



San Benito Count 4-H Council Agenda
November 27, 2017 7:00 PM Veterans Building

1. Call Meeting to Order Mike Mansmith
2. Flag Salute and 4-H Pledge
3. Additions to the Agenda
4. Minutes (previous meeting) Judi Johnson
5. Correspondence Judi Johnson
6. Treasurer's Report Rachel Taylor

7. Club, All Star, and Emerald Star Reports:
Ausaymas Bitterwater Cienega Fairview Paicines Clover
Pacheco San Juan Santa Ana Sunnyslope Union
All Star

8. Youth Presentations
 - a. Jessica Bless – All Star Presentation
 - b. Michael Thomas – All Star Presentation
 - c. Ali Perry – All star Presentation

9. Committee Reports
 - a. I&R Dena Bless
 - b. Travel Committee Sandra Green

10. Staff Reports Lynn Schmitt-McQuitty
Julie Katawicz

11. Old Business
 - a. Fire Relief donation – update – Julie
 - b. Scholarship Form proposed changes – vote
 - c. Time of year for Achievement Night – August or October – Vote
 - d. Replacement of coffee pots and trailer cover -who is purchasing these items??

12. New Business
 - a. Farm Agreement proposed changes – Julie
 - b. All Star Budget – Wendy

13. Announcements
 - a. Dec 2nd Breakfast with Santa – Vets Building
 - b. Dec 3rd Holiday Party – Vets Building 2:30
 - c. Dec 22nd to Jan 2nd 4-H office is closed
 - d. Dec 22nd to Jan 5th – Julie 4-H Rep will be on vacation
 - g. Dec. 31st – Livestock Enrollment Deadline – put in office drop box

Next Council Meeting January 22nd at 7:00 PM

San Benito County 4-H Council Minutes

October 23, 2017

Meeting called **to order** by President Mike Mansmith at **7:00 pm**.

Flag Salute and 4H Pledge (Emma Kelly)

Minutes from August 28, 2017 (and acknowledgement of cancellation of September 18, 2017 4-H Council meeting) were unanimously approved with minor amendments noted: motion Sandra Green/ Bonnie Mansmith

Correspondence received and read by the Council Officers: Michael Thomas thank you's regarding area Fairs - (also verbal presentation of the many donations collected and delivered to the Emmaus House for his Emerald Star project [agenda item 8a]); Megan Weferling and Jewel Anthony of the Lockwood 4-H club thanks fo the daily Sunrise Breakfast (SBC Fair); Alec Bertern - thank you for SLC attendance opportunity; Blake Abercrombie – thank you for camp attendance; Allyson Butler - Thank you for boot bag and Sunrise Breakfast.

Treasurer's Report [presenter: Treasurer Rachel Taylor] (ending September 30, 2017)

Checking: \$ 30,952.37

Investments total: \$ 1,890,018.21

Motion to approve and place on file: Sandra Green/Dena Bless. Passed.

Reports:

Club Reports:

Ausaymas ~ worked at Community Pantry, attended Achievement Night, won ribbons at SBC Fair; **Cienega** ~ success at area Fairs, participated in Achievement Night, will participate in Small Steps; several new members; **Fairview** ~ some members attended 4-H camp, members participated in area Fairs, planning a float for the Lights On parade ; **Pacifics Clover** ~ members enjoyed SBC Fair, had participation planned for KSBW Holiday celebration, and working in community to brighten the Holidays; **Pacheco** ~ members enjoyed the SBC fairs, planning for holidays and local celebrations including decorating a tree for Lights On ; **San Juan** ~ planning participation in Lights On parade with a float, plans for several local celebration involvement for the holidays; **Sunnyslope** ~, enjoyed the three area Fairs, thought the Achievement Night was a good celebration of successes; **Union** ~ worked on Community Health Fair (September 16), participation in area Fairs was fun, will be asking others to participate in Breakfast with Santa event

All Stars: Achievement Night activities were well received and members had fun. Now turning to plan for Holiday Celebration in December.

Youth Presentations

Michael Thomas (Sunnyslope) see above.

Emerald Star project Sofia Bootwala provided an overview of her planned event as she works

with the SBC Library for a hands-on activity to be presented January 27, 2018; and asked for (following considerable discussion) \$300.00, which was passed on a motion by Sabriena Tobias/Sandra Green.

Committee reports:

I&R Committee Dena Bliss told of new State requirements for applying for – and being awarded – Scholarships. With new revised applications to be considered for a vote at this meeting. The Committee was congratulated on the hard work undertaken. The motion to approve the new guidelines and applications was made by Susan Stricker/Sandra Green and passed unanimously.

Sunrise Breakfast: Sabriena Tobias provided an overview of the event, which all present said was highly successful and well received. Discussion ensued regarding the participation with FFA and it was ascertained that – following an accounting of the monies received – some portion of the proceeds should be shared with FFA.

Staff report: County Director and 4-H Advisor Lynn Schmitt-McQuitty reminded that when printing announcements or information to members and the public, the UC disclosure statement must be included on all materials. She also mentioned the several days the office will be closed for upcoming holidays.

4-H Program Rep: Juli spoke on the event replacing LCORT and encouraged members to attend. She also reminded of several upcoming deadlines for events and/or participation.

Old business (this item is returned from the previous meeting of Council as the Clubs were provided the opportunity to review the information provided.) Sustainability (Rachel Taylor) reviewed the materials she has been working with Northern Trust to lessen Council's annual fees while making additional income. The entire process was detailed, and on a motion by Sandra Green/Danielle Nino the recommendation the Council voted to accept the proposal from Northern Trust.

New Business: Fire relief (proposal by Union Club); since many clubs in the North State had lost items needed for project and club meetings, the SBC 4-H Council and all the membership is encouraged to share duplicated items to benefit those who are in need.

Breakfast with Santa: Leaders, Members, and Officers of the Union Club provided an overview of this community event and asked for an activity grant in the amount of \$1,000.00 for supplies. That request was granted on a motion by Susan Stricker/Delores Lashley. Community Club leader Sandra Green encouraged all present to bring their clubs to the event for quality (and fun) participation.

Program Rep Juli encouraged good involvement in the event which replaces LCORT. The Travel committee will plan and announce best ways to gain entrance to the event.

Program Rep Juli gave an overview of "**Giving Tuesday**" wherein members are encouraged to support 4-H by giving donations which may be matched.

County Director and 4-H Advisor Lynn told of the need for more storage space for 4-H related materials. Following discussion, a suggestion was made that could be an excellent Emerald Star

project. That concept will be investigated.

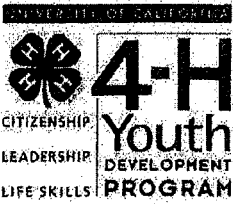
The list of 217 – 18 Council Committee Chairs and Members was perused. This will be further discussed at a future meeting.

Announcements: The list of published announcements in the agenda was read by President Mike.

Noting there was no further business to come before the Council at this meeting, President Mike declared adjournment at 8:25 pm.

Respectfully submitted; Judi Johnson, Secretary to the SBC 4-H Council

Next meeting: November 27 , 2017 at the Vet's Hall



San Benito County 4-H "Bank on Us" Award Application

Name: _____ Email: _____

Address: _____ If applying for 3.0+ GPA bonus:

Phone number: _____ High school GPA: _____ (based on non-weighted 4.0 scale; please attach sealed transcript)

4-H Club or non-club mode affiliation: _____

San Benito County 4-H Member: _____ years

Please submit your resume OR written journal OR completed PDRs for the last three years. Please have your resume OR written journal OR current year's PDR updated as of April 1 and signed by yourself, your 4-H leader/supervisor, and a parent. Your records will serve as verification of the following:

- Completed three (3) consecutive years in the San Benito County 4-H program during the last three years of high school
- A member in good standing
- Awards and Honors received in 4-H Program

Award category(ies) you are applying for (please check all that apply):

___ Level 1 (on Categories of Participation chart) or Bronze Star rank ___ Level 2 or Silver Star rank

___ Level 3 or Gold Star rank ___ Level 4 or Platinum Star rank

___ All Star/County Ambassador ___ Emerald Star ___ Countywide Event

___ Committee member for Regional or State event and/or committee

___ Diamond Clover

___ 4-H State Ambassador ___ 4-H Technology Team

___ (if All Star/County Ambassador) 80% participation & attendance in events/activities

Please be sure that your sealed transcript is included with this application. Any ongoing commitments or awards will be re-verified before awards are dispersed in June.

*******This complete application, including all supporting documentation, is due by 5 pm of the 3rd Thursday in April to the 4-H office. *******

Reviewed by the Incentives & Recognition Committee:

Resume/Written Journal/PDRs _____ (date) (initial) Any other supporting documentation _____ (date) (initial)

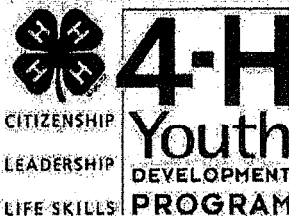
Transcripts _____ (date) (initial)

This 4-H member has met all the requirements and qualifies for \$ _____

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Revised and Approved by 4-H Council _____



San Benito County 4-H "Bank on Us" Award

Qualifications and Process

The primary purpose of the San Benito County 4-H "Bank on Us" Award program is to help 4-H members learn the life skills of self-discipline, goal setting, decision-making, planning, organizing, and leadership.

The more time and energy that you devote to 4-H and school, the more "interest" you will receive when you graduate from high school. At the time of graduation, if you have met all the requirements, you will receive a cash award from San Benito County 4-H Council. **Awards are based upon the highest ranking achieved and are not cumulative.**

Member must have completed three consecutive years in the San Benito County 4-H program during the last three years of the member's high school career and must be in good standing and, if part of the traditional club mode, have completed all travel obligations and commitments. Members enrolling by December 31st of the year they turn 15 are eligible. (If you graduate early, you must have completed three consecutive years in the San Benito County 4-H program (enrolled by December 31st of the first year) at the time you graduate to qualify.)

A completed application must be attached to a resume OR a written journal OR Personal Development Reports showing at least the last 3 years' activities (updated through April 1 of the current year) as documentation of involvement. All supporting documentation must be signed by the applicant, parent, and 4-H leader/supervisor. An updated transcript is required for the GPA bonus of all awards.

Use the chart below to help determine the level of awards listed on the next page.

| Categories of Participation (See Definitions on Next Page) | Total All Years | Number of Different Categories Required | | | |
|--|-----------------|---|------------------|------------------|------------------|
| | | Level 1 Required | Level 2 Required | Level 3 Required | Level 4 Required |
| 1. Projects (for traditional club mode) or Terms/Semesters (for non-club modes) Completed | | 2* | 4* | 8* | 12* |
| 2. Demonstrated Skills Learned in 4-H (can count up to 2 per year outside of 4-H) | | 4 | 8 | 15 | 20 |
| 3. 4-H Related Events Attended | | 12 | 25 | 40 | 60 |
| 4. Leadership Activities/Positions in 4-H (can count up to 2 per year outside of 4-H) | | 10 | 20 | 30* | 40* |
| Significant Leadership Roles (requiring 20 hrs. or more of work) - these are INCLUDED (not in addition to) the count above in category #4 | | (0) | (0) | (2*) | (4*) |
| 5. Citizenship & Community Service Activities in 4-H (can count up to 2 per year outside of 4-H) | | 10 | 20* | 30* | 40* |
| 6. Communication Skills in 4-H (can count up to 2 per year outside of 4-H) | | 12* | 24* | 36* | 48* |
| Formal Presentations (must at least attempt at doing as defined in the Presentation Manual) - these are INCLUDED (not in addition to) the count above in category #6 | | (4*) | (7*) | (10*) | (15*) |
| 7. Honors and Recognition in 4-H (can count up to 2 per year outside of 4-H) | | 5 | 10 | 15 | 20 |
| 8. Healthy Lifestyle Activities (all outside 4-H) | | 10 | 20 | 30 | 40 |

* Required for ranking

Numbers contained within parenthesis are included in the total category number (not an extra requirement).

Cash awards available upon graduation from high school:

- Level 1 (see Categories of Participation chart) or Bronze Star rank: **\$100.00**
GPA of 3.0 or higher (4.0 Scale): additional \$100.00 (maximum: \$200.00)
- Level 2 or Silver Star rank: **\$150.00**
GPA of 3.0 or higher (4.0 Scale): additional \$150.00 (maximum: \$300.00)
- Level 3 or Gold Star rank: **\$200.00**
GPA of 3.0 or higher (4.0 Scale): additional \$200.00 (maximum: \$400.00)
- Level 4 or Platinum Star rank: **\$250.00**
GPA of 3.0 or higher (4.0 Scale): additional \$250.00 (maximum: \$500.00)

In addition, members may receive a one-time incentive for each of the following completed during the ages of 15-19:

- For 4+ semesters of leadership and/or involvement in a non-club 4-H mode:
additional **\$25.00** GPA of 3.0 or higher: additional \$25.00 (maximum: \$50.00)
- One of the following - All Star/County Ambassador, Emerald Star, or conducted a countywide event/activity (see website for contracts):
additional **\$1,000.00** GPA of 3.0 or higher: additional \$1,000.00 (maximum: \$2,000.00)
- One of the following - Youth committee members for regional or state events and/or committees: additional **\$500.00**
- Diamond Clover winners: additional **\$1,000.00**
- Members selected to be a 4-H State Ambassador or on the 4-H Technology Team: additional **\$1,000.00**
- All Stars/County Ambassadors who completed their All Star year with 80% participation and attendance in events/activities (based on the contract they signed up under): additional **\$1,000.00**

****NOTE:** Any ongoing commitments or awards will be re-verified before awards are dispersed in June.

Definitions for the Categories of Participation chart:

- 1) A project counts when a member has completed a minimum of six hours of project instruction or more as required by the project leader. Terms or semesters are determined by the leadership of the non-club mode.
- 2) Events or activities that demonstrate your knowledge to an audience or judge. Activities include Exhibits (both Judged/Evaluated and Non-Judged/Evaluated), Showmanship, Knowledge Contests, and Judging Contests.
- 3) Any 4-H events attended outside of traditional-mode regular club and project meetings (e.g. Achievement Night, County Holiday Dessert, Fashion Revue, etc.).
- 4) Each leadership position held at the club, county, sectional, state, national and/or non-club 4-H mode levels.
- 5) Active participation in a planned, publicized and approved citizenship, service learning or community service activity.
- 6) Communication activities participated in at any event inside or outside 4-H (i.e. 4-H Formal Presentations as defined by the Presentation Manual (including a Demonstration, Illustrated Talk, Science or Engineering Presentation, Educational Display Talk, Informative Prepared Speech, Persuasive Prepared Speech, Impromptu Speech, Interpretive Reading, Share the 4-H Fun Skit, and/or Cultural Arts Presentation), Prepared Talks, Radio and Television Appearances, Newspaper Articles written and submitted by the member, Letters, Judge or Evaluator for a 4-H activity or contest, Representing 4-H to outside groups or community audiences, Online Communication created or moderated by the member, ORB Spark Score Surveys).
- 7) High honors and recognition earned that are important to the member.
- 8) Organized group activities outside of the 4-H program related to a healthy lifestyle. Each organization, group, activity or sport counts as one credit per 25 hours of active participation.

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Revised & Approved by 4-H Council _____

FORM A

Application and all support documents listed in the next box are due by 5:00 p.m. on the 3rd Thursday in April to:
San Benito 4-H Office
3228 Southside Road
Hollister, CA 95023

No Exceptions!

Scholarship Application Checklist:

- Application (FORM A) attached to Record Book cover OR resume OR written journal
- Counselor/Teacher/Community Leader (outside 4-H) Recommendation (FORM B)
- 4-H Leader Recommendation (FORM C)
- High School Transcript (based on a 4.0 scale)
- Record book with at least 4 years' records (PDR, signatures, & at least one page "4-H Story" updated to at least March 1) OR resume OR written journal reflecting at least the last 4 years' information through at least March 1 of the current year and signed by applicant, parent, and 4-H leader/supervisor

San Benito County 4-H Scholarship Application

Please indicate scholarship(s) applying for: Georgia Wapple Frazer John W. Ricotti 4-H Memorial
(Applicants can apply for all 3, but can only be awarded one.)

Name _____
FIRST MIDDLE LAST

Home Address _____
Street/RFD Address City & Zip Code

Phone Number(s) _____

Email Address _____

Name of 4-H Club or non-club mode affiliation _____

High School (name & address) _____

Grade Point Average (based on a 4.0 G.P.A. scale) _____

When will you graduate from high school? (month and year) _____

Already graduated? Yes If so, give date _____

Postsecondary school(s) you are applying to/planning to attend _____

For what business or profession are you preparing? _____

If awarded a scholarship, are you prepared to enroll at a recognized postsecondary institution within 12 months of the date of the award? Yes No

Attach Application (Form A) and additional pages to your Record Book OR resume OR written journal.

(Applicant's Signature) _____

(Date) _____

Revised & Approved by 4-H Council _____

Please send this form in a confidential envelope to arrive by 5:00 p.m. on the 3rd Thursday of April to:

San Benito County 4-H Office
 3228 Southside Road
 Hollister, CA 95023

4-H LEADER RECOMMENDATION

This sealed letter of recommendation is to be sent directly to the San Benito County 4-H Program office, not given to the student. It will be used as reference in the consideration of this applicant for a San Benito County 4-H Memorial Scholarship Award.

Name of Applicant:

_____ (First) _____ (Middle) _____ (Last)

How long have you known the applicant? _____

Personal rating of the applicant (Circle rating for each characteristic):

| | Low | | | | Fair | | | | High | |
|-------------|-----|---|---|---|------|---|---|---|------|----|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Leadership | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Citizenship | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Attitude | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Personality | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Enthusiasm | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Cooperation | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Dependable | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Responsible | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Motivation | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Honest | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Judgment | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

Date _____

Signed _____

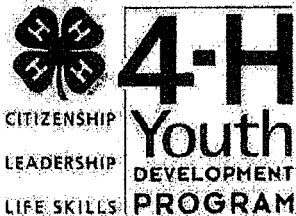
Title _____

Name of 4-H Club _____

Home Address _____

Please provide additional comments on the next page and/or attach another page.

Revised & Approved by 4-H Council _____



Guidelines for San Benito County 4-H Memorial Scholarships

Three 4-H Scholarship programs are available to San Benito County 4-H members who:

- Are currently enrolled and active in San Benito County 4-H.
- Are graduating from high school.
- Completed 4 consecutive years in the San Benito County 4-H program, including the year they're applying.

1. GEORGIA WAPPLE FRAZER

- One 4-year scholarship (\$1000/year – \$4000 total)
- Recipient of four-year scholarship will have four years to access funds.

Additional Eligibility Requirements:

- A scholastic record of 3.0 or higher for the last three years of high school.
- The rank of Gold Star or Level 3 (on Categories of Participation chart) or higher in the 4-H Incentives and Awards Program.

2. JOHN W. RICOTTI 4-H MEMORIAL SCHOLARSHIP

- Up to 2 scholarships at the Incentive & Recognition Committee and judges' discretion - \$500 - \$1,000 maximum.
- Recipient has one year to access funds.
- No additional eligibility requirements.

3. 4-H MEMORIAL SCHOLARSHIP

- Up to 2 scholarships at the Incentive & Recognition Committee and judges' discretion - \$500 - \$1,000 maximum.
- Recipient has one year to access funds.
- No additional eligibility requirements.

Applicant must:

1. Submit a completed Application (Form A), two recommendations (Forms B & C), and an official sealed high school transcript as well as a 4-H Record book with at least 4 years' records (PDR, signatures, & at least one page "4-H Story" updated to at least March 1) **OR** resume **OR** written journal reflecting at least the last 4 years' information through at least March 1 of the current year and signed by applicant, parent, and 4-H leader/supervisor.
2. Be interviewed by a panel of community members. You will be contacted for an interview no later than the second week in May.

Selection Criteria: Awards can be withheld if applicants do not meet criteria.

| | |
|--|-----|
| 4-H Club/non-Club mode/County Work | 25% |
| 4-H Leadership & Citizenship | 30% |
| Scholastic Record | 5% |
| Extra Curricular School and Community Activities | 15% |
| Presentation Skills/Interview | 15% |
| Written Recommendations | 10% |

Scholarships may be used at any school of continuing education above high school.

After being awarded a scholarship, the recipient must submit to the San Benito 4-H Office a transcript from a postsecondary institution that shows completion of at least 12 semester/quarter units and proof of re-enrollment as a full-time student. (Recipients of John W. Ricotti and 4-H Memorial Scholarships need only do this once, but the GWF recipient must provide this documentation throughout the 4 years.) If student ends up deferring schooling for a year, s/he must come to Council to ask for payment to be deferred for up to a year.

******All scholarship information is due to the 4-H Office by 5:00 p.m. on the 3rd Thursday in April.
No Exceptions!******

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San Benito County 4-H Youth Development Scholarship Evaluation Rubric

Applicant: _____

Sections 1 - 3 are evaluated over the course of the applicant's 4-H career, however long that might be, and is based solely on evidence from the applicant's record book OR resume OR written journal, not any personal knowledge of the applicant. Section 4 is based on the high school transcript, and Section 5 on the evaluation forms returned as part of the application process. Section 6 will be completed by the interviewing panel, consisting of at least 3 people from the community that are not currently involved in 4-H nor know any of the applicants personally.

Section 1: Club/Non-Club Mode/County Work

Each area is worth 3 points as follows:

0 – no evidence 1 – some evidence 2 – moderate evidence 3 – strong evidence

| | |
|---|--|
| Participation in a wide variety of club/non-club mode activities (including projects) all through their 4-H career, including this last year of participation | |
| Mastery of skill set(s) (proficiencies, teen leadership, growth in project areas) | |
| Participation in opportunities offered by 4-H program (e.g. attending workshops, All Star activities, conferences, presentation day(s), Fashion Revue) | |
| Development of communication skills (presentations, talks, writing articles) | |
| Giving back to the program by teaching others, leadership, acting as an evaluator, room host/monitor, emcee, etc. | |
| Goal setting and follow through (look in Leadership Development Form & 4-H story OR resume OR written journal) | |
| Teamwork, relating to others, contributing to group effort (planning and organizing activities with others) | |
| Active in club/non-club mode activities during senior year | |
| ONE POINT: Earned at least a gold star or Level 3 (on Categories of Participation Chart) | |
| TOTAL (25 points possible) | |

Section 2: Leadership, Community Service, and Citizenship within 4-H

Each area is worth 3 points as follows:

0 – no evidence 1 – some evidence 2 – moderate evidence 3 – strong evidence

| | |
|--|--|
| Increasing role in leadership (participant to committee to chair, officer rank, teen leadership) | |
| Increasing role in community service (participant to committee to chair, initiating and planning service) | |
| Wide variety of leadership roles (number of committees – not one committee many times, officer roles, leader of multiple projects) | |
| Wide variety of community service (number of participation, committees) | |
| Contributing to efforts (supporting other members' efforts and other clubs'/non-club mode's activities, attending other All Star, Emerald Star projects) | |
| Taking advantage of opportunities offered within the 4-H program (conferences, ambassador, tech team, Cal Focus, Washington Focus, National Conference, etc.) | |
| Expresses reflection component of learning (what was learned by the process of a planned activity either by what worked or what didn't work – see Project Report forms and Leadership Development Form OR resume OR written journal) | |
| Taking on leadership roles beyond the club level (e.g. county, sectional, and/or statewide committees) or advanced levels in non-club mode | |
| Emphasis of community service projects that benefit those beyond 4-H (not just donating to 4-H activities, but 4-H involvement in organizations beyond ourselves) | |
| Level of involvement as a Teen Leader | |
| TOTAL (30 points possible) | |

Section 3: Extra Curricular/School, Community Activities outside 4-H

Each area is worth 3 points as follows:

0 – no evidence 1 – some evidence 2 – moderate evidence 3 – strong evidence

| | |
|---|--|
| Involvement in organized activities outside of 4-H (sports, clubs, ASB, etc.) | |
| Leadership in activities outside of 4-H (team captain, committees, ASB, club officer, etc.) | |
| Evidence of involvement in community service outside of 4-H (Red Cross, church, YMCA, etc.) | |
| Evidence of broad scope of interests (clubs, hobbies, music, etc.) | |
| Evidence of employment, community activism, and/or civic involvement | |
| TOTAL (15 points possible) | |

Section 4: Scholastic Record

Each area is worth 2 points as follows:

0 – no evidence 1 – some evidence 2 – strong evidence

| | |
|--|--|
| Academic rigor (working at their level) | |
| Building on achievement (member pursued areas of study beyond requirement of school (for example, a third year of foreign language, additional math classes, higher level elective classes)) | |
| ONE POINT: GPA of 3.0 or above (unweighted) | |
| TOTAL (5 points possible) | |

Section 5: Written Recommendations

| | |
|--|--|
| Combined average of both letters of recommendation (based on 22 scores given, so add all scores together from both recommendations and divide by 22) | |
| TOTAL (10 points possible) | |

Section 6: Personal Interview

Each area is worth allotted points listed below:

| | |
|--|--|
| Poise (comfortable, composed, confident, eye contact) Score 0 – 6 points | |
| Ability to communicate (clarity of thought, able to articulate and engage) Score 0 – 6 points | |
| Appearance (neat, clean, well-groomed) Score 0 – 3 points | |
| TOTAL (15 points possible) | |

Out of the 100 points possible, the applicant must have a score of 90 or above to be considered for the Georgia Waffle Frazer scholarship or a score of at least 75 to be considered for any other scholarship.

**University of California Cooperative Extension San Benito County
4-H Youth Development Center & Farm**

GENERAL GUIDELINES

Procedures

1. The 4-H Youth Development Center Farm (4-H YDC&F) is located at 1479 Nash Road, Hollister.
2. Under ownership of the University of California, the 4-H YDC&F is locally managed and operated by the University of California Cooperative Extension 4-H Youth Development Program in San Benito County.
3. The 4-H YDC&F are guided and managed at all times by The University of California and 4-H Youth Development Program policies and practices at the state and local level including, but not limited to:
 - a. The State 4-H Program 4-H Code of Conduct
 - b. The San Benito County 4-H Participation Guidelines
4. The 4-H YDC&F is open and available to all San Benito County 4-H Members meeting eligibility and enrollment requirements.
5. The 4-H YDC&F is a multi-use facility and can with the permission of the 4-H YDC&F committee be used for all approved 4-H projects to enhance learning experiences in the following project areas: Civic Engagement, Communications and Expressive Arts, Leadership and Personal Development, Health, Personal Safety, Animal Science, Consumer and Family Science, Environmental and Earth Science, Physical Science, Technology and Engineering.
6. All activities must be approved by the project leader, the 4-H YDC&F Committee and 4-H Program Staff.
7. No smoking of tobacco products, no tobacco chew, no marijuana products, no alcohol, drugs or weapons are allowed at the 4-H YDC&F at any time.
8. 4-H Member(s) shall not be left unsupervised at the 4-H YDC&F. Per California State 4-H policy, two adults (minimum one 4-H volunteer and one adult 25 years of age or older) must be present if there are youth (other than parent and child) present at the facility.
9. The 4-H YDC&F is open 6 a.m. – 9 p.m., except under special circumstances with prior approval from the 4-H YDC&F Committee.
10. County 4-H Program staff and 4-H YDC&F committee members have permission and authority to enter and inspect the projects for the following reasons:
 - a. In case of an emergency.
 - b. To make necessary or agreed upon repairs, alterations, or improvements.
 - c. When there are, concerns regarding abandoned project animals, stalls or pens.
 - d. Concerns have been raised about 4-H project/animal(s) housed at the 4-H YDC&F
 - e. To inspect the condition of the animal and the stall/pen.

11. The 4-H Member shall not violate any 4-H YDC&F rules concerning the use of the premises, commit feed waste, be a nuisance, annoy, or interfere with any other 4-H members, projects, or neighbors.

Facility

1. The 4-H YDC&F premises are to be kept in a clean and sanitary condition at all times.
2. It is expected that members will properly use and operate all electrical and plumbing fixtures, and keep all fixtures clean and sanitary.
3. All trash is to be taken home (including feed sacks) immediately, and is not to be left to accumulate. No trash is to be discarded at the 4-H YDC&F.
4. No alterations, improvements, or decorations can be done by the 4-H Member without prior written consent from the 4-H YDC&F Committee. Any improvements to the premises shall become the property of the 4-H YDC&F at the end of occupancy. The 4-H YDC&F Committee may require that all improvements be removed at the end of occupancy.

Workdays/Chores

1. Attendance at 4-H YDC&F workdays is mandatory. Each member is expected to contribute six hours per use Agreement.
2. Any incomplete hours from previous year and the six hours for the new year will need to be completed if you would like to return to the 4-H YDC&F prior to the arrival of a new animal for current year.
3. Your attendance at the workdays will be taken into consideration when the 4-H YDC&F Use Agreements are reviewed for space allocation in the future.
4. Duties and responsibilities must be carried out when assigned. Failure to complete tasks will be grounds for dismissal from the 4-H YDC&F.
5. If you do not contribute the mandatory six hours of service at the 4-H YDC&F and would like to use the facility in the next program year, you must make-up the remaining hours from the previous year BEFORE your current application is accepted. You will also need to complete the mandatory six hours of service for the current year before you will be able to bring your animal to the 4-H YDC&F.

Equipment

1. All personal property must be clearly marked.
2. Only general use equipment and materials (leads, brooms, rakes, water and feed pans, buckets, etc.) will be allowed to be housed at the 4-H YDC&F. No trailers or refrigerated medications are allowed to be stored for longer than two days pre-or post event at the 4-H YDC&F.
3. Personal property must be removed at the end date of this Agreement.

ANIMAL SCIENCE PROJECT GUIDELINES

Animals

1. *Market Animals*: Are short term (usually less than one year) projects. The goal is for animals to be purchased, raised, shown, and then sold through auction at fairs.
2. *Breeding Animals*: Are long term (multi-year) projects. It is the next step in project education that increases a member's responsibility, involvement, and education by raising animals from start to finish. The purpose in breeding is to produce additional market animals that can be raised, shown, and sold at auction at fairs or to increase your breeding stock. Market animals will be considered first for space availability. Each breeding project will be reviewed on a case-by-case basis by the 4-H YDC&F Committee.
 - a. *Breeding Guidelines*: Members must submit a written breeding plan to this contract for consideration of your breeding project by the 4-H YDC&F Committee.
3. *Weed Abatement Animals*: Due to the terrain of the 4-H YDC&F, a regular and consistent mowing weed abatement program is not feasible. Members in the San Benito County 4-H Youth Development Program that would like to graze sheep and/or goats at the 4-H YDC&F for the purpose of weed abatement should contact the 4-H YDC&F committee. These animals will only be permitted on the 4-H YDC&F as needed and will leave the facility when they are not needed.
4. All animal projects must be approved by the project leader, the 4-H YDC&F Committee and 4-H Program Staff.
5. Only 6 livestock animals (combination of market and breeding) per member at a time will be allowed in the upper stalls at any given time.
6. There are 10 Sheep, 4 Goat pens and 20 Swine pens. The maximum allowed per pen is 2 Sheep, Goats or Swine, unless the pen is shared by a family, upon which the may be 3 animals of the same species.
7. There are 6 Beef pens. The maximum allowed per pen is 1 Beef. Additional Beef space may be accommodated upon request of the 4-H YDC&F committee.
8. 4-H YDC&F Committee must be notified before:
 - a. Project/Animal(s) brought to the 4-H YDC&F.
 - b. Projects/Animal(s) removed from the 4-H YDC&F for exercise or any other purpose.
 - c. Projects/Animal(s) moved from one stall to another, except in an emergency.

Stalls/Pens

1. 4-H member will be charged \$10.00 fee per animal to use the 4-H YDC&F. The payment is submitted with your completed farm agreement to the 4-H farm chairman prior to the arrival of your animal (s) on the 4-H YDC&F.
2. Animal projects will be housed in assigned stall(s). SBCF market animals will be given priority.

3. The 4-H Member is responsible for stalls being cleaned daily. Animals should not be left in dirty pens. It is the 4-H member's responsibility to ensure that his/her animal is healthy and happy.
4. Parents/Guardians may help with cleaning up, but the care of the animal is the 4-H Member's responsibility.
5. All manure and feed is to be disposed of at designated areas.
6. Stalls/pens and gates are to be secured with quick release latches. No locks are allowed unless approved by the farm committee.
7. Animals must be removed from the premises after the end date of this Agreement. After a project, has been removed from the 4-H YDC&F, stalls/pens must be cleaned and disinfected within two weeks. A 4-H member who has not cleaned their area will be assessed a cleaning fee of \$50.00 per pen and will not be allowed to use the 4-H YDC&F in the future.

Time Line

1. Dates of Agreement may not exceed 12 months, and must be renewed annually.
2. The 4-H YDC&F will not be the permanent home for any market animal. Animals may be housed at the 4-H YDC&F January 1 through December 31 annually.
3. Space is limited at the 4-H YDC&F. Use Agreements will be honored on a first-come, first-served basis, and are due with all signatures by May 1st annually.

Feedings

1. Animals must be the responsibility of the 4-H Member and must be under their care and ownership to meet the requirements of project completion and to show and exhibit at fairs and expositions where San Benito County 4-H members are eligible.
2. Animals must be fed, watered and cared for at all times.
3. No garbage or food scraps are to be fed to project animals at any time.
4. Parents/Guardians are discouraged from feeding and caring for the project/animal, unless the 4-H member is sick or otherwise unable to do so. Please contact the 4-H YDC&F Committee when the 4-H Member is unable to feed and/or care for the project/animal. On-going or chronic violations of this rule may result in a member being ineligible to house their animal at the 4-H YDC&F in the future.

Medication

1. The 4-H Member is responsible for the purchase of all medications and equipment needed, including his/her own thermometer.

2. The 4-H Member shall not diagnose any illness or prescribe any medication. The 4-H Member should notify his/her project leader and/or veterinarian immediately. Project leaders should not dispense medication without member consent.
3. The 4-H Member is responsible for the removal of an animal in the event of death.
4. The 4-H YDC&F Committee has the right to remove or quarantine any and all sick animals. The 4-H Member will be notified and asked to call a veterinarian.

Infractions and Agreements

1. If animals or projects are not being cared for properly the member will be given a written warning by your project leader, from the 4-H YDC&F chair or 4-H Youth Development Staff. If concerns continue, members will be given notice to remove the animal/project from the premises.
2. The 4-H program staff and 4-H YDC&F Committee will make decisions regarding violations of this Agreement. Violations of this Agreement can result in a loss of 4-H YDC&F privileges.
3. The 4-H Member and Parent/Guardian agree to the contents of this Agreement and the San Benito County 4-H YDC&F Rules. By signing this form, you are indicating that you have read and understand the rules and expectations for use of the facilities at the 4-H YDC&F located at 1479 Nash Road.

Farm Contact Information:

1. **Farm Chairman- Sue Dike** email usandike63@gmail.com, phone 831-801-5882
2. **4-H Office- Julie Katawicz** email jkatawicz@ucanr.edu, phone 831-637-5346x13

University of California

Agriculture and Natural Resources

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**University of California Cooperative Extension San Benito County 4-H Youth Development Center & Farm
ANIMAL SCIENCE PROJECT USE AGREEMENT**

This Agreement is entered on this _____ day of _____, 20____ between the University of California Cooperative Extension 4-H Youth Development Program of San Benito, hereafter referred to as the San Benito County 4-H Youth Development Center Farm (4-H YDC&F) and _____ (member name), hereafter referred to as the "4-H Member". This Agreement will start on _____ and end on or about _____, unless the Agreement becomes unsatisfactory to either party. This Agreement is non-transferable. \$10 payment per Animal Received on _____, Check # _____ Cash _____ (Date)

Member Information:

Address: _____ Email: _____ 4-H Club: _____
 City: _____ Zip: _____ Phone: _____ Year in 4-H: _____ Age: _____ Grade: _____

| Specie | Number | Market, Breeding or Weed Abatement | Fair Name | Date In | Date Out | Proj. Ldr. Signature |
|--------|--------|------------------------------------|-----------|---------|----------|----------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

I have read and agree to abide by this Agreement and understand that any infractions of this Agreement will prevent me from using the 4-H YDC&F.

Required Signatures:

4-H Member: _____ Date: _____ 4-H Community Club Leader: _____ Date: _____
 Parent/Guardian: _____ Date: _____
 Committee Member: _____ Approved Denied 4-H Staff: _____ Date: _____

Date Liability Insurance Document Received by 4-H office: _____ Date Breeding plan provided (if required) to the 4-H Office: _____



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San Benito County 4-H Council Appro



2017-18 San Benito County 4-H Community Club List

| 4-H Club | Leader(s) | Email | Contact | Club Meeting | Club Meeting Location |
|--------------------|---|--|--|--|--|
| Ausaymas | Brook Drost Tawnya Azevedo Linda Bedolla | drosty@att.net tawnyaazevedo@gmail.com lindabedolla71@yahoo.com | 831-207-7535 | 1 st Tuesday, 6:00 pm | Blue Room, Bolado Park, 9000 Airline Hwy, Tres Pinos |
| Bitterwater | Courtney Parrinello Tracie Eggleston | courtneypparrinello@yahoo.com traci@onemain.com | 831-385-3094 or 831-262-6231 | 1 st Wednesday, 6:00 pm | Bitterwater- tully School 45980 Airline Hwy, King City |
| Cienega | Candace Brewen Stacey Cal- EC Danielle Nino Lisa Wright Amy Bream-Lema- EC | candacebrewen@yahoo.com sr71968@aol.com dnino2002@gmail.com mwright@thegrid.net amylema@gmail.com | 831-682-4250 831-206-2668 831-801-8720 831-801-8658 | 3 rd Wednesday, 6:30 pm | Oaks Room, Bolado Park 9000 Airline Hwy, Tres Pinos |
| Fairview | Linda Figone Denise Lange | cowgurlmama@gmail.com borlange@aol.com | 831-801-9393 408-605-3345 | 1 st Wednesday, 7:00 pm | Veterans Building, 649 San Benito St, Hollister |
| Pacheco | Kim Perry Susan Stricker | kim.perry13@yahoo.com Stricker700@att.net | 831-801-1131 831-594-5912 | 1 st Thursday, 6:30 pm | Veterans Building, 649 San Benito St, Hollister |
| Palcines Clover | Brent Shepard Kate Skow | bhnshep@pachell.net skow30@hotmail.com | 831-801-3653 831-801-2186 | 4 th Tuesday, 7:00 pm | Blue Room, Bolado Park 9000 Airline Hwy, Tres Pinos |
| San Juan | Sabriena Tobia Kristen Berntsen | Sabriena.tobia@yahoo.com kirstenzazz@gmail.com | 831-750-6727 408-416-8432 | 2 nd Tuesday, 7:00 pm | Veterans Building, 649 San Benito St, Hollister |
| Santa Ana | Cheri Huntley | cherihuntley@yahoo.com | 831-207-3214 | 3 rd Monday, 7:00 pm | Veterans Building, 649 San Benito St, Hollister |
| Sunnyslope | Dawn Thomas Monica Barragan EC | dawnthom@razzoink.com msprado77@hotmail.com | 831-801-7500 209-662-0162 | 2 nd Sunday, 6:00 pm | Veterans Building, 649 San Benito St, Hollister |
| Union | Sandra Green Emily Whiteley | yosandralea@yahoo.com weslynn@razzoink.com | 831-637-1216 831-313-9652 | 2 nd Thursday, 6:30 pm | Christ Fellowship 2066 San Benito St, Hollister |



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