

San Benito County

4-H Newsletter

June 27, 2019

Council Meeting Updates:

2) **Pancake Breakfast:** We voted at the council meeting regarding the location and date for 2020 pancake breakfast. We are moving the pancake breakfast location to Veteran's Hall in Hollister. Due to busy schedules at both location the date for pancake breakfast will be March 8th. We will set up the day before the event in main hall. Tickets will be due at February 2020 council meeting.

3) **4H Enrollment fees Increase:**
The vote for regarding the enrollment fee was passed.

2019-2020 Enrollment Fees:

New Youth Membership (regardless of date joined): \$70.00

Adult Volunteer Membership (renewal or new): \$24.00

Youth Membership **Renewed between 7/1 – 8/31: \$70.00**

Youth Membership **Renewed between 9/1 – 10/31: \$80.00**

Youth Membership **Renewed after 10/31: \$90.00**

We will be opening the 2019-2020 enrollment for 4-H online on July 1st. 4-H online enrollment link: <https://california.4honline.com>. We encourage everyone to invite a friend to join 4-H to help our program grow as well as keep our cost down.

We have two ways to help with the increase of enrollment in our 4-H program.

4-H Open House & Movie Event- Updates:

We have a committee that has been hard at work on the 4-H Open House & Movie Night event. This idea came about to help show case the great benefits 4-H families provide the community.

Come join us on the committee on the following date at the 4-H office in the conference room:

☘ July 18th – 6:30 pm

☘ August 1st – 6:30 pm

Our goal is to increase our 4-H membership to help promote 4-H in our community.

We are asking each club to host an active booth (about 12x12 size booth) at this event to show case a special project from your club.

Open House & Movie Night Details:

Date: August 17th

Open to the public: 3 pm to 6:30 pm

Location: Veterans Building in main hall

Each club will host an active booth for the public to participate in at the event. We have the following clubs committed to hosting the following booths:

- ✿ Union 4-H: Dog and Cat toy making for shelter pets
- ✿ Fairview 4-H – gardening (plant a flower to take home)
- ✿ Pacheco 4-H – shooting sports (marshmallow shooters)
- ✿ Lone Tree 4-H – swine showmanship with beach balls course
- ✿ Santa Ana 4-H – outdoor adventure
- ✿ Sunnyslope 4-H – cupcake & cookie decorating
- ✿ Paicines Clover 4-H – Information about 4-H farm (Sue)
- ✿ San Juan 4-H – Make First Aid Kits

We will need the following clubs to commit to a booth. We will provide some ideas to help. See attached examples.

- ✿ Cienega 4-H – STEM Project? (Sink or Float?)
- ✿ Ausaymas 4-H – Arts & Craft project? (Making Mosaics) Suggestion use beans on cut outs of animals – we have paper and cut out machine at the 4-H office
- ✿ Bitterwater 4-H – Fly a Kite 9 (have paper at the office for you to use)

You are welcome to choose a different project, but these are suggestions. We will need to know the booth your club is hosting by July 10th.

- ✿ Emma Kelly – Clover Bud project (maybe bird feeder project)
- ✿ Denise Lange – presentation on 4-H
- ✿ 4-H office – registration station

We will need additional help:

- ✿ 10 people food station
- ✿ Welcome & sign in, donation station
- ✿ Door prize station & passport return station.
- ✿ Movie room host

We are asking each club to donate a door prize.

The format for this event:

- ✿ Welcome station (where the public received information on 4-H and passport book for active booths)
- ✿ Public participates in the 4-H active booths and learns about your club (we will have information about your 4-H club on display- committee will prepare)
- ✿ Each club will stamp the passport for their station.
- ✿ Free hot dogs, snacks, drinks for the 4-H families and public
- ✿ Door Prize station the public will enter after they complete the passport book – drawing at end of the night
- ✿ Movie room with short clips from 4-H friendly cartoons
- ✿ 4-H Presentation 10 minutes presentation every half hour near food station
- ✿ Registration station and general information on 4-H program

We are asking each club to arrive by 2 pm to help set up your booth and main stations. We will need everyone's helping to make this a success! Thank you in advance for your help on August 17th!

4-H Membership Drive Challenge

We are having a membership drive challenge starts July 1st to December 31st. **The 4-H staff are challenging the 4-H members to double our membership for 2019-2020!!**

We have an amazing program to share with many families in our community. Start spreading the word about 4-H. We are happy to provide materials and talking points from the 4-H staff to help with the membership drive challenge.

Are you up to the challenge? Inform your club leader when you have a new youth sign up for 4-H from July 1st to December 31st. I will obtain a list from all the club leaders for the top three recruitment 4-H members in each 4-H club.

The top three 4-H members that sign up new members by December 31st will receive a gift card at the January 27th council meeting.

4-H Summer Camp- July 26th to 29th

“Space Camp: 4-Her’s guide to the galaxy”

Register by June 1st to save money

4-H Summer camp gives youth a chance to explore the outdoors, meet new friends, try new things, and create memories they will remember for a lifetime. Summer camp provides youth countless opportunities for learning about themselves, their peers and the local environment around them. This learning takes place through a wide range of camp activities and programs all of which are designed to allow youth to “learn by doing” through hands-on participation. Days are filled with instructional-based camp classes, uninstructed recreation swim time, flag ceremonies, evening programs and campfire programs.

- ❁ Full Camper and Leadership Camper: Camp costs are \$150.00 if you register by June 1st, 2019.
- ❁ Registration after June 1st will go up to \$175.00 until camp is full.
- ❁ Sat & Sun Day Camper (8:30 am – 4 pm; includes classes and lunch and recreation time): Camp costs are \$75 if you register by June 1st, 2019.
- ❁ Registration after June 1st will go up to \$90.00.
- ❁ Upon receipt of your camp registration form and fee payment (check made payable to SC 4-H Summer Camp) an information packet will be sent to you with class selection, camp group options, shirt/sweatshirt order form, packing list and other camp information that you will find helpful prior to camp starting.
- ❁ We are also looking for adult camp chaperones, class teachers, cooks, and lifeguards. If you or anyone you know would be interested in assisting our youth by spending an action-packed weekend full of exciting activities, please contact the camp committee at SC4hsummercamp@gmail.com
- ❁ **Member are responsible for the registration fee.**

Kids Day in the Park – Wrap Up

We would like to thank Union 4-H for hosting the event. We engaged with over 1300 kids in sport actives. Great job!

Adult Volunteer Retreat – Registration Open

We are encouraging adult leader to attend this conference. You will meet other leaders from around the state while gather new ideas for your 4-H program.

- ✿ November 8-10th
- ✿ Asilomar Hotel & Conference Grounds, Pacific Grove
- ✿ For more information and registration: <https://ucanr.edu/sites/ca4hslf/>
- ✿ San Benito 4-H council covers registration.

San Benito County Fair Tagging Dates

- ✿ Goats/ Sheep/ Swine: Ear Tags picked up by leader, Wednesday July 17th
- ✿ Between 5 pm – 7 pm
- ✿ See San Benito County Fair website for more details

YQCA Livestock Training:

- ✿ YQCA (Youth Quality Care of Animals) link: <http://yqca.org/4-h-ffa-and-other-youth-organizations/>
- ✿ They do have a fee for this test and certificate of \$12 online or \$3 in person. You can apply for a coupon to help with the cost of the training at <http://yqca.org/buy-coupons/>.
- ✿ This is not a 4-H requirement but a Western Fairs requirement for showing livestock at California & Arizona fairs. Please make sure to read and met all deadlines when applying to show at county, state or national show.

Record Books and Club Books

Attention all 4-H members the county record books, club secretary, treasurer and historian books are due the 4-H office by August 8th.

We will be holding the county record book judging on August 22nd at the Veterans Building.

Announcements and Deadlines:

- ✿ July 4th office is closed for holiday
- ✿ July 11th – 15th Junior State Fair
- ✿ July 17th – Large animal tags picked up at San Benito Fair
- ✿ July 18th – Open House & Movie night meeting, 6:30 4-H office
- ✿ August 1st – Open House & Movie night meeting, 6:30 pm 4-H office
- ✿ August 8th – County record books, treasurers' book, secretary books are due.
- ✿ August 22nd – Record book judging

Submit Updates:

If you have an announcement or opportunity you would like to promote in the 4-H community, please email me at jkatawicz@ucanr.edu or 831-763-8015. The newsletter comes out the following Monday after the 4-H county council meeting.

4-H Program Representative Contacts Information and Office Hours:

Julie Katawicz at 831-637-5346 x13 or jkatawicz@ucanr.edu

Office Hours:

Wednesday: 8:30 am to 5:00 pm

Thursday: 8:30 am to 5:00 pm

Julie Katawicz
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■ 4-H Youth Development Program

Attachments:

San Benito County website:

http://cesanbenito.ucanr.edu/Youth_Development/

State Newsletter: [https://myemail.constantcontact.com/Here-s-a-4-H-update-for-May-](https://myemail.constantcontact.com/Here-s-a-4-H-update-for-May-from-us-.html?soid=1126432148776&aid=NcSso5vLU1U)

[from-us-.html?soid=1126432148776&aid=NcSso5vLU1U](https://myemail.constantcontact.com/Here-s-a-4-H-update-for-May-from-us-.html?soid=1126432148776&aid=NcSso5vLU1U)

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San Benito County 4-H Council Calendar 2019-2020

July 2019

4 The 4-H Office is Closed
18-21 State Leadership Conference –UC Davis
No Council Meeting

August 2019

8 County Record Books Due to 4-H office
8 Sectary, Treasurer & Historian Club Books due to 4-H Office
22 County Record Book Judging, 6 pm Vets Hall
26 County Council Meeting 7:00 p.m.
29-2 Monterey County Fair
31 Intent to submit to State Record Book

September 2019

TBA Fair Clean-up Day
9-15 Santa Cruz Fair
19 Proficiency Paperwork Due to 4-H Office
No Council Meeting

October 2019

3-6 San Benito County Fair
6-12 National 4-H Week
6 4-H Sunday - Promote 4-H
10 State Record Books Due to 4-H office
24 All year end reports due (Club contact info; fiscal info; budgeting & fundraising. Club Planner, Current Constitution & By-laws)
28 Council meeting 7:00 PM
TBA Achievement Night
TBA Record Books to State competition

November 2019

7 All Star application Due to 4-H office
8-10 Volunteer Retreat for Adult Leaders
25 Council meeting 7:00 PM
28 – 29 Thanksgiving Holiday; Office closed

December 2019

7 Breakfast with Santa
TBA Holiday Party Event Vet's Hall
14 KSBW Share Your Holidays
19 Project enrollments for Fair Eligibility due to 4-H Office
23-31 Office Closed
No Council Meeting

January 2020

1-2 Office Closed
27 Council meeting 7:00 PM
TBA Wonder Valley Ranch Youth Summit

February 2020

TBA Presentation Day Aps Due to 4-H office
24 Club Pancake Breakfast check due to 4-H office
24 Council meeting 7:00 PM

March 2020

TBA County Presentation Day
1 Farm Agreements for King City Due
8 Pancake Breakfast
23 Council meeting 7:00 PM

April 2020

11 Travel Letter of Intent due to 4-H office
TBA Bay Coastal Presentation Day
27 Council meeting 7:00 PM
22 Fashion Review judging
23 Fashion Review

May 2020

1 Farm Agreements -Due to 4-H office
2 All Star 4-H paperwork due to 4-H office
14-17 Salinas Valley Fair
18 Council meeting 7:00 PM

June 2020

6 State 4-H Field Day, UC Davis
TBA San Mateo County Fair
18 Intent to submit state record book due to 4-H office
22 Council meeting 7:00 PM



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Approved council meeting 6/24/2019