

Julie Katawicz

4-H Program Rep.

UCCE San Benito County

Office Hours:

Wednesday – Friday 8:30 am – 5:00 pm

Attachments:

San Benito County 4-H Website:

http://cesanbenito.ucanr.edu/4-H_Program/

State Newsletter: <http://4h.ucanr.edu/files/266239.pdf>

Facebook:



University of California
Agriculture and Natural Resources

4h.ucanr.edu



It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/ucanr/files/149724.pdf>). Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Mardon, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, [530] 750-1318.

San Benito County 4-H Council

Calendar 2017-18

July 2017

4 The 4-H Office is Closed
20-23 State Leadership Conference –UC Davis
24 County Council Meeting 7:00 pm

August 2017

10 County Record Books Due to 4-H office
17 County Record Book Judging, 6 pm Vets Hall
28 County Council Meeting 7:00 p.m.
31-4 Monterey County Fair

September 2017

TBA Fair Clean-up Day
11-17 Santa Cruz Fair
18 Council meeting 7:00 PM
28 SBC Fair Begins

October 2017

SBC Fair continues thru October 1
3 – 9 National 4-H Week
12 State Record Books Due to 4-H office
22 Achievement Night Vet's Hall
23 Council meeting 7:00 PM
26 All year end reports due (Club contact info;
fiscal info; budgeting & fundraising. Club
Planner, Current Constitution & By-laws)
27 Record Books to State competition

November 2017

2 All Star Application Due to 4-H office
TBA State Leader's Forum Santa Rosa
20 Council meeting 7:00 PM
28 – 29 Thanksgiving Holiday; Office closed

December 2017

2 Breakfast with Santa
TBA Holiday Party Event Vet's Hall
1 KSBW Share Your Holidays
21 Project enrollments for Fair Eligibility due to
4-H Office
22-24 Office Close

Approved by County Council 7/24/2017

January 2018

2 Office Closed
22 Council meeting 7:00 PM

February 2018

23 Presentation Day Aps Due to 4-H office
26 Council meeting 7:00 PM

March 2018

TBA County Presentation Day
1 Farm Agreements for King City Due
23 Club Pancake Breakfast check due to 4-H
office
26 Council meeting 7:00 PM

April 2018

15 Pancake Breakfast
14 Travel Letter of Intent due to 4-H office
TBA Bay Coastal Presentation Day
23 Council meeting 7:00 PM
TBA Fashion Review judging
TBA Fashion Review

May 2018

1 Farm Agreements -Due to 4-H office
3 All Star 4-H paperwork due to 4-H office
TBA Salinas Valley Fair
21 Council meeting 7:00 PM
27 State 4-H Field Day, UC Davis

June 2018

TBA San Mateo County Fair
21 Intent to submit state record book due to
4-H office
25 Council meeting 7:00 PM

Exciting News From the 4-H Council

There is now a Facebook page:

We will now be able to post flyers about county and club events.

You will need to sign a waiver giving permission to post. Then turn the flyer into the office for approval.



Look for it at: sanbenito4h

Also new is a Gmail account.

This was set up for the county

Outside of 4-H to get info about 4-H
the email address is:

sanbenito4h@gmail.com



It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities. (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>)

Inquiries regarding ANR's nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397



Formal Request to post event flyers to our County Facebook Page:

Event Name:

Child's Name:

Parent's Name giving the ok to Post:

**It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>) **

Inquiries regarding ANR's nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750- 1397."

4-H SERVICE LEARNING PROJECT
BY TIM BUTLER, JESSICA BLESS AND ALLYSON BUTLER

EMMAUS HOUSE DONATION DRIVE

DONATE NEW RECREATIONAL EQUIPMENT

outdoor toys
patio furniture
balls
outdoor games

Veterans Memorial Building

Monday, August 7
6:30 PM

Contact Info

209-704-1693
or 831-635-0300



Learn how Emmaus House provides shelter and assistance to women and children who are victims of domestic violence.



4-H Bay Coast Area Citizenship Weekend

Sept. 22-24 2017

@ Walden West Science Center

15555 Sanborn Road
Saratoga, CA 95070

AGES: 12+
As of Dec. 31, 2016

Space is Limited, first come first serve

Cost (Includes two nights and six meals):

Through July 1st	July 2nd - Aug. 15th	After Aug. 16th
\$170	\$185	\$200

"Footsteps into Citizenship"

....Making an Impact"

Sign-Up Today

<http://ucanr.edu/citizenshipweekend>

Activities to Include:

- *Mock trial with a real lawyer
- *FUN Citizenship Workshops
- *WhoDunnIt Mystery



Contact: barb.butko@gmail.com



University of California

Agriculture and Natural Resources

4-H Youth Development Program



It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/169224.pdf>) Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1318.



JOIN US AT OUR VERY FIRST

ABC Share

September 30th, 2017
10-3 PM, Monterey County Fairgrounds

Bay Coast Area's first volunteer event. Workshops and panel discussions to encourage you by building and sharing skills to be a more effective adult leader.

Bring the kids! There will be a joint family event, ages 9 and up, at the same location. Youth members can take part in the 4-H Games, a fun day of competition.

RSVP at <https://goo.gl/forms/ne3XzaeAuTs8xKJS2>



University of California

Agriculture and Natural Resources

4-H Youth Development Program

For questions, contact
tbaldwin4h@gmail.com

BAY COAST AREA UPDATE

July

The 4-H Games- Sep. 30th, 10 AM-3PM

Monterey County Fairgrounds

A fun day of team building and competition. Come take part in obstacle courses, scavenger hunts, and more while meeting other youth from the area! RSVP:

<https://goo.gl/forms/1fxYFsuHPlwVjARy2>

Sign up to be a Team Leader

<https://goo.gl/forms/C8EyENOes36Fmb8J3>

Citizenship Weekend

Join us for a weekend of service and fun! Citizenship Weekend 2017 will take place at Walden West Science Center in Saratoga.

\$170 Early Bird through July 1, 2017

\$185 July 2 through August 15th, 2017

\$200 August 2nd, 2017 or later as space permits

[HTTP://UCANR.EDU/SURVEY/
SURVEY.CFM?](http://ucanr.edu/survey/survey.cfm?)

SURVEYNUMBER=15401

Contact Barbara Butko at
barb.butko@gmail.com for
more information.

ABC Share- Sep. 30th, 10 AM-3PM Monterey County Fairgrounds

An event just for our adult leaders! Come learn about best practices, resources, how to engage teen leaders, and what's happening in the Bay Coast Area! RSVP at <https://goo.gl/forms/hFz9ZwGUfInVuuU2>



Save the Date!

August 15th- Citizenship Weekend Registration Closes

September 1st- The 4-H Games Team Leader Sign-Up Deadline

September 22nd-24th Citizenship Weekend

September 30th- ABC Share

September 30th- The 4-H Games



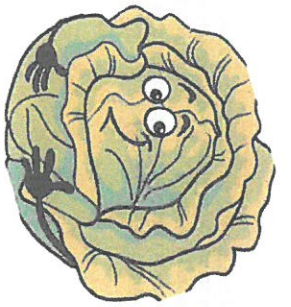
University of California

Agriculture and Natural Resources

4-H Youth Development Program

CONTACT ME AT
TBALDWIN4H@GMAIL.COM





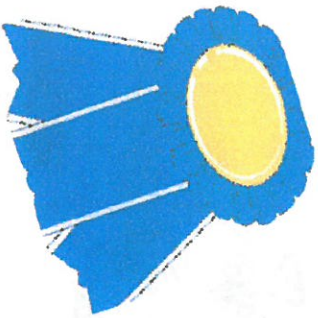
Lettuce Celebrate The

Fair Award Ceremonies 2017

October 1, 2017

Time: 3:00 pm

Place: Large Showring



It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities. (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/ansstaff/files/215244.pdf>) \

Inquiries regarding ANR's nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.*

Achievement Night 2017

Date: October 22

Place: Vet's Hall

Time: 3:00 pm

Snacks and Refreshments will be served



Emerald Star Project

Michael Thomas

Emanuel House Donations

**Donations will be taken at
Achievement Night.**



It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>)

Inquiries regarding ANR's nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397."

Emmaus House

San Benito County Domestic Violence Shelter
for Women & Children

Michael Thomas
Emerald Star Project



Emmaus House is a non-profit organization providing shelter and assistance to women and children who are victims of domestic violence. They are the only domestic violence shelter in San Benito County. They can house up to 10 families at a time and an average of 150 families a year.

WHAT: I will be collecting essential items for the year round operations of the shelter

WHO: I am inviting all clubs, members and families to donate

WHEN: Sunday, October 22, 2017 @Achievement Night

Most Needed Items:

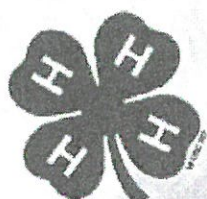
Windex/Pine Sol
Disinfectant Wipes/Spray
Toilet Paper/Paper Towels
Laundry Detergent/Softener
Mops & Scrub Brushes
Hefty Bags/Kitchen Trash Bags
Sugar/Oil/Flour/Spices
Boys Youth Shoes Sizes 5-10

Female Hygiene Products
Shampoo/Conditioner/Body Soap
Razors/Q-tips/Deodorant
Tooth Paste
Hair Brushes & Combs
Towels – all sizes
Vacuum Cleaners
Bed Linens – Twin/Full

****Please note that all items should be new and unopened**

Please contact me @831-801-7500 with any questions or if you'd like me to pick up items before achievement night.

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>)
Inquiries regarding ANR's nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 7501397.



California 4-H presents

MINDFULNESS RETREAT

NOVEMBER 3-5, 2017
CAMP OCEAN PINES
CAMBRIA, CA

\$175 to attend

Register by October 1, 2017

<https://ucanr.edu/survey/survey.cfm?surveynumber=21346>

Teens ages 13–19 and adults are welcome to spend the weekend at beautiful Camp Ocean Pines developing their health and well-being. Teens will not only increase their personal skills in leading a healthy lifestyle, but will also gain skills needed to be a health advocate in their communities.

For more information contact
Anne Iaccopucci
(amiaccopucci@ucanr.edu)
or Jenna Colburn
(jcolburn@ucanr.edu)

The mindfulness retreat will address:



University of California

Agriculture and Natural Resources

4-H Youth Development Program



It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/169224.pdf>) Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1318.