



## **San Benito Council Meeting**

**June 28, 2021**

**7 pm - Zoom**

Call meeting to order - Garrett Haertel

Flag Salute & 4-H Pledge

Additions to the agenda

Secretary Minutes - Emma Kelly

Correspondence - Emma Kelly

Treasurer Report - April Mistretta

Club Reports: Ausaymas, Bitterwater, Cienega, Fairview, Lone Tree, Pacheco, Paicines  
Clover, San Juan, Santa Ana, Sunnyslope, Union

Youth Member Reports:

All Star report wrap up - Beth Kadluboski

Committee Reports:

- I & R - Danielle Nino
- Record Book - Cheryl Wenzlik
- Sustainability - Rachel Taylor
  - Vote on proposed 2021-2022 Budget
  - Disbursement of funds from 2020-2021 budget (\$35,000 excess)
    - Initial Proposal: \$10,000 - Dispersal to Clubs based on #s
    - \$15,000 - Donation to Bolado Park w/conditions
    - \$2,500 - Cloverbud/Membership Growth
    - \$7,500 - Retain in trust for Funds Growth

Old Business:

- 4-H Farm Advisor position updates - Julie Katawicz

New Business:

- Proposed 4-H council calendar 2021-2022

Staff Reports: Julie Katawicz

- Office update
  - 4-H office budget update on funds spent

- Reopening in July
  - Schedule (Wednesday & Thursday)
- 4-H 2021-2022 Enrollment is changing over to a new system. Can register starting on August 15th not July 1st.
- Illegal dumping of rocks at 4-H farm

**Announcements:**

- July 4th - 4-H office is closed
- July 6th - 12th email [dara@sanbenitocountyfair.com](mailto:dara@sanbenitocountyfair.com) livestock tag order for sheep, goats, swine to be picked up
- July 13th - pick up livestock tags from fair office time to be announced
- July 16th - YMCA petting zoo event 10 am - noon
- August 23rd - 4-H council meeting at 7 pm

Meeting adjourned

**No 4-H Council meeting in July!**

Julie Katawicz is inviting you to a scheduled Zoom meeting.

Topic: 4-H Council Meeting - June

Time: Jun 28, 2021 07:00 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://ucanr.zoom.us/j/97077656607?pwd=OU1xMlZBOTlXN1VCKzQ1bVpVK3pDdz09>

Meeting ID: 970 7765 6607

Passcode: 705479

One tap mobile

+16699006833,,97077656607# US (San Jose)

+13462487799,,97077656607# US (Houston)

Dial by your location

+1 669 900 6833 US (San Jose)

Meeting ID: 970 7765 6607

Find your local number: <https://ucanr.zoom.us/j/aeCynGqL8W>

# San Benito County 4H Proposed 2021-2022 Budget

## 2021-2022 Proposed Budget

### INCOME

Enrollment Fees Surplus/Shortfall	\$	-
Fundraiser	\$	-
Farm Fee	\$	300.00
Sunrise Breakfast Reimb from FFA (happening?)	\$	2,500.00
<b>Total Income:</b>	<b>\$</b>	<b>2,800.00</b>

### EXPENSES

Scholarships & Bank On Us Awards	\$	20,500.00
Camps, Conferences, and Educational Trips	\$	19,000.00
Activity Grants	\$	6,000.00
Achievement Night/Holiday Dinner Program	\$	3,500.00
All Star Budget	\$	1,000.00
Incentives & Recognition	\$	2,500.00
Beef Carcass Dinner	\$	500.00
Equipment Maintenance	\$	1,000.00
Fair (4H Building, Awards)	\$	3,000.00
Fashion Revue	\$	700.00
Office Expenses(copying, printing, Postage)	\$	2,000.00
Bookkeeping	\$	3,240.00
Presentation Day (County)	\$	500.00
Sunrise Breakfast	\$	4,500.00
4H County Rep Salary Contribution	\$	2,372.04
Taxes and Fees (non-endowment)	\$	250.00
4H Farm - Maintenance	\$	5,000.00
4H Farm - Infrastructure	\$	7,000.00
<b>Total Expense:</b>	<b>\$</b>	<b>82,562.04</b>

<b>Total Endowment Funds needed for Budgeted Expenses:</b>	<b>\$</b>	<b>79,762.04</b>
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\*\*Max amount we can take from Endowment is \$80K\*\*



Club leaders:

Because the 2020 County Record Book Evaluations went so smoothly, we will continue this year in the same manner. Please communicate the following information with your clubs regarding County Record Book Evaluations. Drop off/pick up at the home of Cheryl Wenzlik in Sunnyslope Village.

Cheryl Wenzlik  
1210 Sequoia Ct.  
1(831) 801-0873  
[cherylwenzlik@gmail.com](mailto:cherylwenzlik@gmail.com)

Pre-evaluation info needs to be emailed to Cheryl Wenzlik, [cherylwenzlik@gmail.com](mailto:cherylwenzlik@gmail.com)

1. A contact person for your club during the county evaluation process.
2. How many books your club will be submitting. (If your club is not submitting record books, we still need to hear from you)

#### Drop off instructions

1. Please give the contact information of the person who will be dropping off record books.
2. Please text Cheryl Wenzlik (831) 801-0873 when you are on your way to drop off record books.
3. Check in with Cheryl or leave items in a designated area by her front door.
4. Items we are looking for:
  - a. Club Record Book Summary
  - b. Record books for county judging including County Cover Sheet for each book.

#### Important Dates

August 12 - Each club will drop off record books for county evaluations along with summary sheets

August 19 - Each club will pick up books they are responsible for evaluating.

September 9 - Each club will return the books that have been evaluated.

September 16 - Each club will pick up their club books.

#### Important Information

\*Each club will receive the same number of books that they have submitted. Larger clubs' books will have to be divided among multiple clubs.

\*Each record book needs to be evaluated 2 times.

\*Attach Club Record Book Summary template

\*Each Record Book should have a County Cover Sheet

\*Only submit this year's 2020-2021 record book. No previous years' record books should be included.

\*Club leaders must submit the record book summaries along with their record books no later than 5PM on August 12. Books turned in late will not be evaluated.

\*Senior 4-H Members may evaluate Junior and Intermediate books.

The county record book committee will do the following:

Look for Completed Club Record Book Summaries from each club

Look for County Cover Sheets with each record book

Check for missing signatures

Tabulate all scores

Award and record seals earned

The following documents will be sent to help each club with the evaluation process.

2 evaluation sheets per book

Current 2020-2021 California 4H Record Book Manual

Record Book Suggested Comments

Revised rules for evaluating

Record Book quick guide

Organization overview

Thank you,

San Benito County Record Book Committee



## 2021 Junior Livestock

### Market Animal Tagging Information for

### Hogs, Goats and Sheep

We are continuing to make plans for the San Benito County Fair and the Junior Livestock Show and Sale. Remember, pre tagging your market animal is a requirement at the San Benito County Fair.

*(These dates have not changed from our initial notice.)*

Our Guidebook will be published soon, thank you for your patience while we finish it. In the short term, please note the following key dates...

#### Market Lambs, Goats and Hogs Tagging:

**July 6-12, 2021**- Leaders please email your complete tag request by species to [dara@sanbenitocountyfair.com](mailto:dara@sanbenitocountyfair.com) and tags will be pre-packaged.

**July 13, 2021** Packaged Tags will be available to pick up at the Fair office from 4:00-6:00pm and during office business hours after that time.

**July 30, 2021** Tagging sheets, photos of tagged animals, (printed or on one storage device per Club/Chapter), and unused tags will be returned to the Fair office by or before 4:00pm. This date represents the State Required 60-day ownership of the market animals and is a FIRM deadline. Animals not tagged will not be eligible to enter the Fair.

#### Market Rabbits, Turkeys and Chickens:

Meat pens of Rabbits and Chickens and Market Turkeys will be shown and sold as of this date. Detailed information on schedule and number of lots to sell will be updated in our guidebook published.

#### Entry Deadlines:

All livestock entries will be online for the 2021 San Benito County Fair.

The online entry deadline will be: **THURSDAY SEPTEMBER 9, 2021 at 11:59pm.**

**NO LATE TAGGING or ENTRIES WILL BE ACCEPTED FOR ANY REASON.**

#### Weigh in, Show and Sale Schedule:

Weigh in Tuesday September 28<sup>th</sup>

Lambs and Goats show Wednesday September 29<sup>th</sup>.

Hogs show Thursday September 30<sup>th</sup>

Beef show Friday October 1<sup>st</sup>

Junior Livestock Auction Saturday October 2<sup>nd</sup>

June 22, 2021