

San Benito County
4-H Newsletter
November 1, 2017

In this Issue:

1. Parade Float/Walking Forms
2. Giving Tuesday - Fundraiser
3. Bay Coast Youth Summit
4. I&R Committee
5. Sunnyslope 4-H News
6. Club Enrollment & Beginning of Year Reports
7. Adult Leader Training
8. Holiday Party RSVP
9. 4-H Snow Camp
10. Shooting Sports Workshop
11. 4-H National Shooting Sports Nationals
12. Computer Science Project
13. State Ambassador 2018-19
14. Salinas Valley Fair
15. Awards Night – Wrap -Up
16. Emerald Star Project – Wrap Up
17. Announcements and Deadlines
18. Submitting Updates to 4-H Office
19. 4-H Program Representative Contacts Information and Office Hours

1. Parade Float/Walking Forms:

The Parade Float Forms and information:

- Attachment D (<http://cesanbenito.ucanr.edu/files/272729.pdf>)
- Driver of float, trailer, and/or vehicle
- Owner of vehicle (if different than driver)

4-H Parade Floats submit the following copies:

- Driver's license
- Vehicle Insurance
- Vehicle and/or trailer registrations
- Completed parade registration form – see note below

If your 4-H club is **only walking** in the parade turn in the parade registration form to the 4-H office.

Leaders/ Adults must submit all paperwork at least 3 weeks prior to parade. The 4-H office will process your request for 4-H insurance through UCANR. Your 4-H club must have 4-H

insurance in place to participate in the parade. All forms are to be submitted to 4-H office by email jkgomer@ucanr.edu or in person.

Note: Volunteers cannot sign a contract on behalf of the University. They can register for the event, but all documents requiring a release of liability needs to come to the office for a signature by the County Director.

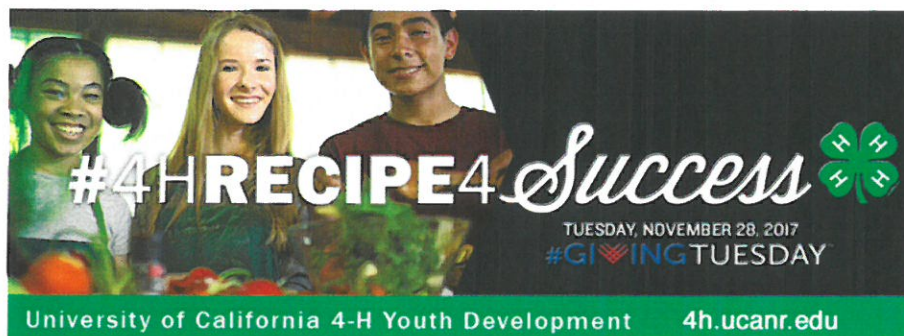
2. Giving Tuesday – Fundraiser

After you can't eat another bite on Thanksgiving, you've shopped till you dropped on Black Friday, surfed the web until your fingers were numb on Cyber Monday...you'll be ready for the day that will make your heart feel good as you support programs you love on **#GivingTuesday!** Don't forget to mark your calendars for this very special day of giving--**Tuesday, November 28, 2017.**

Black Friday. Cyber Monday.

#GIVINGTUESDAY™

November 28, 2017



#4HRecipe4Success

Last year #GivingTuesday generated all kinds of enthusiasm as donors contributed approximately \$56,000 for California 4-H Youth Development Programs across the state. Thirty-four counties and many state programs watched their donations grow as the gifts were matched by generous donors through the California 4-H Foundation.

1:1 Matching Donations

CA 4-H Foundation Board Members are working hard to raise even more funds for this year's match. For every dollar that is donated to a CA 4-H program, a 1:1 match will be provided until we run out of matching funds!

Be sure and make your donation early on Nov. 28th so you don't miss out on the opportunity to double your gift with the match. Donations must be made to the California 4-H Foundation site to count towards the match.

Spread the word!

Share on social media to encourage friends and family to join in #GivingTuesday for 4-H. Get graphics, UnSelfie signs and more on our [#GivingTuesday page](#)

3. Bay Coast Youth Summit

Hot of the press! Bay Coast Youth Summit will be replacing LCORT.

Save the date January 19th -21st

This event will be held at YMCA Camp Jones Gulch in La Honda

Cost: \$100 prior to December 1st

\$115 after December 1st

Ages 11 to 13 years old – participants

Ages 14-19 years old Teen Youth Leaders

Registration: http://4h.ucanr.edu/4-H_Events/Summits/.

4. I&R Committee

- The I&R committee has been hard at work these last few months. The 4-H state office has made some scholarship policy changes to the 4-H program. The I&R committee has changed the forms to comply with the state policy. We will be voting on the scholarship form changes at the November 27th council meeting.
- Attached at bottom of the newsletter are the proposed 4-H scholarship forms
- We will also be voting on when (August or October) Achievement night will be held in 2018. We will be voting by paper ballot. Please have representatives from your 4-H club at the council meeting to vote.

5. Sunnyslope 4-H News

Sunnyslope Club is very excited for a new 4-H year to begin. We've added several new members and we look forward to learning their sparks. We've also added a couple of new projects to add more variety to our members' skills: Sports and Rabbits. Recent Community Service projects included Stuff the Bus. Our club donated several backpacks full of school supplies. We are gearing up for the Coastal Cleanup project on September 16th. All clubs are invited to participate. Also upcoming is Michael Thomas' Emerald Star Project involving donations to Emmaus House: San Benito County's domestic violence shelter for women and children. Everyone is encouraged to bring needed items on or before achievement night. New officers were installed and are looking forward to serving our club in new capacities. It is going to be a great year. From Oliver Cross, Sunnyslope 4-H

6. Club Enrollment & Beginning of Year Reports –DUE

If you have not completed your 4-H enrollment, please do so now! Pay your club directly for your enrollment fees of \$46 for youth members and \$17 for adult leaders.

4-H enrollment link: <https://california.4honline.com>

County Livestock Deadline December 31st!

The first installment enrollment fees for clubs and beginning of year reports are due to the 4-H office by the November 27th council meeting. Turn your 4-H Club Enrollment Fee Form into council treasurer with 4-H club check for enrollment 2017-18.

link: http://cesanbenito.ucanr.edu/4-H_Program/Forms/

Beginning of year reports link: http://cesanbenito.ucanr.edu/4-H_Program/Forms/

7. Adult Leader Training

We have some misunderstanding about the adult leaders training for returning and new adult volunteers.

Returning Adult Leaders:

Course Overview:

The Returning Volunteer Training is designed for volunteers returning for the 2017-2018 program year. The information to prepare them for service in 4-H. This training has 3 components that are designed to be completed in sequential order. The course does not need to be completed in one sitting and will pick up where you left off when you return to it. The overall training will take approximately 90 minutes to complete.

Who Should Attend: Adult Volunteers Returning for the 2017-2018 Program Year.

Technical Note: This training works best using the Mozilla Firefox Browser.

New Adult Leaders:

Course Overview:

The New Volunteer Training is designed to give new volunteers basic information to prepare them for service in 4-H. This training has 4 components that are designed to be completed in sequential order. As you complete each section, lessons in the next section will appear.

The course does not need to be completed in one sitting and will pick up where you left off when you return to it with the exception of the Orientation Video which is an actual video.

The overall training will take approximately 3 hours to complete.

Who Should Attend: New Adult Volunteers

Adult Leaders Training Feedback Survey:

<https://ucanr.edu/survey/survey.cfm?surveynumber=21619>

8. Holiday Party – December 3rd

The San Benito County 4-H Holiday party will be held December 3rd, Veterans Building at 3 pm. The 4-H All-Stars are spicing up the Holiday party. Each 4-H club will host an active booth instead of holiday dinner. 4-H members and families will participate in a carnival style active booths at the Holiday party. This is a neat way to meet new friends while learning a new 4-H skill.

We are encouraging each 4-H family to bring:

- Canned food per attendee
- Toy for KSBW Toy Drive
- Dessert to share with your fellow 4-H families.

We look forward to seeing you at the 4-H Holiday Party!

RSPV: <https://ucanr.edu/survey/survey.cfm?surveynumber=22177>.

9. 4-H Snow Camp

Join 4-H'ers from Santa Cruz, Monterey and San Benito Counties on February 16th to 20th at 4-H Snow Camp.

4-H Snow Camp is a semi-structured, family-oriented winter camp. Spend the weekend at 4-H Snow Camp at South Shore Lake Tahoe, at Nevada 4-H Camp located at the bottom of Kingsbury Grade, in Stateline, Nevada.

4-H Snow Camp:

- Check in: 2:00pm-9:00pm Friday, February 16th
- Check out: 9:00am Monday with a sack lunch for the ride home, February 19th
- Hot Breakfast, packed Lunch, Dinner
- Heated Mess Hall
- Heated Cabins
- Daytime advantages and activities you may participate in on your own:
 - Ski and snowboarding at Heavenly Valley
 - Ice Skating, rock climbing in town at the main shopping mall
 - Sled at nearby hills
 - Build a snowman at camp
 - Sled run
 - Play board games and card games in mess hall
 - Craft actives in mess hall
 - Only friendly snowball fights in designated roped off areas. All 4-H members and families entering this designed area agree to play a friendly snowball game! Remember to respect each other.
- Cost: \$150.00 per adult or member; Siblings under 5 are free
- Cost Includes: 4 days, 3 nights lodging and meals at Nevada 4-H Camp in Stateline, Nevada
- Registration: <https://ucanr.edu/survey/survey.cfm?surveynumber=22206>.
- San Benito County 4-H Council will **NOT** be paying the registration fee for 4-H snow camp. Families are responsible for the registration cost of 4-H snow camp.

10. 4-H Shooting Sports Workshop

Rifle Discipline

Fallbrook, CA (San Diego County)

Saturday, December 16, 2017 – 8:00 a.m. – 6:00 p.m.

Sunday, December 17, 2017 – 8:00 a.m. – 4:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at Defensive Tactics and Firearms, 504 E. Alvarado Street # 207, Fallbrook, CA. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. The cost for the course is \$25 and includes all training material and range fees. The nearest food source is 10 minutes away, so it is recommended you bring your own lunch. For information about the course and how it will operate contact John Borba at: jaborba@ucanr.edu. To register for the course please complete and mail the "CA 4-H Shooting Sports Training Request and Registration Form" available at <http://4h.ucanr.edu/files/4785.pdf>, and an adult (<http://4h.ucanr.edu/files/20100.pdf>) or youth (<http://4h.ucanr.edu/files/4726.pdf>) 4-H medical release form and a **\$25 check**

payable to "San Diego County 4-H Council and mail to UC Cooperative Extension, 9335 Hazard Way Suite 201, San Diego, CA 92123. Registration is due Friday, 7 days prior to the class and space is limited. Teen leaders are invited but must attend with an adult or have a certified shooting sports adult leader they will be assisting back home. To register contact Debbie McAdams at (858) 822-7735 or email: damcadams@ucanr.edu

11. 4-H Shooting Sports National Championships

June 24 - 29, 2018

Grand Island, NE

Applications are now being accepted for the 2018 4-H Shooting Sports National Championships in Grand Island, Nebraska. The applications and a list of expectations of potential California 4-H members wishing to participate in the event at:

<http://4h.ucanr.edu/?calitem=380208>

Applications are due online or at the State 4-H Office by October 1, 2017. The online application can be accessed at: <https://ucanr.edu/survey/survey.cfm?surveynumber=21623>

Additional information regarding the 2018 4-H Shooting Sports National Championships can be found at: http://www.4-hshootingsports.org/nat_invite.php

12. Computer Science Project:

Santa Clara County 4-H running a new computer science project in the spring and will partner with Google on a program called CS Pathway. We'd like to invite members from San Benito county 4-H to join us. If you are interested contact Curtis at 4h@curtis.in.

where: 1553 Berger Dr., San Jose (Santa Clara County extension office)

when: Wednesdays 6 pm-7:30 pm,

who: ages 9 and older

what: computer science project, with one group learning Scratch (block based visual programming) and another group learning Python (text based programming, for those with prior programming experience)

One of our goals is to help prepare leaders in 10 counties to start their own computer science projects for next program year, so we'd love to get in touch with interested folks in our neighboring counties especially. If you are interested contact me directly with questions at 4h@curtis.in.

13. State Ambassador 2018-19

Application Deadline is January 8, 2018

Registration: <http://ucanr.edu/survey/survey.cfm?surveynumber=21428>

References: <http://ucanr.edu/survey/survey.cfm?surveynumber=21429>

Information link:

http://4h.ucanr.edu/Projects/Leadership/SA/Apply_to_Become_a_State_Ambassador/

14. Salinas County Fair (King City)

2018 Salinas Valley Fair dates: May 17-20

See attached fair flyer at bottom of newsletter.

15. Awards Night – Wrap Up

The All-Star team and advisor did a great job with a movie theme for Awards Nights! We had a great turn out from each club. If you are missing a secretary book or awards, we have it the 4-H office.

16. Emerald Star Project – Wrap Up

Michael Thomas completed his emerald star project. The 4-H community came together to support this amazing emerald project. Emmaus House was excited to receive, so many wonderful items to help the families in need in our community. Great Job Michael!

17. Announcements and Deadlines:

- November 10th – Office closed for Veterans Day
- November 27th - Council Meeting at 7:00 pm Vets Building
- November 28th - Giving Tuesday Fundraiser
- December 2nd – Breakfast with Santa
- December 3rd – Holiday 4-H Party
- December 22nd – January 1st – Holiday Break – Office is closed
- December 31st County Livestock Deadline

18. Submitting Updates:

If you have an announcement or opportunity you would like to promote in the 4-H community, please email me at jkatawicz@ucanr.edu or 831-763-8015. The newsletter comes out the following Monday after the 4-H county council meeting.

19. 4-H Program Representative Contacts Information and Office Hours:

Julie Katawicz at 831-637-5346 x13 or jkatawicz@ucanr.edu

Office Hours:

Wednesday: 8:30 am to 5:00 pm

Thursday: 8:30 am to 5:00 pm

Thank you to all the leaders and members for your efforts to make this 4-H program a success! So, invite a friend to check out 4-H at your next club meeting.

Happy Thanksgiving,

Julie Katawicz and Lynn Schmitt-McQuitty

UCCE San Benito County

3228 Southside Rd

Hollister, CA 95023

Attachments:

San Benito County website:

http://cesanbenito.ucanr.edu/Youth_Development/

State Newsletter: <http://4h.ucanr.edu/files/268333.pdf>.



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<http://ucanr.edu/ucanr> Inquiries regarding ANR's nondiscrimination policies may be directed to: Linda Marie Martin, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1319.



San Benito County 4-H "Bank on Us" Award Application

Name: _____

Email: _____

Address: _____

If applying for 3.0+ GPA bonus:

Phone number: _____

High school GPA: _____ (based on non-weighted 4.0 scale; please attach sealed transcript)

4-H Club or non-club mode affiliation: _____

San Benito County 4-H Member: _____ years

Please submit your resume OR written journal OR completed PDRs for the last three years. Please have your resume OR written journal OR current year's PDR updated as of April 1 and signed by yourself, your 4-H leader/supervisor, and a parent. Your records will serve as verification of the following:

- Completed three (3) consecutive years in the San Benito County 4-H program during the last three years of high school
- A member in good standing
- Awards and Honors received in 4-H Program

Award category(ies) you are applying for (please check all that apply):

Level 1 (on Categories of Participation chart) or Bronze Star rank Level 2 or Silver Star rank

Level 3 or Gold Star rank Level 4 or Platinum Star rank

All Star/County Ambassador Emerald Star Countywide Event

Committee member for Regional or State event and/or committee

Diamond Clover

4-H State Ambassador 4-H Technology Team

(if All Star/County Ambassador) 80% participation & attendance in events/activities

Please be sure that your sealed transcript is included with this application. Any ongoing commitments or awards will be re-verified before awards are dispersed in June.

*******This complete application, including all supporting documentation, is due by 5 pm of the 3rd Thursday in April to the 4-H office. *******

Reviewed by the Incentives & Recognition Committee:

Resume/Written Journal/PDRs _____ (date) (initial)

Any other supporting documentation _____ (date) (initial)

Transcripts _____ (date) (initial)

This 4-H member has met all the requirements and qualifies for \$ _____

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Revised and Approved by 4-H Council _____



San Benito County 4-H "Bank on Us" Award

Qualifications and Process

The primary purpose of the San Benito County 4-H "Bank on Us" Award program is to help 4-H members learn the life skills of self-discipline, goal setting, decision-making, planning, organizing, and leadership.

The more time and energy that you devote to 4-H and school, the more "interest" you will receive when you graduate from high school. At the time of graduation, if you have met all the requirements, you will receive a cash award from San Benito County 4-H Council. **Awards are based upon the highest ranking achieved and are not cumulative.**

Member must have completed three consecutive years in the San Benito County 4-H program during the last three years of the member's high school career and must be in good standing and, if part of the traditional club mode, have completed all travel obligations and commitments. Members enrolling by December 31st of the year they turn 15 are eligible. (If you graduate early, you must have completed three consecutive years in the San Benito County 4-H program (enrolled by December 31st of the first year) at the time you graduate to qualify.)

A completed application must be attached to a resume OR a written journal OR Personal Development Reports showing at least the last 3 years' activities (updated through April 1 of the current year) as documentation of involvement. All supporting documentation must be signed by the applicant, parent, and 4-H leader/supervisor. An updated transcript is required for the GPA bonus of all awards.

Use the chart below to help determine the level of awards listed on the next page.

Categories of Participation <i>(see definitions on next page)</i>	Total All Years	Number of Different Categories Required			
		Level 1 5 Required	Level 2 6 Required	Level 3 7 Required	Level 4 7 Required
1. Projects (for traditional club mode) or Terms/Semesters (for non-club modes) Completed		2*	4*	8*	12*
2. Demonstrated Skills Learned in 4-H (can count up to 2 per year outside of 4-H)		4	8	15	20
3. 4-H Related Events Attended		12	25	40	60
4. Leadership Activities/Positions in 4-H (can count up to 2 per year outside of 4-H)		10	20	30*	40*
Significant Leadership Roles (requiring 20 hrs. or more of work) – these are INCLUDED (not in addition to) the count above in category #4		(0)	(0)	(2*)	(4*)
5. Citizenship & Community Service Activities in 4-H (can count up to 2 per year outside of 4-H)		10	20*	30*	40*
6. Communication Skills in 4-H (can count up to 2 per year outside of 4-H)		12*	24*	36*	48*
Formal Presentations (must at least attempt at doing as defined in the Presentation Manual) – these are INCLUDED (not in addition to) the count above in category #6		(4*)	(7*)	(10*)	(15*)
7. Honors and Recognition in 4-H (can count up to 2 per year outside of 4-H)		5	10	15	20
8. Healthy Lifestyle Activities (all outside 4-H)		10	20	30	40

* Required for ranking

Numbers contained within parenthesis are included in the total category number (not an extra requirement).

Cash awards available upon graduation from high school:

Level 1 (see Categories of Participation chart) or Bronze Star rank: **\$100.00**
GPA of 3.0 or higher (4.0 Scale): additional \$100.00 (maximum: \$200.00)

Level 2 or Silver Star rank: **\$150.00**
GPA of 3.0 or higher (4.0 Scale): additional \$150.00 (maximum: \$300.00)

Level 3 or Gold Star rank: **\$200.00**
GPA of 3.0 or higher (4.0 Scale): additional \$200.00 (maximum: \$400.00)

Level 4 or Platinum Star rank: **\$250.00**
GPA of 3.0 or higher (4.0 Scale): additional \$250.00 (maximum: \$500.00)

In addition, members may receive a **one-time** incentive for each of the following completed during the **ages of 15 - 19:**

For 4+ semesters of leadership and/or involvement in a non-club 4-H mode:
additional **\$25.00** GPA of 3.0 or higher: additional \$25.00 (maximum: \$50.00)

One of the following - All Star/County Ambassador, Emerald Star, or conducted a countywide event/activity (see website for contracts):
additional **\$1,000.00** GPA of 3.0 or higher: additional \$1,000.00 (maximum: \$2,000.00)

One of the following - Youth committee members for regional or state events and/or committees: additional **\$500.00**

Diamond Clover winners: additional **\$1,000.00**

Members selected to be a 4-H State Ambassador or on the 4-H Technology Team: additional **\$1,000.00**

All Stars/County Ambassadors who completed their All Star year with 80% participation and attendance in events/activities (based on the contract they signed up under): additional **\$1,000.00**

****NOTE:** Any ongoing commitments or awards will be re-verified before awards are dispersed in June.

Definitions for the Categories of Participation chart:

- 1) A project counts when a member has completed a minimum of six hours of project instruction or more as required by the project leader. Terms or semesters are determined by the leadership of the non-club mode.
- 2) Events or activities that demonstrate your knowledge to an audience or judge. Activities include Exhibits (both Judged/Evaluated and Non-Judged/Evaluated), Showmanship, Knowledge Contests, and Judging Contests.
- 3) Any 4-H events attended outside of traditional-mode regular club and project meetings (e.g. Achievement Night, County Holiday Dessert, Fashion Revue, etc.).
- 4) Each leadership position held at the club, county, sectional, state, national and/or non-club 4-H mode levels.
- 5) Active participation in a planned, publicized and approved citizenship, service learning or community service activity.
- 6) Communication activities participated in at any event inside or outside 4-H (i.e. 4-H Formal Presentations as defined by the Presentation Manual (including a Demonstration, Illustrated Talk, Science or Engineering Presentation, Educational Display Talk, Informative Prepared Speech, Persuasive Prepared Speech, Impromptu Speech, Interpretive Reading, Share the 4-H Fun Skit, and/or Cultural Arts Presentation), Prepared Talks, Radio and Television Appearances, Newspaper Articles written and submitted by the member, Letters, Judge or Evaluator for a 4-H activity or contest, Representing 4-H to outside groups or community audiences, Online Communication created or moderated by the member, ORB Spark Score Surveys).
- 7) High honors and recognition earned that are important to the member.
- 8) Organized group activities outside of the 4-H program related to a healthy lifestyle. Each organization, group, activity or sport counts as one credit per 25 hours of active participation.

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Revised & Approved by 4-H Council _____

Application and all support documents listed in the next box are due by 5:00 p.m. on the 3rd Thursday in April to:
San Benito 4-H Office
3228 Southside Road
Hollister, CA 95023

No Exceptions!

- Scholarship Application Checklist:
- ___ Application (**FORM A**) attached to Record Book cover OR resume OR written journal
 - ___ Counselor/Teacher/Community Leader (outside 4-H) Recommendation (**FORM B**)
 - ___ 4-H Leader Recommendation (**FORM C**)
 - ___ High School Transcript (based on a 4.0 scale)
 - ___ Record book with at least 4 years' records (PDR, signatures, & at least one page "4-H Story" updated to at least March 1) **OR** resume **OR** written journal reflecting at least the last 4 years' information through at least March 1 of the current year and signed by applicant, parent, and 4-H leader/supervisor

San Benito County 4-H Scholarship Application

Please indicate scholarship(s) applying for: ___ Georgia Wapple Frazer ___ John W. Ricotti ___ 4-H Memorial
(Applicants can apply for all 3, but can only be awarded one.)

Name _____
FIRST MIDDLE LAST

Home Address _____
Street/RFD Address City & Zip Code

Phone Number(s) _____

Email Address _____

Name of 4-H Club or non-club mode affiliation _____

High School (name & address) _____

Grade Point Average (based on a 4.0 G.P.A. scale) _____

When will you graduate from high school? (month and year) _____

Already graduated? Yes ___ If so, give date _____

Postsecondary school(s) you are applying to/planning to attend _____

For what business or profession are you preparing? _____

If awarded a scholarship, are you prepared to enroll at a recognized postsecondary institution within 12 months of the date of the award? Yes _____ No _____

Attach Application (Form A) and additional pages to your Record Book OR resume OR written journal.

(Applicant's Signature) **(Date)**



Guidelines for San Benito County 4-H Memorial Scholarships

Three 4-H Scholarship programs are available to San Benito County 4-H members who:

- Are currently enrolled and active in San Benito County 4-H.
- Are graduating from high school.
- Completed 4 consecutive years in the San Benito County 4-H program, including the year they're applying.

1. GEORGIA WAPPLE FRAZER

- One 4-year scholarship (\$1000/year – \$4000 total)
- Recipient of four-year scholarship will have four years to access funds.

Additional Eligibility Requirements:

- A scholastic record of 3.0 or higher for the last three years of high school.
- The rank of Gold Star or Level 3 (on Categories of Participation chart) or higher in the 4-H Incentives and Awards Program.

2. JOHN W. RICOTTI 4-H MEMORIAL SCHOLARSHIP

- Up to 2 scholarships at the Incentive & Recognition Committee and judges' discretion - \$500 - \$1,000 maximum.
- Recipient has one year to access funds.
- No additional eligibility requirements.

3. 4-H MEMORIAL SCHOLARSHIP

- Up to 2 scholarships at the Incentive & Recognition Committee and judges' discretion - \$500 - \$1,000 maximum.
- Recipient has one year to access funds.
- No additional eligibility requirements.

Applicant must:

1. Submit a completed Application (Form A), two recommendations (Forms B & C), and an official sealed high school transcript as well as a 4-H Record book with at least 4 years' records (PDR, signatures, & at least one page "4-H Story" updated to at least March 1) **OR** resume **OR** written journal reflecting at least the last 4 years' information through at least March 1 of the current year and signed by applicant, parent, and 4-H leader/supervisor.
2. Be interviewed by a panel of community members. You will be contacted for an interview no later than the second week in May.

Selection Criteria: Awards can be withheld if applicants do not meet criteria.

4-H Club/non-Club mode/County Work	25%
4-H Leadership & Citizenship	30%
Scholastic Record	5%
Extra Curricular School and Community Activities	15%
Presentation Skills/Interview	15%
Written Recommendations	10%

Scholarships may be used at any school of continuing education above high school.

After being awarded a scholarship, the recipient must submit to the San Benito 4-H Office a transcript from a postsecondary institution that shows completion of at least 12 semester/quarter units and proof of re-enrollment as a full-time student. (Recipients of John W. Ricotti and 4-H Memorial Scholarships need only do this once, but the GWF recipient must provide this documentation throughout the 4 years.) If student ends up deferring schooling for a year, s/he must come to Council to ask for payment to be deferred for up to a year.

******All scholarship information is due to the 4-H Office by 5:00 p.m. on the 3rd Thursday in April.
No Exceptions!******

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San Benito County 4-H Youth Development Scholarship Evaluation Rubric

Applicant: _____

Sections 1 - 3 are evaluated over the course of the applicant's 4-H career, however long that might be, and is based solely on evidence from the applicant's record book OR resume OR written journal, not any personal knowledge of the applicant. Section 4 is based on the high school transcript, and Section 5 on the evaluation forms returned as part of the application process. Section 6 will be completed by the interviewing panel, consisting of at least 3 people from the community that are not currently involved in 4-H nor know any of the applicants personally.

Section 1: Club/Non-Club Mode/County Work

Each area is worth 3 points as follows:

0 – no evidence 1 – some evidence 2 – moderate evidence 3 – strong evidence

Participation in a wide variety of club/non-club mode activities (including projects) all through their 4-H career, including this last year of participation	
Mastery of skill set(s) (proficiencies, teen leadership, growth in project areas)	
Participation in opportunities offered by 4-H program (e.g. attending workshops, All Star activities, conferences, presentation day(s), Fashion Revue)	
Development of communication skills (presentations, talks, writing articles)	
Giving back to the program by teaching others, leadership, acting as an evaluator, room host/monitor, emcee, etc.	
Goal setting and follow through (look in Leadership Development Form & 4-H story OR resume OR written journal)	
Teamwork, relating to others, contributing to group effort (planning and organizing activities with others)	
Active in club/non-club mode activities during senior year	
ONE POINT: Earned at least a gold star or Level 3 (on Categories of Participation Chart)	
TOTAL (25 points possible)	

Section 2: Leadership, Community Service, and Citizenship within 4-H

Each area is worth 3 points as follows:

0 – no evidence 1 – some evidence 2 – moderate evidence 3 – strong evidence

Increasing role in leadership (participant to committee to chair, officer rank, teen leadership)	
Increasing role in community service (participant to committee to chair, initiating and planning service)	
Wide variety of leadership roles (number of committees – not one committee many times, officer roles, leader of multiple projects)	
Wide variety of community service (number of participation, committees)	
Contributing to efforts (supporting other members' efforts and other clubs'/non-club mode's activities, attending other All Star, Emerald Star projects)	
Taking advantage of opportunities offered within the 4-H program (conferences, ambassador, tech team, Cal Focus, Washington Focus, National Conference, etc.)	
Expresses reflection component of learning (what was learned by the process of a planned activity either by what worked or what didn't work – see Project Report forms and Leadership Development Form OR resume OR written journal)	
Taking on leadership roles beyond the club level (e.g. county, sectional, and/or statewide committees) or advanced levels in non-club mode	
Emphasis of community service projects that benefit those beyond 4-H (not just donating to 4-H activities, but 4-H involvement in organizations beyond ourselves)	
Level of involvement as a Teen Leader	
TOTAL (30 points possible)	

Section 3: Extra Curricular/School, Community Activities outside 4-H

Each area is worth 3 points as follows:

0 – no evidence 1 – some evidence 2 – moderate evidence 3 – strong evidence

Involvement in organized activities outside of 4-H (sports, clubs, ASB, etc.)	
Leadership in activities outside of 4-H (team captain, committees, ASB, club officer, etc.)	
Evidence of involvement in community service outside of 4-H (Red Cross, church, YMCA, etc.)	
Evidence of broad scope of interests (clubs, hobbies, music, etc.)	
Evidence of employment, community activism, and/or civic involvement	
TOTAL (15 points possible)	

Section 4: Scholastic Record

Each area is worth 2 points as follows:

0 – no evidence 1 – some evidence 2 – strong evidence

Academic rigor (working at their level)	
Building on achievement (member pursued areas of study beyond requirement of school (for example, a third year of foreign language, additional math classes, higher level elective classes))	
ONE POINT: GPA of 3.0 or above (unweighted)	
TOTAL (5 points possible)	

Section 5: Written Recommendations

Combined average of both letters of recommendation (based on 22 scores given, so add all scores together from both recommendations and divide by 22)	
TOTAL (10 points possible)	

Section 6: Personal Interview

Each area is worth allotted points listed below:

Poise (comfortable, composed, confident, eye contact) Score 0 – 6 points	
Ability to communicate (clarity of thought, able to articulate and engage) Score 0 – 6 points	
Appearance (neat, clean, well-groomed) Score 0 – 3 points	
TOTAL (15 points possible)	

Out of the 100 points possible, the applicant must have a score of 90 or above to be considered for the Georgia Wapple Frazer scholarship or a score of at least 75 to be considered for any other scholarship.

2018 SALINAS VALLEY FAIR GENERAL INFORMATION

"Lettuce Turnip The Beet"

EVENT: The 74th Annual Salinas Valley Fair

DATES: May 17-20, 2017

HOURS: 11 AM – 10 PM, Daily

ADMISSION: \$10 Adults
\$6 Seniors (60 years of age and over)
\$6 Youth/Students (6 – 17 years of age)
Free Admission for Children 5 years of age and under

CARNIVAL: \$25 Pay One Price Wristband

PARKING: \$10

WHERE: **King City**, California, located in Southern Monterey County and the agriculturally rich Salinas Valley.

ATTENDANCE: 40,000 for the four day event

SPECIAL DAYS: May 17 **Kids' Day**
Children 12 and under are Free!

May 18 **Senior Day & Special Persons Day**
Adults 60 years of age and older are Free!
Free Admission for youth enrolled in Monterey County Special Education programs sponsored by King City Rotary

May 19 **Military Appreciation Day**
Free admission for active duty military, military civilian employees and military contractors

May 20 **Tardeada**
Celebration of Hispanic Culture

RV SPACE: Applications will be posted after January 1st. Increasing RV dry camping.

OTHER DATES

OF NOTE: November 17, 2017, SVF Heritage Foundation Scholarship Application Due
December 8, 2017, SVF Heritage Foundation Polenta & Stew Feed, \$15/ea
March 17, 2018, Miss Salinas Valley Fair Competition
April 21, 2018, Salinas Valley Fair Kick-Off

SALINAS VALLEY
FAIR



KING CITY, CA

www.SalinasValleyFair.com

831.385.3243

625 Division Street, King City, CA 93930

2018 Competition Notes

Draft as of 10/1/17

Entry Deadline for all Market Livestock and Breeding Livestock

Paper Entry Forms – Monday, April 2nd, 5 PM or postmarked by April 2nd

Online Entries – Monday, April 2nd, 11:59 PM

Entry Deadline for all Veg, Floriculture, 4-H, FFA, Arts & Crafts, Home Arts, Photography

Paper Entry Forms – Monday, April 2nd, 5 PM or postmarked by April 2nd

Online Entries – Friday, April 13th, 11:59 PM

Entry Deadline for all Horse

Paper Entry Forms – Friday, May 4th, 5 PM or postmarked by May 4th

Online Entries – Friday, May 4th, 11:59 PM

State Rule Changes – TBD

Local Rule Changes – None at this time.

4-H Updates: Revising host schedule to reflect club sizes. Adding Plumbing. Ag Mechanic Auction, only 1st placed move to Auction Area. All others stay in display area. OK to sell 2nd place items.

Floriculture – Updated divisions, classes. Several new classes and deletions of classes that have shown no participation. All 4-H & FFA Floriculture is listed in the Floriculture Department. Delivery of plants to Flower Lane on Entry Delivery Day.

Home Arts – Home Wine & Brew Competition. Crafter's Demonstration Application
Delete Boy Scouts and Girl Scouts classes.

Open Arts & Crafts – Teachers can sign-up to drop off entries on Friday, May 11th

Photography – NEW! State Parks competition

Horse Show – 4-H & FFA Show on Wednesday, May 16th. Gymkhana, Thursday, May 17th starts 8 AM, SHARP. Fees lowered to 4.75. Open area of competition to Monterey, Santa Cruz, Santa Clara, San Benito, San Luis Obispo

Livestock - Consideration of Area Limits to be determined for 2019 implementation. Review of Beef Rules considering scratches for feeder steers and breeding beef. Poultry Show – Primary Showmanship Clinic to be scheduled on Friday, May 18th, Exact time to be determined. Proposed time is 10 AM.

Livestock Judging on Sunday – need volunteer coordinator

4H Uniform, supervisors want to see the hat worn, not tucked into a pocket or belt in the show ring.