



San Benito County 4-H Program

November 2019

4-H County Council Updates:

- ❖ The pancake breakfast trailer will have annual maintenance after each use for an event for food safety.
- ❖ We are establishing a special committee to review the 4-H participation requirement for our county. We are looking for leaders/parents interested in participating in this committee. We are also looking for a chairman. We are interested in adding in the rule “60% or 80% participation in 4-H community club monthly meetings to be eligible to show at state, regional and county fairs for livestock projects. Email or call the 4-H office if you are interested at jkatawicz@ucanr.edu.
- ❖ We have several new projects, events and outreach coming up. See the rest of the newsletter for more details.
- ❖ Next 4-H council meeting November 25th, 7 pm at Veteran’s Building upstairs

Wreaths across America

- ❖ We have an amazing opportunity to honor the fallen soldiers.
- ❖ Join Santa Ana 4-H club in sponsoring a wreath to be placed on the grave sight during the holiday
- ❖ Donate a wreath by sending in your payment to San Benito County Chamber
- ❖ See the attachment for more details

4-H Holiday/ Achievement Night Event- December 1st

The rumor is true “ the Grunch that stole 4-H” is coming to the Veterans Building on December 1st! Come join us to take 4-H back in a fun filled night with Holiday dinner, actives and 4-H yearly awards.

- ❖ Bring a can of food to be donated to KSBW Share your Holiday event
- ❖ Toy for a child for KSBW Share your Holiday event
- ❖ Bring your favorite dessert to share with the 4-H families.
- ❖ We appreciate your 4-H club bringing a raffle basket filled with goodies for as a door prize.
- ❖ Be creative with “the Grunch that Stole 4-H” theme for your 4-H clubs table decoration. Special Awards
- ❖ Dress casual
- ❖ Date: December 1st
- ❖ Time: 3:00 pm to 5:00 pm
- ❖ Location: Veteran’s Building - Main Hall
- ❖ RSVP: <https://ucanr.edu/survey/survey.cfm?surveynumber=28580>.

Outreach Opportunities:

- ❖ Teknoya Science Fair -Saturday, Nov. 9th
 - 8:30 am - 3:30 pm at 2290 Bert Dr, Hollister
 - We will be hosting an outreach booth with actives. We would appreciate 4-H members helping with this 4-H booth. Point in your 4-H record book toward your next star!
- ❖ Breakfast with Santa - Saturday, Dec. 7th
 - 7 am - noon, Veterans Building main floor
 - We will be hosting several outreach active booths. We would appreciate 4-H members helping with this 4-H booth. Points in your record book towards your next star!
- ❖ December 14th Share your Holiday KSBW event- Veteran Building. Check with your 4-H club for more details.
- ❖ Sew a Purse - Change a life project
 - Calling all 4-H leaders and members with sewing talents
 - Learn more about how to sew a purse to change a young ladies life.
 - Visit www.sewpowerful.org for details and patterns

- Great service learning project!!
- For more details, contact Mrs. Green with Union 4-H club

Emerald Star Project:

- ❖ David Nino's is hosting an Emerald Star project on November 17th.
 - 10:30 am to 12:30 pm met at Target parking lot
 - We are looking for older 4-H members to participate in this project do to safety. Dress in older bright clothing and gloves.
 - 4-H members will participate in road side clean up along Airline Hwy from Sunset Dr to Enterprise Rd.
 - Contact David Nino for more information at 831-245-9863

All Star Project:

- ❖ Samantha Slykas is hosting an All Star project on February 9th
 - Noon to 3 pm in main hall at Veteran's building
 - Topics covered will be anti bullying, harassment, stranger danger, outdoor safety awareness, gun safety, ect.
 - We are calling all 4-H members to help with this event! Come share your talents by hosting a booth.
 - Suggestions for 4-H Safety booths
 - Outdoor Adventure safety
 - ◆ Create a path with wildlife and obstacles to be aware of on a hike or walk in nature.
 - ◆ Teach outdoor safety in a fun and inactive way
 - ◆ Use your imagination
 - Gun Safety
 - ◆ Go over the safety of shooting a gun
 - ◆ Have the public shoot targets
 - ◆ Use the PVC guns with marshmallows supplied by the 4-H office
 - ◆ Have fun and be creative in teaching gun safety awareness
 - Contact Samantha at 831-637-2303 by January 1st to host a booth at the safety fair.
 - We may have some supplies for your booth at the 4-H office, so reach out to the 4-H staff by email or phone.
 - We look forward to having a strong 4-H presents at this event.

Central Youth Summit Conference: January 24th to 26th

- ❖ Register by November 30th
- ❖ Registration fee for 4-H members & Chaperones is paid by 4-H Council
- ❖ Ages: 11 to 13 member participation. 14 years to 19 years - youth councilor's for this event.
- ❖ Registration link:
- ❖ Member Registration:
<https://ucanr.edu/survey/survey.cfm?surveynumber=27994>
- ❖ Adult Chaperon Registration: http://4h.ucanr.edu/4-H_Events/Summits/
- ❖ We are providing a transportation by bus from Hollister
 - Bus will be leaving on January 24th at 4 pm from Target parking lot
 - Pack a dinner to eat on the bus
- ❖ A bus will pick up the 4-H youth at the conference on January 26th at noon. Bring the youth back to Target parking lot in Hollister.
 - Bring money for lunch. We will stop for lunch on the way home from the conference.
- ❖ Let pack the bus with happy 4-H members! Tell a friend and register by November 30th!

4-H 2nd Annual Disneyland Educational Event -

New date: March 13th to 15, 2020

We are excited to offer this special adventure to our 4-H community to learn about a Disney Story or STEM. We have a fun filled weekend for 4-H families. We have moved the date to March 13th to 15th instead of May!

- ❖ 4-H Council is sponsoring our 4-H members!! The 4-H council is paying for 2 day hopper pass into Disneyland parks, 3 hour STEM or Art class plus a T-Shirt.
 - 4-H families save \$245 per 4-H member in their family
- ❖ Families are responsible for transportation, hotel and meals.
 - We have blocked 20 rooms with 2 queen size beds & couch that makes into a bed. Sleeping a family of 5.
 - Special rate of \$189 plus tax per night at Tropicana Hotel
 - Just outside the main gate on S. Harbor. About 5 minute walk to security gate into the park.
 - Tropicana Hotel: (714) 635-4082
 - ◆ Speak to Barbie in group sales
 - ◆ Code "4-H" for our special rate
 - ◆ Book until January 31, 2020
- ❖ Event Details:

- We are offering three different educational classes on March 15, 2020 (Sunday)
 - Disney cast will set the time once we have completed our registration for attendance numbers.
 - We will try to schedule in the morning, so families can travel later in the afternoon.
 - Classes are at the same time for 3 hours
 - Educational Classes:
 - Create a Disney Story
 - ◆ Ages 6 to 19 years old
 - Assembly of a Roller Coaster (new class)
 - ◆ Minimum of 75 youth required to attend this class
 - Property of Physics lab
 - ◆ Different class than last years physics class
 - See county 4-H website for more details on classes
 - Saturday, March 14, 2020
 - Ice Cream social (meet & greet)
 - ◆ 4 pm
 - ◆ Locations TBA
 - We will also host a scavenger hunt for Disney clues & History
- Registration by January 31, 2020
 - <https://ucanr.edu/survey/survey.cfm?surveynumber=28605>
- More information contact jkatawicz@ucanr.edu
- ❖ Great Holiday Gift for the whole family

We will be hosting fundraisers to help offset the travel, hotel & meal cost for families

- ❖ Our first fundraising event will be on January 5, 2020.
- ❖ “Walk a Thon”
- ❖ We will host a 5K Walk a Thon at the 4-H farm.
- ❖ Met at 11 am at 4-H Farm (1479 Nash Rd, Hollister)
- ❖ We will collect the pledges at this time.
- ❖ Tax deductible- FEIN on the pledge sheet.

We will be hosting additional fundraiser for all families participating in this event.

4-H Enrollment & Leader Training

- ❖ Reminder to all 4-H members
 - Register by December 31st to be eligible to show at fairs in 2020!!
 - If you have any questions on enrollment for 4-H contact the 4-H office.
- ❖ Enrollment fees:
 - Now until November 30th = \$80 per 4-H member
 - December 1st to June 30th = \$90 per member
 - Pay your club leader directly or by credit card online
 - Credit card option:
<https://ucanr.edu/survey/survey.cfm?surveynumber=27930>
 - Enrollment link: <https://california.4honline.com/>.
- ❖ Returning leaders & New leaders will need to complete online leader training.
 - 2019-20 online leader training link: <https://campus.extension.org/>.
 - Enrollment Key: SanBenito

Happy Thanksgiving,

Julie Katawicz

4-H Program Rep

San Benito & Santa Cruz Counties

3228 Southside Rd

Hollister, CA 95023

Office Hours:

Wednesday & Thursday 8:30 am - 5:00 pm

jkatawicz@ucanr.edu

Attachments:

San Benito County website:

http://cesanbenito.ucanr.edu/Youth_Development/

State Newsletter: <http://4h.ucanr.edu/News/>

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>) Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance & Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.



Come join the fun by helping to host a 4-H booth. We will have fun actives from the 4-H office. We are setting up at 9:30 am.

Event is located at 2290 Bert Dr, Hollister

From 9:30 am to 2:30 pm

See you at the 4-H San Benito County booth.

If you can help please email the 4-H office at jkatatawicz@ucanr.edu or call 831-637-5346 x13.

David Nino's 4-H Emerald Star Project

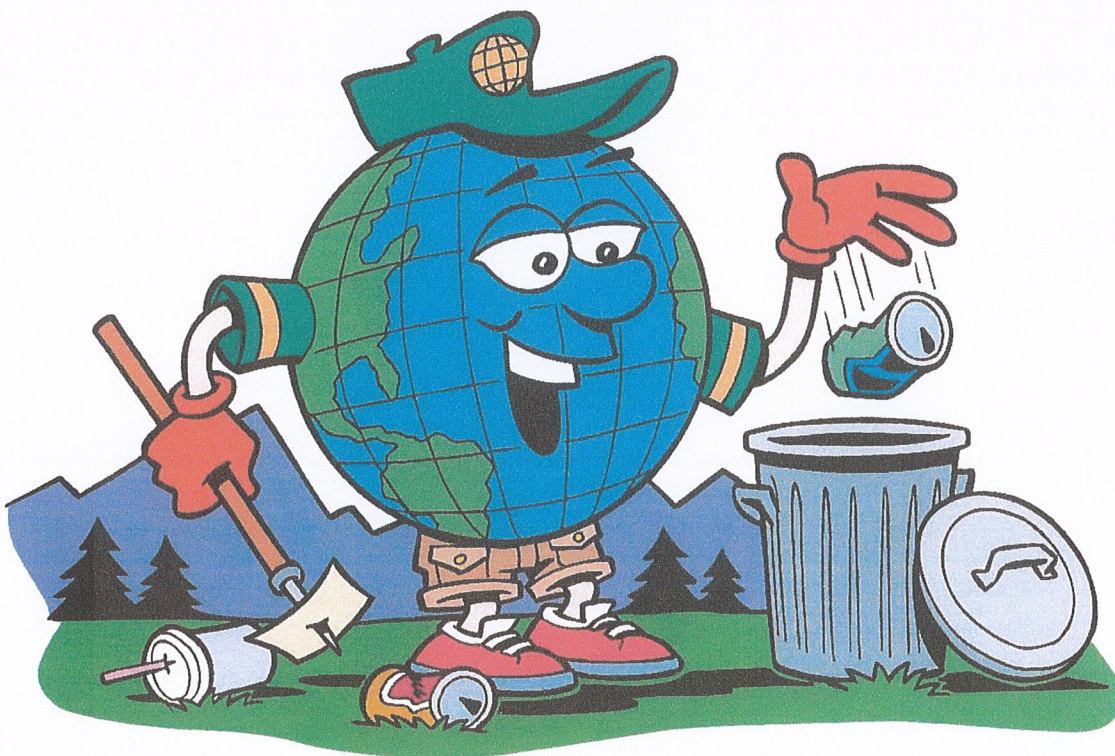
When: Sunday, November 17th -- 10:30 am - 12:30 pm

What: Roadside Clean Up

Where: Meet in the Target Parking Lot at 10:30
We will be cleaning along Airline Hwy from Sunset Dr. to Enterprise Rd.

Why: Learn about keeping our community clean, recycling and the negative effects of littering.

Contact David Nino with questions at 831-245-9863



18 U.S.C.707

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18 U.S.C.707



Safety Fair



Samantha Slykas All Star Project

We are inviting all 4-H clubs to host a booth at the Safety Fair!

Date: February 9, 2020

Location: Veteran's Building - main hall

Time: noon to 3 pm

Theme: Safety Fair

"We are hosting topics on anti-bullying, harassment, stranger danger, outdoor safety, gun safety to our community.

We are reaching out to all 4-H club to help with this event by hosting a booth.

We are looking for 4-H booths:

- Gun Safety (use the PVC marshmallow guns from 4-H office)
teach gun safety in a fun way
- Outdoor adventure
 - A maze of wilderness for the public to explore using our senses
- Playdough stress balls
 - 4-H office has supplies for this project
 - Recipe for homemade playdough

Contact Samatha Slykas if you are interested in participation or your 4-H club hosting a booth at 831-637-2303 by January 1, 2020.

Holiday/Achievement Night Event



Date: Dec. 1st

Time: 3:00 pm to 5:00 pm

Location: Vet's Hall Main Floor



Come out to the event on Dec. 1st and enjoy dinner and watch the kids receive all their achievements for the year.

County All-Star Ambassadors are asking families attending to bring some canned food, a boy and a girl gift for the KSBW Share Your Holiday Event. We will be presenting the gifts later that week.

We are also asking each family bring a dessert to share with the 4-H families that are in attendance.

We would appreciate each 4-H club bringing a raffle basket for our door prize. Raffle tickets will be given to 4-H members at the time of sign in before the beginning of the event.

The Theme will be: "The Grunch that stole 4-H"

We would like the dress is nice but casual wear.



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WREATHS *across* AMERICA

Wreath Sponsorship Form

Sponsored wreaths are placed on grave markers at state and national veterans' cemeteries, as well as at local, community cemeteries each December. Wreaths may also be sponsored online at www.WreathsAcrossAmerica.org. If you wish to make your sponsorship with a credit card, please visit our website for a secure online transaction.

Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____
 Phone: _____
 Email: _____

Please make checks payable to:
Wreaths Across America TM
 Mail to: San Benito County Chamber
 243 6th Street
 Hollister, CA 95023
 Questions? Please call 877-385-9504
 Thank you for your Sponsorship and joining us in our
mission to Remember, Honor and Teach!

Sponsorship Type	Price	Quantity	Total
Individual = 1 Wreath	\$15.00		
Mailed "In Honor" card = If you wish to send a physical honor card telling someone of your sponsorship, please see "In Honor" section below. The \$2 fee is required for this mailing.	\$2.00		
Family = 4 Wreaths	\$60.00		
Small Business = 10 Wreaths	\$150.00		
Corporate = 100 Wreaths	\$1,500.00		
		Grand Total	

GRAVE SPECIFIC REQUESTS ARE NOT ACCEPTED ON THIS FORM

In Honor of:

Below, please provide email or mailing address of "In Honor of" recipient so we can notify them of your sponsorship in their honor. If you have a specific message please write it on the back of this sheet.

Email address: _____
 Mailing address: _____

In Memory of:

This name will be listed on our online memory wall. Below, please provide name, rank, branch of service and state resided.

Branch of Service: _____
 Rank: _____
 State: _____

Please note, ALL sponsored wreaths are shipped directly to the location and NO wreaths are sent to the individuals purchasing sponsorships.

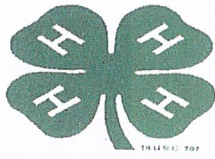
Location ID: _____ Fundraising Group ID: _____

FOR OFFICE USE ONLY:

Cash: _____ Total: _____ Date Received: _____
 Total No. Checks: _____ Reconciled: _____
 MO: _____
 Entered: _____

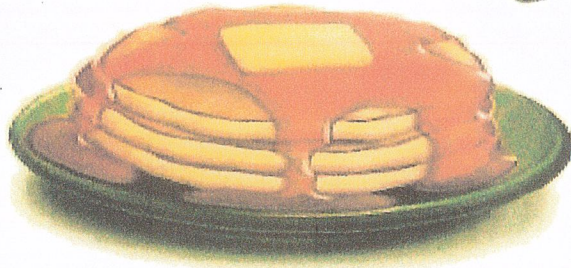
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Sent from my iPhone



San Benito Co. 4-H Youth Program

Pancake Breakfast



**Come enjoy a breakfast filled with
laughter, fun and community while
supporting the 4-H youth.**

Your breakfast includes:

**Pancakes, sausage, eggs, country potatoes,
strawberry & apricot syrup**

Donation of \$10 per plate

Join us on

March 8th from 7 am to noon

Veteran's Memorial Building Main Hall

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WALT DISNEY
Imagineering

2nd Annual 4-H
Disneyland
Educational Series
Event

“March 13th to 15th”



San Benito County 4-H Council is sponsoring 2-day park admission & class for our 4-H members a value of \$245.

We have three different options for 4-H members to participate on March 15, 2020

Ages 6 to 19 yrs. old = *Designing a Disney Story*

(Minimum of 10 youth)

Ages 11 to 19 yrs. old = *Science of Roller Coasters Assembly* (minimum of 75 youth)

If we do not reach 75 youth, then we will participate in “Properties of Motion Physics Lab”

Ages 11 to 19 yrs. old = *Properties of Motion Physics Lab* (minimum of 10 youth)

Families are responsible for transportation & hotel. Any additional 2 day park passes are paid by families if not a registered member of our 4-H program. Additional pass payments are made to San Benito County 4-H Council.

Registration closes on January 31st & payments due February 7th. For more details on the sessions and registration visit:

http://cesantacruz.ucanr.edu/Youth_Development/Events/

Event Coordinators: Julie Katawicz, Kaleena Mornard & Elaine Spotswood at jkatawicz@ucanr.edu

“Great Holiday Gift for the whole family”

Where the Magic Begins!

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Sew A Purse Change A Life!

*Join our global
movement to
keep girls in
school all month
and equip
African women
with good
paying jobs!*

Learn More At

www.sewpowerful.org



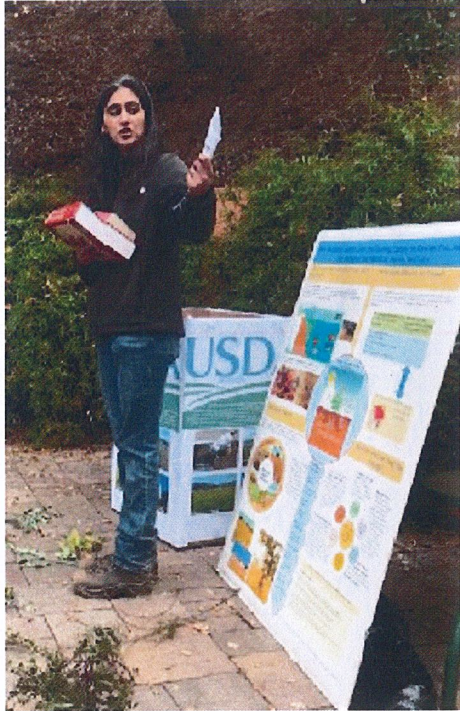
**Download the free purse pattern
and join our team today at:**

www.sewpowerful.org



Marketing Livestock and Other Ranch Products

Wednesday, November 20, 2019



Includes a Tour of a Local Ranch

Topics

- Marketing principles applied to Ranch Products
- Marketing Avenues: Requirements, considerations, what fits you
- Knowing your Customer and how to negotiate
- Selling through 101 Livestock: Categories and Value.
- Challenges and successes of selling grassfed beef
- New standards in AB 2114 for selling whole animals (cattle only)
- Healthy Soils Practices
- Creating Value Added Products and marketing infrastructure


RSVP : Pam Krone (by 11/15/19)
pam.krone@noaa.gov or
831-647-4238

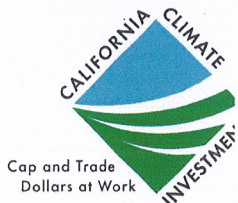
Date: 11/20/19

Time: 8:30 - 3:30

Location: Elkhorn Slough Reserve
1700 Elkhorn Road
Watsonville, CA

Cost: \$15 includes lunch


United States Department of Agriculture
Natural Resources Conservation Service



**UC
CE**



Confirmed Speakers: Dina Izzo - BluDog Consulting, Julie Morris - Morris Grassfed, Jim Warren - 101 Livestock, Sarah Lopez - Fiesta Farm, Devii Rao - UC Cooperative Extension, Pam Krone- California Marine Sanctuary Foundation



Make a difference Day is this Month

Make a difference for the Monarch butterfly!

How alluring a sight, it is to see the beautiful Monarch butterflies, “the king of butterflies” roaming around your garden and the nearby vicinity. For the people of America, the monarch butterflies are always a part of their memorable childhood, from which they learned about metamorphosis and a score of other things related to its life cycle.

However, recent studies reveal some disheartening data regarding this butterfly species. Endangered species like lions, elephants and porpoises grabbed everybody’s attention, but the decreasing population of Monarch was only very recently noticed. The U.S. Fish and Wildlife Service disclosed recently that since the year 1990, around a billion Monarch butterflies have vanished.

The female Monarch butterflies flutter in search of a milkweed plant to lay her eggs, little knowing that her habitat has been wiped off from this landscape in an alarming way. By 1999, around 97% of milkweed plants were eradicated.

Milkweed is a very important plant to these butterflies. Let’s do our part to plant the seeds and care for the bush that will bring them around and help these insects populate!

LET’S MAKE A DIFFERENCE- this counts as a community service project!