



San Benito County 4-H Council  
October 22, 2018  
7:00 pm Veterans Building  
Agenda

1. Call the meeting to order Danielle Nino
2. Flag Salute/ 4-H Pledge
3. Additions to Agenda
4. Approval of Minutes Allyson Butler
5. Correspondence Allyson Butler
6. Approval of Treasure Report Frank Barragan
  
7. Club, All Star, and Emerald Star Reports:  

Ausaymas	Bitterwater	Cienega	Fairview	Paicines Clover
Pacheco	San Juan	Santa Ana	Sunnyslope	Union
All Star	Emerald Star			
  
8. Youth Presentations:
  - A. Allyson Butler – Emerald Star Wrap Up
  - B. Lara Taylor – Emerald Star Wrap Up
  - C. Joshua Gomer – Emerald Star Wrap Up
  - D. Jacob Gomer – Emerald Star Wrap Up
  - E. Samantha Slykas – Emerald Star project
  - F. Christopher Jurevich – Emerald Star Project
  - E. Bonnie Mansmith – Emerald Star Project
  - G. Garret Mansmith- Emerald Star Project
  
9. Committee Reports:

A. Sunrise Breakfast	Pacheco 4-H
B. Achievement Night	All Stars
C. I& R	Dena
  
10. Staff Report – Julie
  - A. Enrollment
  - B. Clubs
  - C. Beginning of Year reports from Clubs
  - D. Livestock Knowledge Bowl
  
11. New Business
  - A. Holiday Dinner All Stars
    1. **Special message for clubs on Holiday Dinner:**
      - A. Event – December 3<sup>rd</sup> at Vets Hall 3 pm – 5 pm – Theme “Carnival”
      - B. We are asking clubs to donate a door prize.
      - C. We are asking guess to donate a can good and unwrapped toy.

- D. We are offering a carnival theme booth for clubs to set up and run for this event. You club will be reimbursed up to \$75.  
1. Email Wendy Abercrombie at [slowendy12@hotmail.com](mailto:slowendy12@hotmail.com) if your club is interested in hosting a booth at the Holiday Dinner.

12. Announcements:

- A. October 28th – Achievement Night – Bolado Park in Patio Area
- B. October 28<sup>th</sup> - Bonnie Mansmith – Emerald Star Project at Achievement Night
- C. October 28<sup>th</sup> -Christopher Jurevich – Emerald Star Project at Achievement Night
- D. November 2<sup>nd</sup> – All Star Application are due to 4-H office.
- E. November 3<sup>rd</sup> – Emma Kelly Emerald Star project at Vets Hall – ORB Training with guess speaker. 10 am -noon
- F. November 9<sup>th</sup> – 28<sup>th</sup> – Julie on Medical leave – 4-H office is open
- G. November 22<sup>nd</sup> – 23<sup>rd</sup> Office is closed for Holiday
- H. November 26<sup>th</sup> – 4-H County Council Meeting 7 pm, Vets Hall
- I. December 1<sup>st</sup> – Breakfast with Santa at Vets Hall 8 am – noon
- J. Holiday Party
- K. December 3<sup>rd</sup> 4-H Countywide Holiday Party- Vets Hall 3 pm – 5 pm
- K. December 14<sup>th</sup> KSBW Share Your Holiday
- L. December 31<sup>st</sup>- Enroll in Livestock project to be eligible to show at fairs 2019
- M. No Council meeting in December
- N. January 18-20 Bay Area Youth Summit – Walker Ranch, Petaluma

Next County Council Meeting November 26<sup>th</sup>, 7:00 pm, Vets Building

## San Benito 4-H Council Minutes

August 27, 2018

Meeting called to order by President Danielle Nino at 7:02 pm.

**Flag Salute and 4-H Pledge** by Joseph Nino

**Minutes from June 25, 2018** meeting were unanimously approved by Sabrina Tobia and Sandra Green

**Correspondence:** Thank you note from Ashley Lange for funding her SLC trip. Thank you note from Emma Kelly for funding her trip to SLC.

**Treasurer's Report:** Frank Barragan gave a budget report

Checking/Savings 9,574.23

Fixed Assets 22,864.81

Total Assets 2,002,036.96

Motion to approve: Sandra Green and Joseph Nino

### Reports:

#### Club Reports:

**Ausaymas** – getting ready for fair **Bitterwater** - getting ready for fair **Cienega** – Joseph Nino had his emerald star project, getting ready for fair **Fairview** – getting ready for fairs **Pacheco** – getting ready for fairs, hosting sunrise breakfast **Paicines Clover** – had officer instillations, getting ready for fair **San Juan** – getting ready for fair **Sunnyslope** – officer instillations, getting ready for fair, welcoming new members **Union** - getting ready for fair, welcoming new members **All Star** - Introduced Emma Kelly, Jessica Bless, and Ali Perry as the new All Stars. Announced upcoming events and some changes: 4-H awards ceremony at the fair, October 7<sup>th</sup> at 3:00, they will be adding some new awards and recognizing graduating 4-H members. Countywide Achievement Night, October 28 at 3:00, will be held on the patio at Bolado Park instead of at the Vets Hall. The Holiday Event will be carnival themed.

#### Youth presentations:



- a. Erin Taylor – Emerald Star Project wrap up presentation. Found storage space for council, had it delivered to the 4-H farm, and fixed the damages.
- b. Joseph Nino – Emerald Star Project wrap up presentation. Visited elderly patients at the Maybie Center in Hollister. Members learned how to interact with the elderly and brought joy to patients.
- c. Ary Palmer – Emerald Star Project wrap up presentation – Taught clover buds (5-9 year old's) how to do their record book. Kids had fun doing different activities.
- d. Joshua Gomer – Emerald Star Project presentation. Painting display cases for youth buildings at Bolado Park. Members will learn about the event center and the different events that take place there; how to sand, tape, mask, and paint the cases; and how to work together. Will be held at Bolado Park on September 9<sup>th</sup>. Asked for \$500 from council. Sandra Green motioned and Susan Stricker 2<sup>nd</sup>.
- e. Jacob Gomer – Emerald Star Project presentation. Staining and repairing vegetable displays at Bolado Park. Kids will learn about the event center and the other events that happen at the fairgrounds. Will be held at Bolado Park on September 8<sup>th</sup> at 8am. Asked for \$400 from council. Sandra Green motioned and Lauren Salinas 2<sup>nd</sup>.
- f. Allyson Butler – Emerald Star Project presentation. Displaying market animals in the U-Barn on kid's day at the SBC Fair. Kids will learn about the animals, why they're at the fair, and about 4-H. Will be held at the fairgrounds on October 4<sup>th</sup> from 9-12
- g. Laura Taylor – Emerald Star Project presentation. Adventures in Genealogy, held October 8<sup>th</sup> at 8am. Will be photographing headstones at a cemetery for buildinggraves.com. Asked for \$250 from council. Sandra Green motioned, Cheryl Wenzlik 2<sup>nd</sup>.
- h. Emma Kelly – Emerald Star Project presentation. Will be holding an information seminar on how to use the online record book. Held on November 3 at the Vets Hall from 8-12. Asked for \$500 from council. Sandra Green motioned, Wendy Abercrombie 2<sup>nd</sup>.

### **Committee Reports:**

- a. County Record Book- Cheryl and Mikayla Wenzlik reported. Event went great. There were 82 books, 54 evaluators, and it took 2 hours to judge.
- b. Sunrise Breakfast – Kim Perry reported. They met with Better Brands and will have the food ordered and delivered soon. Hollister FFA is paying for the whole breakfast. All clubs need to respond to Kim Perry's email to sign up for serving days.
- c. I & R – Dena Bless reported. They developed a new application form for all-stars and are working on getting the info onto the website. Proficiencies, Secretary books, and Treasurer Books are due by September 19.
- d. Pancake Breakfast – Dena Bless reported – Union 4-H is in charge. The first committee meeting will be held in December. Each club needs to have a member on the committee. The event will be held on April 14, 2019.
- e. Achievement Night – All Stars reported. Will be held on the patio at Bolado Park on October 28<sup>th</sup> at 3:00. They will provide drinks and paper goods, and ask that each family brings a dessert to share.

### Old Business:

Rachel Taylor went over the reasons for changing pancake breakfast tickets prices. We voted by silent ballot to increase the price from \$5 - \$10. It was approved 15-5.

### New Business:

- a. Fair – Dara Tobias reported. There will be some changes to campground check-ins, you will enter the fair at gate 1, check in at the office, then one by one you will go park in the campground. Still project entry requirements have changed, your entry cannot be an educational poster. There will extra security by the livestock barns, if you do not have a livestock designated parking pass, you will not be allowed to park in that area.
- b. Kiddy Corral – Michelle Borland reported. Hosting an area at the SBC Fair where fair goers can see mother and baby animals. 4-Hers are encouraged to sign up and supervise the animals for an hour or two throughout the fair. Contact Michelle Borland with any questions.
- c. Breakfast with Santa – Jessica Bless reported. Asked for \$1000 grant to pay for event. Kids will be able to tie blankets, make cards for vets, do crafts, and write letters to Santa. Event held on December 1<sup>st</sup> at the Vets Hall. Cheryl Wenzlik motioned, Jen Kelly 2<sup>nd</sup>.

### Staff Reports:

Julie reported. APR's are due this week. Leadership training needs to get finished before fairs. County website is almost up, will be done by the middle of September. Beginning of year forms from club are due soon.

### Announcements:

- a. August 30<sup>th</sup> – September 3<sup>rd</sup> Monterey Fair
- b. September 6<sup>th</sup> – San Benito County Fair Entries Due Online
- c. September 10<sup>th</sup> – 16<sup>th</sup> - Santa Cruz County Fair
- d. September 19<sup>th</sup> – Proficiency & Club treasurer & secretary books due to 4-H office
- e. October 1<sup>st</sup>- 6<sup>th</sup> - National 4-H Week
- f. October 4<sup>th</sup>-7<sup>th</sup> - San Benito County Fair
- g. October 7<sup>th</sup> – 4-H Sunday – Promote 4-H
- h. October 11<sup>th</sup> – State Record Books Due to 4-H office
- i. October 22<sup>nd</sup> – **Council meeting 7:00 at Vets Building**
- j. October 26<sup>th</sup> – All year end reports due (Club contact info; fiscal info; budgeting& fundraising. Club Planner, current constitution & by-laws)
- k. October 28<sup>th</sup> – Achievement night – change of location, Bolado Park
- l. October 28<sup>th</sup> – Record Books to State Competition
- m. November 2<sup>nd</sup> – All Star Applications are due to the 4-H office

Meeting adjourned at 8:23

Next council meeting is October 22<sup>nd</sup> at 7:00pm at Vets Hall

Respectfully submitted;

Allyson Butler, Secretary to the 4-H Council

**Bonnie Mansmith's  
Emerald Star Project**

**Kitten Toys for Kitten Rescue**

**October 28, 2018 2:30 p.m.**



**Bolado Park before Achievement Night**

**Guest Speaker**

**Michelle Catlin from Kitten Rescue**

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# Christopher Jurevich's Emerald Star Project Care Packages for Active Military

in coordination with VFW Post #9242 (Hollister)

**Bring donations to 4H Achievement Night 10/28**  
**Drop off locations: McAbee Feed & Nino Real Estate**

What the Troops Ask For (updated Friday, August 2018 from overseas)

*(Our dining facility has stopped carrying some of these items, and our BX has stopped as well. Thank you as always for your outstanding support! ~ v/r MSgt Matt ----)*

<ul style="list-style-type: none"> <li>• \$25 VISA and M/C gift cards (gives them maximum flexibility, for WIFI, etc.)</li> <li>• Personal hygiene items(unscented whenever possible)</li> <li>• Wet wipes, individually wrapped</li> <li>• Disposable razors (men's and women's)</li> <li>• Chap sticks</li> <li>• Body wash, lotion, face wash, mouth wash, deodorant, Q-tips, shampoo, conditioner</li> <li>• Foot powder and the like</li> <li>• <b>Feminine products</b> (unscented whenever possible)</li> <li>• Small packs of napkins and tampons</li> <li>• Female version of body wash, lotion, razors, face wash, mouth wash, deodorant, Q-tips, hair de-tangler, face moisturizer, shampoo, conditioner</li> <li>• Small grooming kits</li> <li>• Laundry PODS packed in a sturdy plastic or metal container.</li> <li>• Sunscreen</li> <li>• Magazines, Coloring books</li> <li>• Colored pencils</li> <li>• <b>Fun posters</b> and calendars for dressing the place up</li> <li>• AA batteries</li> <li>• AAA batteries</li> <li>• Movies and music on thumb drives only ("USB devises are cool to send movies and current shows on in digital form! Just please keep them virus free.") <b>CDs, DVDs, and tapes are useless.</b></li> <li>• Taco sauce packets (Taco Bell)</li> <li>• Red Pepper flakes (Round Table Pizza)</li> </ul>	<ul style="list-style-type: none"> <li>• Beef jerky</li> <li>• Hard candy</li> <li>• Gum – all flavors</li> <li>• Protein Bars (Quest/Mission 1/Combat Crunch; cookies and cream/chocolate)</li> <li>• Protein Mixer Bottles/Shakers</li> <li>• Multi-tools</li> <li>• 3M Sticky Wall Hooks</li> <li>• Hand Sanitizer</li> <li>• Cookies, crackers</li> <li>• Corn nuts</li> <li>• Rice Krispy Treats</li> <li>• Slim Jims</li> <li>• Granola and other snack bars</li> <li>• Nuts other than peanuts in re-sealable containers</li> <li>• Dried fruits in re-sealable containers</li> <li>• Tins and packets of flavored coffee and cappuccino</li> <li>• Breath mints</li> <li>• Liquid creamers in little plastic cups with a foil top packed in a sturdy plastic or metal container.</li> <li>• 2 GB + USB memory sticks (thumb drives) (blank)</li> </ul> <p style="text-align: center;"><b>No-No's</b></p> <ul style="list-style-type: none"> <li>• No pressurized product (aerosol shave cream etc.)</li> <li>• No cocoa or chocolate</li> </ul>
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"It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>) Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance & Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397 "





# Christopher Jurevich's Emerald Star Project Care Packages for Active Military

in coordination with VFW Post #9242 (Hollister)

## What the troops say:

### Care Packages Make a Huge Morale and Effectiveness Difference!

- ❖ "Our base has also stopped the re-supply of candy and snacks at our dining facility, due to budget cuts and mission needs."
- ❖ "Our boxes are not handled nicely and are stacked in containers about 20 deep so you can imagine what the bottom one may look like when we finally get it."
- ❖ "Books, sadly who reads any more. Bored troops still do, but not in great numbers. Popular series and authors are best, romance novels are not that great unless someone asks for them."
- ❖ "Please do not send troops a lot of melty things like chocolate from 1 April to 1 October. **Chocolate Bunnies and Peeps die in the mail in alarming numbers.** We currently have 2 solid 3 pound blocks of gummy bears."
- ❖ "Any female Hygiene products would be greatly appreciated: body wash, lotion, razors, panty liners, face wash, mouth wash, deodorant, tampons, Q-tips, hair detangler, face moisturizer, shampoo, conditioner, baby wipes. Any of the above would be greatly appreciated! Thank you!"
- ❖ "Mint, butterscotch, and cinnamon disks are the **last things to be eaten** from a box of candy, or at least there's always those 3 items that are last in the bottom of the community candy box."
- ❖ "**Beef Jerky rules!** Slim Jims are ok too, but not if you are on a diet."
- ❖ "**Dried fruits and tree nuts are awesome!** No peanuts. Think almonds, cashews, cranberries, cherries, and blueberries."
- ❖ "**Easy open cans or pouches** of things -- not everyone has a can opener"
- ❖ "Pre-loaded visa or other such cards to pay for WIFI (about \$50 a month)"
- ❖ "**Liquid creamers are AWESOME** (little plastic cup with a foil top), but they make a terrible mess if they are busted, so need to be in a sturdy outer (plastic, metal) container."
- ❖ "**Laundry PODS are awesome** since I have to do my own laundry here. They make a terrible mess if they are busted, so need to be in a sturdy outer (plastic, metal) container."



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University of California  
4-H Youth Development Program

# 4-H Equine Field Day

## 4-H Equine Field Day

at the Diamond Bar Arena in Ceres, CA

Saturday, February 2, 2019

8:00 am to 3:30 pm



## About 4-H Equine Field Day

4-H horse leaders, members, parents and all horse enthusiasts are invited to attend this annual educational event.

## Event Schedule

8:00 am - 3:30pm

TBD

## Sessions

TBD

## Directions

University of California  
4-H Youth Development Program

# Livestock Quiz Bowl

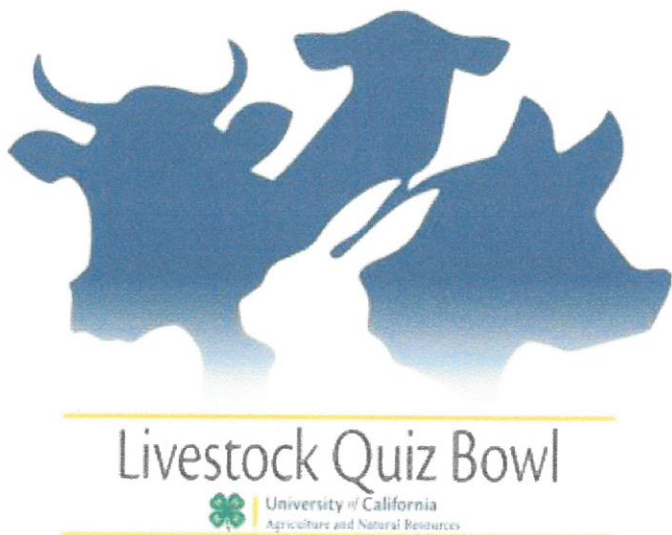
## 2019 California State Livestock Quiz Bowl

\*\*\*Date and location change\*\*\*

at the CA 4-H State Field Day.

UC Davis Campus

Saturday, June 1, 2019



The California State Animal Science Advisory Committee will be hosting the 2019 California State Livestock Quiz Bowl as part of the CA 4-H State Field Day on June 1, 2019. This contest is open to teams from both **FFA** and **4-H**.

The top 4-H team and the top FFA team at this contest will be eligible to compete at a national competition - the Western National Round Up in Denver, Colorado in January 2020.

### About the Livestock Quiz Bowl

Teams of 4-5 youth ages 14-19 compete in this buzz-in style quiz contest. Test your knowledge in swine, sheep, beef, goat, poultry, rabbit, dairy and small animal production, and current events in the livestock industries.

This contest is designed to stimulate learning in a variety of livestock topics and qualifies a team to compete at the National Level in Denver, CO.

## Entries

4-H clubs and FFA chapters are invited to enter one livestock quiz bowl team consisting of no more than four or five members. Teams may be made up of members from one club/chapter or may be made up of members from one county.

### Individual Entry form

Every team member must submit an individual entry. All entries must be submitted online (no paper entries will be accepted) by TBD

### Online Registration Form

If you are unable to register online, please contact Jessica Bautista, (530)750-1341, to register over the phone.

**Entry Fee:** \$10.00 per team member, may be paid with a credit card online during the entry process or a check (made payable to **UC Regents**) may be mailed to Jessica Bautista at the State 4-H Office by the entry deadline, TBD.

### Team Entry Forms

The online Team Entry Form must be filled out by the coach/leader to declare a team. All entries must be submitted online (no paper entries will be accepted) by TBD.

### Team Entry Form

If you are unable to register online, please contact Jessica Bautista, (530)750-1341, to register over the phone.

### Participant's Agreement

A signed Participant's Agreement must be submitted for each team member by TBD to the address below. A Participant's Agreement must be signed by the participant and his/her parent/guardian and 4-H Leader/FFA Advisor.

### Participant's Agreement

Jessica Bautista  
State 4-H Office  
2801 2nd Street  
Davis, California 95618

## Eligibility

1. A team consist of four (4) or five (5) members; all team members must be either 4-H or FFA members. One team member will be designated as alternate if five (5) are entered. Teams may be selected by any procedure, which the club/chapter deems appropriate.
2. Contestant must be at least 14 years old, but not older than 19 years old, as of 01/01/2019.



3. All contestants must be members in good standing of 4-H or FFA in their county.
4. Contestants may not have participated in post-secondary coursework in the subject area of this competition, nor has he or she participated in training for post-secondary competition in the subject area of this competition. Violation of this will result in forfeiture of any awards or recognition, which has been won in this Competitive Event.
5. An individual may enter a National 4-H competitive event in a specific program area only once. Participating members of a team entry are ineligible to enter the same event again as a part of another team. Any individual who has participated in a National 4-H or FFA competitive event in a specific program area may not enter the same event at the state level.

## **Contest Rules**

For a [complete list of official rules, information, and registration forms.](#)

## **Contacts**

Heather Sutherland, Contest Superintendent  
[hpsutherland@comcast.net](mailto:hpsutherland@comcast.net)

Rochelle Mederos, 4-H CES 2, Tulare County  
(559)684-3300  
[mederos@ucanr.edu](mailto:mederos@ucanr.edu)

Jessica Bautista, 4-H STEM Academic Coordinator  
(530)750-1341  
[jbautista@ucanr.edu](mailto:jbautista@ucanr.edu)

## **Flyers**

Printable Flyer (English): [2018 livestock quizbowl](#)

Printable Flyer (Español) [spanish livestock flier](#)

## **Sponsorships**

Become a sponsor of the Livestock Quiz Bowl to support 4-H and FFA youth!

[Sponsorship flyer and form \(PDF\)](#)

## **Sponsorship Levels**

### **Event Sponsor - \$1,000**

- Banner displayed during the contest
- Donor announcement throughout the day of the contest
- Recognition on State 4-H website and printed material

### **Champion Buckle Sponsor - \$150**

Supports the purchase of one custom design engraved buckle for a member of the winning team.

- Poster displayed during the contest
- Donor announcement throughout the day of the contest
- Recognition on state 4-H website and printed material

### **Team and Individual Award Sponsor - \$100**

Supports the purchase of rosettes for the top 5 individuals and top 5 teams.

- Donor announcement throughout the day of the contest
- Recognition on State 4-H website and printed material

### **Submit form and payment**

California 4-H State Office  
Attn: Livestock Quiz Bowl Sponsorship  
2801 Second Street  
Davis, Ca 95618

Webmaster Email: [ca4h@ucanr.edu](mailto:ca4h@ucanr.edu)