

San Benito County 4-H Newsletter July 10, 2023

# **Countywide participation opportunities:**

# 4-H Open House - August 19th

We are hosting the 4-H Open House "4-H Fun Day" open to the community on August 19th, so mark your calendar to participate in this event. Each club will host a booth showcasing an active and your 4-H club. We have reserved Ladd Lane School for the event again this year. The club will start to set up at 9 am. We are opening to the public from 10 am to noon. We will have hot dogs, chips, and water at the event for the public and families to enjoy. See attached flier for more information.

A committee meeting on May 13th at 6:00 pm by zoom. We are looking forward to your 4-H club representative from each club to help plan this event. Thank you for your participation in advance.

Inviting you to a scheduled Zoom meeting.

Topic: Open House meeting Time: Jul 13, 2023, 6:00 PM Pacific Time (US and Canada)

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Join Zoom Meeting
https://ucanr.zoom.us/j/94938075589?pwd=Q2FGeGxiT2ZGb1ZtMlp4SmxveVBsQT0
9
```

```
Meeting ID: 949 3807 5589
Passcode: 464622
----
One tap mobile
+16699006833,,94938075589# US (San Jose)
+16694449171,,94938075589# US
----
Dial by your location
• +1 669 900 6833 US (San Jose)
Meeting ID: 949 3807 5589
```

Find your local number: https://ucanr.zoom.us/u/acwa0nl3y0

# <u>4-H Enrollment updates:</u>

We have a new 4-H online system that is currently being installed. The new 4-H online enrollment system will be available on August 15th. Since the enrollment system will not be available until just before our fair season, 4-H members will be able to register on paper format. Youth exhibiting at fairs will need to enroll by August 31st. I will have to send a report to the fairs of youth eligible to show and leaders. I have added all the links to the 4-H county website under "Join today".

## 4-H ENROLLMENT 2023- 2024:

Register online Zsuite system will be available on August 15th (paper registration forms available now)

For more information: http://cesanbenito.ucanr.edu/4-H\_Program/Get\_Invol

### <u>4-H Youth Members:</u>

- Youth member enrollment is \$67
- Complete online or paper enrollment forms

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- Youth Paper enrollment (fillable PDF)
  - Paper enrollment forms link:
    - Youth: https://ucdavis.app.box.com/s/glwyvndr07np11byd1 <u>3rak2mcncnr1sf</u>

- Complete and save a copy and email the 4-H office and 4-H club leader
- The 4-H office will enter your paper enrollment form once the system is open on August 15th.

<u>4-H Adult Leaders:</u>

- The 4-H adult leader fee this year is covered by the 4-H SB county council
- Adult leaders are required to complete an interest survey, online new/renew leader training, and new leader-live scan.
- Adult Leaders paper form: <u>https://ucdavis.app.box.com/s/85the51p8f942de4j7urp1akrdvv2h9n</u>
- Leaders' online training:
  - 2023-24 California Returning Volunteer Course
  - 2023-24 California New Volunteer
  - https://campus.extension.org/
  - Enrollment Key: "SanBenito"

### Payment options:

- CASH/CHECK DISCOUNT -Pay directly to your 4-H community club leader.
- ON-LINE <u>payment survey</u> (<u>https://ucanr.edu/survey/survey.cfm?surveynumber=27930</u>) system!
  - An additional \$3 processing fee will apply for credit card transactions.
- PayPal App. use "sbc4hcouncil@gmail.com as payee.
  - Add an additional \$3 processing fee to your credit card transactions payment.

Fee waiver assistance is available for families to cover the 4-H enrollment in financial need. A family will need to complete the <u>4-H fee waiver form</u>. After completing the 4-H fee waiver form, turn it in to your 4-H community club leader or 4-H office staff.

# <u>Recordbook Workshop:</u>

The record book committee will be hosting a record workshop after the fair. They will help youth learn and enter the achievements from the 4-H year from July to Fairs. We will send out more information once the new date has been set.

# <u>Fair updates:</u>

Monterey, Santa Cruz, and San Benito fairs require a still Youth exhibit to be entered in the youth department to be eligible for 4-H youth to show livestock at these fairs.

The swine exhibitors will have to submit the prop 12 form plus the additional forms required by the fair. Review the Fair entry book for requirements, deadlines, and rules for showing at the fair.

### **Monterey Fair:**

- Entries are due August 1st online
- Monterey fair entry book link: <u>https://montereycountyfair.com/monterey-county-fair/exhibits-jr-livestock-auct</u> <u>ion/</u>
- Fair Dates: August 23rd to August 27th for exhibitors

### Santa Cruz Fair:

- Entries are due August 24th online
- Santa Cruz fair entry book link: <u>https://www.santacruzcountyfair.com/fair-time/attend/2023-entry-guides</u>
- Fair Dates: September 11th to 17th for exhibitors

### San Benito Fair:

- Important fair dates link: https://www.sanbenitocountyfair.com/wp-content/uploads/2023/05/4-17-23-Li vestock-Show-info-2023.png
- July 13th leader picks up the livestock pre-tags for your club from 4 pm 6 pm
- July 28th by 4 pm turn in your club's livestock pre-tag paperwork to the fair office.
- Entries are due August 24th online
- The San Benito fair entry book is not available yet.

# Pancake Breakfast: Wrap up

The 4-H pancake breakfast committee and 4-H families did an outstanding job on Sunday. We had many challenges this year facing us with rescheduling the event due to the bad weather in March. The community that joined us for the 4-H pancake breakfast truly enjoyed themselves and paid many compliments about the delicious breakfast and great service received from our 4-H youth. All of the 4-H families that participated in the pancake breakfast should be very proud of themselves for their outstanding job. We served just under 1000 people for breakfast. We had the highest sales in many years at the door. We will have the final total of sales, attendance, and the rest of the report at the August 4-H council meeting.

We are going to have a discussion at the August 28th 4-H council meeting pancake breakfast. Come join us for the discussion on Pancake breakfast and the 4-H Open House event. We will go over the changes and improvements.

# <u>4-H council updates:</u>

The 4-H county 2023- 2024 calendar with a list of events is attached at the button of the 4-H newsletter. We will add events as the year progresses.

Our next council meeting will be on August 28th at 7 pm, Veterans Building upstairs, room 204. Call or email me your items for the 4-H council agenda a week before the meeting. We will be discussing the 4-H Open House and Pancake Breakfast.

## 4-H Office:

The 4-H office will be closed for staff day off on July 20th. You can find information about events on our website or contact your 4-H club leader. If you need immediate assistance, have your club leader reach out to me.

The physical office is open Thursday, from 8:30 am to 5:00 pm Work remotely, available by phone or email Monday, Tuesday, and Wednesday

Julie Katawicz, 4-H Youth Development Program Rep <u>jkatawicz@ucanr.edu</u> Mobile (831) 205-3180 4-H County Website: <u>http://cesanbenito.ucanr.edu/4-H\_Program/</u>





# San Benito County 4-H Council Calendar 2023-2024

## <u>July 2023</u>

4th of July office is closed 9th Pancake Breakfast 27th - 30th SLC - seniors 28th - 30th SLC - intermediate **No Council Meeting** 

#### August 2023

11th County Record Books are due11th Proficiency Paperwork due19th Open House event28th - 4-H Council Meeting

### September 2023

30th State Record book- Submit Intent survey No 4-H Council Meeting

## October 2023

7th - 13th National 4-H Week TBA - State Record Books due to 4-H office **23rd - 4-H Council Meeting** 

### November 2022

2nd All-Star application due to 4-H office 23rd - 24th Thanksgiving Holiday **27th 4-H Council Meeting** 

**December 2022** TBA - Awards/Holiday Dinner 22nd- 31st 4-H office is closed **No Council Meeting** 

#### **January 2024**

1st -2nd 4-H office is closed TBA Youth Summit Conference 22nd 4-H County Council meeting

<u>February 202</u> 26th 4-H County Council Meeting

## <u>March 2024</u>

TBA County Presentation Day 3rd - Farm Agreements due 25th - 4-H Council Meeting

#### **<u>April 2024</u>** 11th Senior Scholarship -due **22nd - 4-H Council Meeting** TBA Pancake Breakfast

<u>May 2023</u> 9th - Farm Agreement- due TBA - Salinas Valley Fair 20th - 4-H Council Meeting

**June 2024** TBA - State Field Day, UC Davis **24th - 4-H Council Meeting**