

*San Benito County  
4-H Newsletter  
October 4, 2017*

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**1. National 4-H Week**

- October 1, 2017 - October 7, 2017
- Take advantage of this important week to highlight the remarkable 4-H youth in your Communities and showcase the incredible experiences that 4-H offers young people.

**2. National 4-H Science Day**

- We have a few science kits in the 4-H office for National 4-H Science Day.
- Contact the 4-H office if you are interested in getting a 4-H kit for your club. We have limited supplies.
- You may also order more kits at: <http://4-h.org/parents/national-youth-science-day/>



### 3. Fair Time- Wrap Up

Thank you to all the 4-H member, leaders and families that participated in Monterey, Santa Cruz, and San Benito Fairs. It has been a busy time for many families. Congratulations on your fair achievements!

We had a few comments and actions that did not support the 4-H code of conduct at fair and on club social media sites. We need to remember to be respectful to the fellow 4-H families with our hands, words, and social media post. You are representing yourself, family, and 4-H club at events. This is a friendly reminder to follow the 4-H code of conduct from Julie Katawicz, 4-H Program Rep.

### 4. Achievement Night

Date: October 22,2017

Time: 3:00 pm

Location: Vet's Building

Theme: Family Movie Night

Serving: Snacks and refreshments

We hope to see everyone at this event. Many 4-H members will be receiving awards for their accomplishments throughout the 4-H year.

We will also be hosting the Emerald Star project of Michael Thomas. Do not forget to bring your donations for the Emmaus House.

**Come join the fun and meet other 4-H members at Achievement Night!**

### 5. 4-H'er of the Month – Advisor

We are introducing a new program to San Benito County 4-H! We are looking for a leader to work with the 4-H office on this new program. "4-H'er of the Month", is an article that will be placed in the local newspaper highlighting a 4-H member. We will assign a 4-H club a month to highlight one of their members. 4-H'er of the month is an opportunity for each club to choose a member that is outstanding in our program. The article will also highlight an event the 4-H member will be participating in that month. This is a great opportunity to highlight the outstanding things our 4-H member provide for the community.

Advisor duties include:

- Finding Businesses to sponsor 4-H'er of the Month
- Working with the club leaders on writing the article for the newspaper
- Submitting the proof to the 4-H office and newspaper
- Meet time lines
- See template for 4-H'er of the month at bottom of newsletter

### 5. Bay Coast Youth Summit

Hot of the press! Bay Coast Youth Summit will be replacing LCORT.

Save the date January 19<sup>th</sup> -21<sup>st</sup>

This event will be held at YMCA Camp Jones Gulch in La Honda

Cost: \$100 prior to December 1<sup>st</sup>

\$115 after December 1<sup>st</sup>

Ages 11 to 13 years old – participants

Ages 14-19 years old Teen Youth Leaders

Registration will open soon!

## 6. 4-H Shooting Sports Workshop

Rifle Discipline

Fallbrook, CA (San Diego County)

Saturday, December 16, 2017 – 8:00 a.m. – 6:00 p.m.

Sunday, December 17, 2017 – 8:00 a.m. – 4:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at Defensive Tactics and Firearms, 504 E. Alvarado Street # 207, Fallbrook, CA. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. The cost for the course is \$25 and includes all training material and range fees. The nearest food source is 10 minutes away so it is recommended you bring your own lunch. For information about the course and how it will operate contact John Borba at:

[jaborba@ucanr.edu](mailto:jaborba@ucanr.edu). To register for the course please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at <http://4h.ucanr.edu/files/4785.pdf>, and an adult (<http://4h.ucanr.edu/files/20100.pdf>) or youth

(<http://4h.ucanr.edu/files/4726.pdf>) 4-H medical release form and a **\$25 check** payable to “San Diego County 4-H Council and mail to UC Cooperative Extension, 9335 Hazard Way Suite 201, San Diego, CA 92123. Registration is due Friday, 7 days prior to the class and space is limited. Teen leaders are invited but must attend with an adult or have a certified shooting sports adult leader they will be assisting back home. To register contact Debbie McAdams at (858) 822-7735 or email: [damcadams@ucanr.edu](mailto:damacadams@ucanr.edu)

## 7. 4-H Shooting Sports National Championships

June 24 - 29, 2018

Grand Island, NE

Applications are now being accepted for the 2018 4-H Shooting Sports National Championships in Grand Island, Nebraska. The applications and a list of expectations of potential California 4-H members wishing to participate in the event at: <http://4h.ucanr.edu/?calitem=380208>

Applications are due online or at the State 4-H Office by October 1, 2017. The online application can be accessed at: <https://ucanr.edu/survey/survey.cfm?surveynumber=21623>

Additional information regarding the 2018 4-H Shooting Sports National Championships can be found at: [http://www.4-hshootingsports.org/nat\\_invite.php](http://www.4-hshootingsports.org/nat_invite.php)

## 8. Club Enrollment & Beginning of Year Reports –DUE

The first installment enrollment fees for clubs and beginning of year reports are due to the 4-H office by the November 27<sup>th</sup> council meeting.

If you have not completed your 4-H enrollment, please do so now! Pay your club directly for your enrollment fees of \$46 for youth and \$17 for adult leaders.

4-H enrollment link: <https://california.4honline.com>

4-H Enrollment Fee Worksheet- turn into council treasure with club check for enrollment 2017-18 link: <http://cesantacruz.ucanr.edu/files/175882.pdf>.

Beginning of year reports link: [http://cesantacruz.ucanr.edu/Youth\\_Development/4-H\\_Forms\\_468\\_536\\_491\\_857\\_960/Beginning\\_of\\_Year\\_Reports/](http://cesantacruz.ucanr.edu/Youth_Development/4-H_Forms_468_536_491_857_960/Beginning_of_Year_Reports/).

## 9. Announcements and Deadlines:

- National 4-H Week October 1<sup>st</sup> to 7<sup>th</sup>
- Achievement Night, Vets Hall, October 22<sup>nd</sup> at 3 pm
- Council Meeting October 23<sup>rd</sup> at 7:00 pm Vets Building

## 10. Submitting Updates:

If you have an announcement or opportunity you would like to promote in the 4-H community, please email me at [jkatawicz@ucanr.edu](mailto:jkatawicz@ucanr.edu) or 831-763-8015. The newsletter comes out the following Monday after the 4-H county council meeting.

## 11. 4-H Program Representative Contacts Information and Office Hours:

Julie Katawicz at 831-637-5346 x13 or [jkatawicz@ucanr.edu](mailto:jkatawicz@ucanr.edu)

Office Hours:

Wednesday: 8:30 am to 5:00 pm

Thursday: 8:30 am to 5:00 pm

**Thank you to all the leaders and members for your efforts to make this 4-H program a success! So, invite a friend to check out 4-H at your next club meeting.**

Sincerely,

***Julie Katawicz and Lynn Schmitt-McQuitty***

UCCE San Benito County

3228 Southside Rd

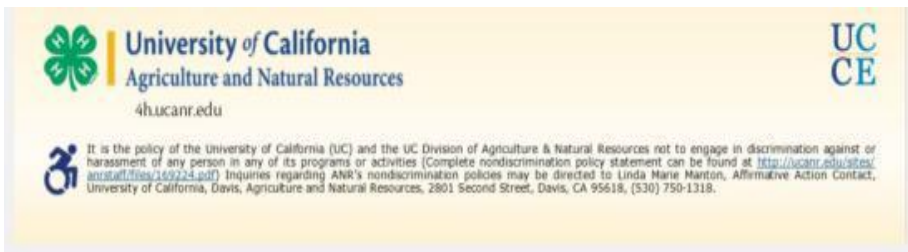
Hollister, CA 95023

## Attachments:

**San Benito County website:**

**[http://cesanbenito.ucanr.edu/Youth\\_Development/](http://cesanbenito.ucanr.edu/Youth_Development/)**

**State Newsletter: <http://4h.ucanr.edu/files/268333.pdf>.**



## Examples of 4-Her of the Month:



**BEL CANTEY. Age 14.**  
 It's Bel's 8th year in SV 4-H. This is her second time as club reporter. Currently a Teen Leader of the 4-H Yoga for Kids Project, Bel sings in Cabrillo Youth Choir and is a SC Animal Shelter Volunteer. She is a rower, and just completed the Concept 2 Valentines Challenge. Previously awarded Junior 4-H'er of the Year in Leadership 2015.

For more information about 4-H please see the 4-H art installation at the Scotts Valley Library available now until March 10th.



**KASEY & BROOKE HINCHMAN**

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**Steven Katawicz**  
 Steven Katawicz has been in 4-H for 5 years and is currently the President of Quail Creek 4-H Club. He raises and shows registered breeding sheep and pigs. He likes participating in community service events. "I have made many friends in 4-H throughout the state showing my livestock. 4-H has changed my life for the better."

Look for Quail Creek 4-H Club in the 4th of July Parade in Boulder Creek and at the Hop n' Barley Festival in Scotts Valley on July 15th. 4-H is currently accepting SPCA toy and blanket donations



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