

Wishing Ewe and Your Family a Nappy Holiday



San Benito County 4-H Newsletter December 2019

We would like to extend our condolences to the Reid family. We lost a 4-H father and member of our community in November. **Come celebrate James Reid's life with his family on:**

- ★ January 4, 2020
- ★ Noon to 6 pm
- ★ Bolado Park, Pavalon
- ★ Mansmith BBQ will be provided
- ★ Bring your favorite Dessert to share!!

Enrollment Deadline - December 31st at midnight!

- ★ All 4-H youth in San Benito county 4-H program must register in 4-H online by December 31st to eligible to show livestock at fairs in 2020!
- ★ Sign up today or re-enroll in 4-H online:
<https://california.4honline.com/Login.aspx?403D40472F4547534E39717170733D>

- ★ Pay online: [https://ucanr.edu/survey/survey.cfm?survey number=27930](https://ucanr.edu/survey/survey.cfm?survey%20number=27930) or directly to your 4-H club
- ★ San Benito County 4-H participation guidelines: <http://cesanbenito.ucanr.edu/files/218206.pdf>
- ★ 4-H New Family Handbook: <http://4h.ucanr.edu/files/271860.pdf>
- ★ 4-H county website: http://cesanbenito.ucanr.edu/4-H_Program/Get_Involved/.
- ★ Adult Leader, please take 30 minutes to finish your returning leader online training or 3 hour new leader training.
 - Online adult leader training <https://campus.extension.org/>
 - Training is 2019-20 California Adult Leader training (on page 3 under 4-H & youth)
 - Training is 2019-20 California New Adult Leader Training (on page 3 under 4-H & Youth)
- ★ **We are offering in person leader training on January 5th. We will offer the online adult leader training at 10 am at 4-H office in a group setting.**

Central Youth Summit Conference - Registration Extended to January 5th

The 4-H county council is hosting a bus for transportation to CENTRAL youth summit conference on January 24th to 26th.

- ★ January 24-26, 2020 at Wonder Valley Ranch in Sanger
- ★ Ages 11 to 13 years old
- ★ San Benito County 4-H Council pays the registration fee
- ★ Registration: [https://ucanr.edu/survey/survey.cfm?survey number=27994](https://ucanr.edu/survey/survey.cfm?survey%20number=27994)
- ★ **We still need two chaperones on the bus for our youth to attend the conference. Chaperones fees will be paid by 4-H council.**
- ★ Register today for chaperones: http://4h.ucanr.edu/4-H_Events/Chaperone_Information/

We still have room on the bus so don't delay register today!

Pancake Breakfast Tickets

We are calling on all 4-H families to sell pancake breakfast ticket for our 4-H county & 4-H club fundraiser. The funds we raise from the pancake breakfast ticket sales supports your 4-H club and 4-H council. The 4-H council uses the funds to support our county and statewide through the year. The 4-H clubs use the funds to support your actives. Contact your 4-H community club leader for your share of pancake breakfast tickets to sell over the holidays.

Pancake Breakfast:

- ★ March 8, 2020
- ★ New Location: Veteran's Building in main hall
- ★ 7 am to noon
- ★ \$10 per ticket (purchase in advance or at door)
- ★ We are serving:
 - Famous 4-H Pancakes
 - Sausage
 - Eggs
 - Country potatoes
 - Fruit
 - Hollister Apricot syrup
 - Coffee, juice and tea
- ★ **When selling pancake breakfast tickets inform the customer:**
 - The amazing breakfast
 - March 8, 2020
 - time : 7 am to noon
 - The funds raised support the 4-H youth in our community
 - High school scholarships
 - Active grants to host community events
 - 4-H open house
 - Kids day at the park
 - Santa Breakfast
 - Migrant worker camp event
 - Farm Day
 - Kids day at fair
 - Leadership conferences
 - Government Civic conferences
 - Disneyland Educational Event
 - Safety Awareness Fair
 - Many additional community outreach events

We sponsor many other events in our community. All the funds are used for our 4-H youth program to host and attend conferences and events.

I would suggest selling tickets in a variety of ways to help support your 4-H club & 4-H council.

- ★ Set up a booth in front of stores in our community.
- ★ Go door to door with an adult in your neighborhood
- ★ Post Pancake breakfast tickets on facebook, twitter, snap chat to your family and friends.
- ★ Holidays are a great time to hit up family members for their support of purchasing pancake breakfast tickets.
- ★ The top 10 youth with the most pancake breakfast ticket sales will receive a prize

Let all work together to sell 5,000 tickets this year!!!

Safety Awareness Fair - February 9th

- ★ February 9, 2020
- ★ Veterans Building
- ★ Noon to 3 pm
- ★ We are inviting 4-H youth to help host booths from shooting sports (gun safety), Outdoor adventure (safety outside) and stress ball making station.
- ★ Contact Smantha Slykas at Pslykas@gmail.com
- ★ We appreciate your help and support of Samantha 4 -H All Star project

County Presentation Day - February 29th

- ★ Calling all 4-Hers. We have county presentation day early this year due to other county and state events.
- ★ We will have the county 4-H website updated in early January.
- ★ Start today working on your presentation
- ★ Event will be held at Tres Pinos Elementary School
- ★ 8:00 am to noon, February 9th
- ★ We look forward to your 4-H youth presentation!

Fantastic 4-H Poster Contest 2020

- ★ We will be displaying your 4-H poster at the pancake breakfast on March 8th.

- ★ We have poster board in the 4-H office, so come pick up a poster to get started today!
- ★ Poster are due by February 27, 2020 in the 4-H office
- ★ See attached flyer for details

Disneyland Educational Event - March 13th to 15th

The 4-H county council is sponsoring the cost of 2 day admission ticket and educational class taught by cast members.

- ★ Event Dates: March 13th to 15th
- ★ Educational Classes on Disney Store or Disney Roller Coaster physics is March 15, 2020
- ★ We will have a time once the final booking is done
- ★ Registration open until January 31st
- ★ Tropicana group rate of hotel but welcome to stay at your families choice of hotel
- ★ You may upgrade your admission pass for an additional fee. We have the tickets at group rate. You may also purchase tickets for family members
- ★ Family is responsible for transportation, lodging and meals.
- ★ 4-H event is only during check in for class and class time on March 15th.
- ★ More details and registration check out our county 4-H website:
 - registration : https://ucanr.edu/survey/survey.cfm?survey_number=28605
 - Event Website: http://cesanbenito.ucanr.edu/4-H_Program/Events_and_Conferences/.

Our goal is 100 4-H youth attend this event. We have 28 youth signed up from 6 counties. This is a great way to meet many different youth and families from across the state in the 4-H program. Help us reach our goal and have a trip of a lifetime with other 4-H members and families.

- ★ **We have fundraising options to help offset the cost.**
- ★ January 5th at 4-H farm off Nash road, at 11 am

- Walk A thon
- See attached sheet for sponsorship
- These funds will help offset the cost of travel, hotel and meals
- ★ February (around Valentines day)
 - We will sell candy apples, carmel apples and chocolate candies
 - Selling for \$10 (profit is \$5 per item)
 - We will have more information on this fundraiser soon.
 - These funds will help offset the cost of travel, hotel and meals.
- ★ Make all checks payable to San Benito County 4-H council.
 - We will track all the funds received by each 4-H youth member.
 - We will issue a check to each 4-H member for the amount they fundraised to help offset the cost of the Disneyland Educational Event. Prior to the event.
 - You will be given a receipt for proof of your fundraising efforts and a tracking system to accurately issue a check to 4-H youth members for this event.

**Still looking for last minute gifts for your family holiday celebration?
The 4-H youth program can help!**

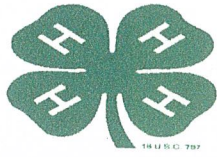
We have the following gifts available:

- ★ Pancake Breakfast tickets
- ★ Central Youth Summit Conference (January 24th - 26th)
 - 4-H council pays the registration
 - 4-H council provides a bus for transportation
- ★ Disneyland Educational Event
 - Fun for the whole family
 - 4-H council pays for 2 day park pass including a 3 hour class on Disney Story or Disney Physics lead by cast members
 - Families provide transportation, lodging and food

- May purchase additional passes for family members at group rate.

We wish all the 4-H families a Happy Holidays & Happy New Year from all of us at 4-H office!





San Benito Co. 4-H Youth Program

Pancake Breakfast



Come enjoy a breakfast filled with
laughter, fun and community while
supporting the 4-H youth.

Your breakfast includes:

Pancakes, sausage, eggs, country potatoes,
strawberry & apricot syrup

Donation of \$10 per plate

Join us on

March 8th from 7 am to noon

Veteran's Memorial Building Main Hall

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WALT DISNEY
Imagineering

2nd Annual 4-H
Disneyland
Educational Series
Event

“March 13th to 15th”



San Benito County 4-H Council is sponsoring 2-day park admission & class for our 4-H members a value of \$245.

We have three different options for 4-H members to participate on March 15, 2020

Ages 6 to 19 yrs. old = *Designing a Disney Story*

(Minimum of 10 youth)

Ages 11 to 19 yrs. old = *Science of Roller Coasters Assembly* (minimum of 75 youth)

If we do not reach 75 youth, then we will participate in “Properties of Motion Physics Lab”

Ages 11 to 19 yrs. old = *Properties of Motion Physics Lab* (minimum of 10 youth)

Families are responsible for transportation & hotel. Any additional 2 day park passes are paid by families if not a registered member of our 4-H program. Additional pass payments are made to San Benito County 4-H Council.

Registration closes on January 31st & payments due February 7th. For more details on the sessions and registration visit:

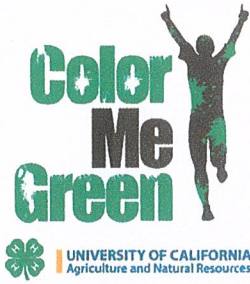
http://cesantacruz.ucanr.edu/Youth_Development/Events/

Event Coordinators: Julie Katawicz, Kaleena Mornard & Elaine Spotswood at jkatawicz@ucanr.edu

“Great Holiday Gift for the whole family”

Where the Magic Begins!

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Walk a Thon

Benefit's 4-H members

Disneyland Educational Event

4-H Youth Disneyland Educational Event is on March 13th to 15th, 2020.

Your donation is sponsoring a 4-H youth member. The donations will support the youth travel & conference expenses. They are attending a Disneyland Educational classes in STEM or Art featuring the designing of a Disney story. Youth have fun learning about assembly and engineering of roller coasters, physics, art and design. These are many life skills youths will use later in life. We appreciate your support of our 4-H youth in our county.

Walk a Thon: January 5th

Donate by 5K (3.1 miles) or flat fee (minimum of \$10)

FEIN #94-3067788 Donation to 4-H Youth Development Program, University of California

Make a check payable to San Benito County 4-H Council

<u>Name</u>	<u>Phone</u>	<u>Email</u>	<u>Donation</u>

4-H Member Name:

Club:

Self-awareness for All- Safety Fair

Presented by: 4H member- Samantha Slykas
February 9th 2020 At the Veterans Memorial Bld.
From noon to 3p.m.



Presentations on: Different types of Bullying, Harassment, Strangers, Substance abuse, Mental health, Self-defense, First aid, Wildlife safety, Hazardous disposal, Gun violence, & much more. There will be booths with an assortment of helpful information & supporters!

FREE entry to all – Hope to see you there!

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Fantastic 4-H Poster Contest 2020

The Poster Contest is open to enrolled 4-H members, ages 9 – 19. Poster must have been created in the 2019-2020 program year. Age categories: Junior members (ages 9 – 10), Intermediate members (ages 11 – 13), and Senior members (ages 14 – 19). This exhibit will be displayed at the Pancake Breakfast. Medals will be awarded, using the Danish judging system.

Rules and Guidelines:

- 1) Topic should be 4-H related.
- 2) Foam boards 20 x 30 inches provided by 4-H Council. Contact your club leader.
- 3) Name, age, and club should be neatly printed on the back.
- 4) Photos, drawings, stickers, die cuts, and cardstock may be used – created by hand or computer printed. **No** dimensional (3-D, pop-up) objects. **No** copyrighted characters (Spiderman, Sponge Bob, etc.).
- 5) Use of 4-H clover: You **must** use the specific 4-H clover and the “18 USC 707” must legibly appear either to the right of the base of the stem or below the lower right leaf of the clover. For more info and colors that are allowed, go to http://4h.ucanr.edu/Resources/Branding_Toolkit/ on the State website. **No** image can be placed or screened over it.

*****Posters must be turned in on or before Thursday, February 27, 2020 by 5 PM at the County 4-H office. Please check office hours before dropping off your poster. Please do not leave at the door as it may get damaged by weather, etc.*****

Posters are to be displayed at the 4-H Pancake Breakfast on March 8th. Please pick up your poster immediately after the end of Pancake Breakfast at noon that day. (Members can also display their posters at Fashion Revue, various fairs, etc. for additional record book credit.)

Poster Scorecard:

Effective Title – explains what the poster is about.....	5 points
Suitable Subject – timely and age appropriate.....	5 points
Attracts Interest – gets viewers to look.....	10 points
Holds Interest – gets viewers to study.....	5 points
Conveys Message – accomplishes purpose.....	10 points
Depth of Message – evidence of learning.....	10 points
General Appearance – simple, balance, orderly.....	5 points
Workmanship – neat and well-constructed.....	5 points

Questions: Incentives and Recognition committee members or Danielle Nino (831) 801-8720.

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San Benito County 4-H Youth Program

Ausaymas 4-H Club

Shannon & Mike Mansmith

Contact: 831-207-0519

shannon@mansmith.com

Club meeting info:

1st Tuesday of month

Time: ~~6:00 pm~~ 7 pm

Blue Room, Bolado Park,
9000 Airline Hwy, Tres Pinos

Ciegena 4-H Club

Danielle Nino ph: 831-801-8720

dnino2002@gmail.com

Lisa Wright ph: 831-801-8685

mlwright@thegrid.net

Club meeting info:

3rd Wednesday of Month

Time: 6:30 pm

Oak Room, Bolado Park,
9000 Airline Hwy, Tres Pinos

Lone Tree 4-H Club

Christine Dougherty ph: 408-461-0368

831-801-5893

cjhouse7@yahoo.com

Club Meeting info:

2nd Tuesday of month

191 San Felipe Rd Hollister

Call or email for time meeting time

Bitterwater 4-H Club

Traci Eggleston 831-385-3094

traci@onemain.com

Michelle Borland 831-801-7516

michelle.borland@gmail.com

Club meeting info:

1st Wednesday of the month

Time: 6:00 pm

Bitterwater -Tully School
4596 Airline Hwy, King City

Fairview 4-H Club

Linda Figone ph: 831-801-9393

Denise Lange ph: 831-801-8685

bordlange@aol.com

Club meeting info:

1st Thursday of Month

Time: 7:00 pm

Veterans Building - Hollister
649 San Benito St, Rm #218

Pacheco 4-H Club

Sandra Simmons ph:

ph: 831-801-5893

punkin519@yahoo.com

Kathleen Diekmann

ph:408-219-9697

Kdiekmann@gmail.com

Club Meeting Info:

1st Wednesday of month

Time: 6:30 pm

Veterans Building - Hollister



San Benito County 4-H Youth Program

649 San Benito St, Rm 204

Paincines Clover 4-H Club

Bret Shepard ph: 831-801-3653

bnshep@pacbell.net

Kate Skow ph: 831-801-2186

skow30@hotmail.com

Club Meeting Info:

4th Tuesday of month

Time: 7:00 pm

Blue Rm, Bolado Park

9000 Airline Hwy, Tres Pinos

Santa Ana 4-H Club

Cheri Huntley ph: 831-801-7500

cherihuntley@yahoo.com

Wendy Ambercrombie ph: 831-801-3946

4hwendy@gmail.com

Club Meeting Info:

~~3rd Monday~~ of Month

Time: 7:00 pm

Veterans Building, Hollister

649 San Benito St

*2nd
Tues.*

Union 4-H Club

Sandra Green ph: 831-637-1216

yosandrlea@yahoo.com

Emily Whiteley ph: 831-313-9652

e.whiteley42@gmail.com

Club Meeting Info:

2nd Thursday of month

Time: 6:30 pm

Christ Fellowship Church 2066 San Benito St, Hollister

San Juan 4-H Club

Sabriena Tobias ph: 831-750-6727

sabriena.Tobia@yahoo.com

Club Meeting Info:

2nd Tuesday of month

Time: 7:00 pm

Veterans Building, Hollister

649 San Benito St,

Sunnyslope 4-H Club

Jen Kelly ph: 831-212-8354

caligirl6@razzolink.com

Lorie Espinoza ph: 831-524-2273

espinoza_lorie@yahoo.com

Club Meeting Info:

2nd Sunday of Month

Time: 6:00 pm

Veterans Building, Hollister

649 San Benito St