



SAN BENITO COUNTY 4-H GUIDEPOST **AUGUST 2010**



Dates, Deadlines, and To Do's

Note: Please realize that State deadlines listed below require that you give yourself plenty of time to get local approvals on your application before sending it in to the state. Typically this means obtaining the signatures of your parents, your club leader, and 4-H Supervisor S. Hammond! Check with Renay at the 4-H office for local deadlines.

A date has not yet been set, but at the end of August, we will be holding optional training to qualify Community Club Leaders (or others, with staff approval) to input their own club's enrollment into the State 4-H enrollment system and to generate their own reports. All clubs are still expected to turn their enrollments (paper forms) and enrollment check to the 4-H office by August 2nd. More details to follow. If you want to save a spot at the training, please notify Sonya Hammond – slvareahammond@ucdavis.edu

Statewide 4-H Advisory Committee - Extends Deadline (indefinite – till filled)

The Statewide 4-H Youth Development Program (YDP) Advisory Committees are extending the deadline for recruitment. If you are a 4-H member, recent alumni, 4-H adult volunteer, 4-H YDP staff, or County 4-H YDP staff and have a desire to work in a collaborative team setting, we encourage you to apply. Statewide 4-H YDP Committees offer insight, review and input for the operation and management of the Statewide 4-H YDP to the 4-H YDP Director. For more information go to: <http://fourh.ucdavis.edu/council/advisory.asp> or contact Carrie Matthews at (530) 754-8433.

Committees

1. [Policy Advisory Committee](#)
2. [Incentives and Recognition Advisory Committee](#)
3. [Citizenship/Service Learning Advisory Council](#)
4. [Animal Science Education Advisory Committee](#)
5. [Equine Education Advisory Committee](#)
6. [Camping Advisory Committee](#)
7. [Healthy Living Advisory Committee](#)
8. [Shooting Sports Advisory Committee](#)

Club Leaders: Enrollment forms and payment are now due to the 4-H Office.

Monterey County Fair 4-H Building still has openings for our county for the following types of exhibits: 1. Lamb Lead, 2. Garden that would be on display during Labor Day weekend.

Surf & Turf is coming up.

August 5 – County-level deadline for Record Books

August 5 – **Treasurer & Secretary Books** due to the 4-H Office, even if club doesn't want to be judged. Historian Books due only if club wants to be judged. **Club Treasurers** - remember to copy the summary page, club self-audit page, & the inventory page before turning in the Treasurer's books.

August 16 – LCORT Youth Chair application deadline. The application forms can be picked up at the 4-H office or you may have Renay fax them to you. Questions: Jeanette Sutherlin, 559-456-7285.

August 19 - Mandatory Rabbit & Poultry Auction Animals Weigh-In, 4-6 pm, Poultry Building at the Fairgrounds. For more information, check the Premium Book.

August 20 - **LOCAL** registration deadline for the November 5-7 State 4-H Leaders' Forum at Asilomar Conference Center (in Pacific Grove). The State 4-H Leaders Forum provides a weekend retreat for 4-H volunteers across California to gather for networking, education, relaxation, and fun. Volunteers of all ages, experiences, and locations share this opportunity to further their volunteering "career," find new inspirations, and bring new ideas home to their counties and clubs. The theme is "Upgrade! S.E.T. Your System! Go!" We need applications prior to the August 23rd 4-H Council meeting so that Council can approve (or not) applications before the **State's September 1 deadline**.

More information is available at: www.ca4h.org/Programs/Conferences/SLF/.

August 29 – **Achievement Program**, time to be determined, Veterans Building, Auditorium/Main Hall

September 1 – **LOCAL** deadline for National 4-H Conference (see 'Announcements' below). Kate Modic was selected this past year.

September 3 – San Benito County Fair Entry submission closes at 6 pm. Postmarked U.S. mail accepted. No metered mail after September 3.

September 5 – Deadline for “Trash to Treasures” – PBS competition (See “Announcements”)

September 15 – Club Treasurer/Club Leader deadline to have all financial information input into State 4-H website (see “Treasurer Reporting” below)

October 1, 2010 – State Application deadline to be considered for one of the cherished spots as a delegate to National 4-H Conference (see “Announcements”).

October 1 – Deadline for early bird registration at the Big Tent Conference in Houston, Texas (See “Announcements”)

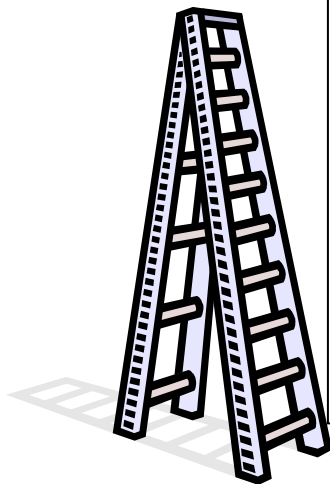
2011 - May 7 – 14 Western Regional 4-H Leaders’ Forum Cruise (see “Announcements”)

Congratulations!

...to Stephanie Fontana, who will start August 20th as San Benito County’s new 4-H Program Representative. Stephanie was a 4-H participant herself, and has served ably the last three years as 4-H Program Representative in Santa Cruz County. She will be assigned 50% to Santa Cruz County 4-H, and 50% to San Benito County 4-H. She will be advising everyone of her scheduled presence in the Hollister 4-H office, and of her other contact information. Stephanie is excited about working with the San Benito County 4-H ‘Family’. She will have Lynn Schmitt-McQuitty, 4-H Youth Development Advisor as a resource and mentor. If there is any way I can support you unofficially, I certainly will.

My term officially ends August 31. It has been my pleasure to serve San Benito County 4-H. I have been greatly impressed with the youth here. They have impressed me as being very mature, fun-loving, community-minded, and as dedicated 4-H advocates and participants. Council meeting discussions have centered on what is best for youth. And without the support of all the parents, the youth could not participate as they do. I have truly enjoyed my time with you all. I encourage all adult leaders and members to keep in mind the ‘Ladder of Participation that our new State Ambassador, Grace Tobias brought to our attention.

Sincerely,
Sonya Varea-Hammond



Youth-initiated, and directed by youth
Youth-initiated but share decisions with adults
Adult-initiated but shared decisions with youth
Youth are consulted and informed
Youth are informed and assigned tasks
Youth are tokens – may be asked for ideas
Youth are used as decorations for the program
Youth are used to communicate adults’ messages



Courtesy of Nebraska 4-H

So what else can be done to engage youth and provide a positive environment for thriving? What are the characteristics of an effective program? The National Research Council of the Institute of Medicine was also interested in this question. It undertook a 2-year review of theoretical research and promising programs to determine which features of positive developmental settings could be proven effective. What they found was that programs were more successful if they provided youth with:

- o Physical and psychological safety and security
- o Structure that is developmentally appropriate, with clear expectations for behavior as well as increasing opportunities to make decisions, to participate in governance and rule-making, and to take on leadership roles as one matures and gains more expertise
- o Emotional and moral support
- o Opportunities to experience supportive adult relationships
- o Opportunities to learn how to form close, durable human relationships with peers that support and reinforce healthy behaviors
- o Opportunities to feel a sense of belonging and being valued
- o Opportunities to develop positive social values and norms

- o Opportunities for skill building and mastery
 - o Opportunities to develop confidence in their abilities to master their environment
 - o Opportunities to make a contribution to their community and to develop a sense of mattering
 - o Strong links between families, schools, and broader community resources
-

Fee Increase

With the beginning of the 2010 4-H YDP year, July 1st, State 4-H program fees will increase to \$15 per youth member. Adult volunteer 4-H fees will remain at \$6. The Statewide 4-H program fees provide accident insurance for 4-H members and volunteers and a variety of program supports.

THRIVE

Thrive is a new initiative being rolled out by 4-H. All local 4-H Staff will attend a Thrive roll-out conference the end of September. Stay tuned for more news about this exciting new program that is research-based, on the work of Dr. Richard Learner's team at Tuft University's Institute of Applied Research in Youth Development. Just like a car's navigation systems helps you get to where you want to go, so does the GPS of goal management. Caring adult volunteers nurture youth through the process of:

G - Goal Setting and Selection - "Where do I want to go?"

P - Pursuit of Strategies - "What is the best way to get there?"

S - Shifting Gears - "How do I shift gears or change course when the road gets rough?"

The Thrive Initiative Team
Gemma Miner and Ravi Rangi

Record Books

All club Record Books due to the 4-H Office for review only or county judging by **August 5**. Record Book information & guidelines are now available at the county 4-H website at:

http://cesanbenito.ucdavis.edu/4-H_Program/Forms.htm and also available at the 4-H Office. Note:

The county "cover page" & information/guidelines were revised just last month so you will need to obtain the newer documents prior to compiling your Record Book.

Treasurer Reporting

The Treasurer's Books and Secretary's books will need to be turned in at the end of the year no later than **August 5th, 2010**. Remember too that the Treasurer, with some adult help, will need to go into the **4-H on-line system** and fill out, by **September 15th** the 6.3 – Annual Financial Report (monthly beginning and ending balances). In addition, each club will need to turn in:

6.2 – Inventory Report

8.5 – Peer Review Report

8.6 – Peer Review Checklist

Clubs will need to finish their on-line reporting in the State 4-H Website no later than September 15th. Stay tuned for your "tip sheet" about how to do it. Club Leaders will also be receiving the exact website link and the new password.

This is easy to do, especially if you **remember to take photocopies** of those forms from your Treasurer's book before you turn it in to the office.

To clarify any confusion, what clubs will NOT have to do this year is file on-line with the **IRS**.

Would You Like to Raise Money for 4-H?

Here's an easy (and free) way for us all to help support 4-H. If everyone involved in California 4-H would take this simple step we could raise up to \$1,000,000 for 4-H programs across California. Currently, HBO is teaming up with Network for Good to promote an inspiring documentary film "A Small Act" by giving away FREE \$10.00 Good Cards to donate to charity. Our California 4-H family has a unique connection to this inspiring film. It was made by Jennifer Arnold, the stepdaughter of Santa Barbara County 4-H Advisor Michael Marzolla and is currently playing on HBO. Check out the website at: <http://asmallact.com>.

For a limited time, while supplies last, everyone can get a FREE \$10.00 gift card to donate to The California 4-H Foundation and designate it to support the 4-H program of your choice within California.

It's VERY SIMPLE to get a FREE \$10.00 Good Card. Simply go to <http://itsh.bo/yoursmallact> to get your Good Card. It will take 48 hours for your Good Card and Good Card Redemption Code to be delivered to you via e-mail. Then Follow these EASY steps to donate your \$10.00 Good Card to The California 4-H Foundation AND designate it to your local 4-H program.

To Redeem Your Card and Donate to 4-H:

1. Go to www.networkforgood.org

2. Click on Donate

Charity name = 4-H

State = California

3. Click on Search

Choose the link 4-H Clubs and Affiliated 4-H Organizations in Davis, CA 95617 (This is The California 4-H Foundation)

4. Click on Donate Now

5. Click Redeem Good Card

6. Fill out the form, under Designation put your specific County or program of choice (ex. Statewide Shooting Sports Program, or Yolo County 4-H Club Program). It is that simple! When we receive our monthly distribution of all donations made on behalf of 4-H from Network for Good, we will sort by program and distribute the funds directly to the appropriate county or program director. The California 4-H Foundation will distribute 100% of funds raised distributed to the programs designated. As with all designated donations, we retain no processing or administrative fee.

Policy Reminders

San Benito Travel policy – members are fortunate to have a Council that affords members the opportunity have their attendance at 4-H events paid for. However, there is service component to having your trip covered. “**After the first trip, 4-H members** are required to share their new knowledge, ideas, or skills gained at the conference/workshop with other 4-H members.” It is also expected that members will acknowledge Council with a thank you note.

Policies – Clubs and project leaders can have policies that are more strict (not less strict) than the State or County policies, but those stricter proposals must be 1) **approved** by the 4-H Staff, and 2) widely and fully announced, in writing, to all club or project members **at the beginning** of the 4-H year. Policies should not be a deterrent to participation, or in any way promote any type of discrimination or selectivity.

Changes in Community Club Leader – if the club intends to change their Community Club Leader, they recommend the new person (or co-leaders) to the 4-H Staff CD (Sonya Hammond), and she will meet with the candidates and has the final appointment approval. Resigning Community Club Leaders must notify the 4-H Supervisor in writing, as well as their club.

Honoraria – Reminder – Neither Clubs nor Council are allowed to pay an honorarium to a person. An honorarium is a payment for appreciation of distinguished achievement or educational or other special services such as judging a 4-H event or for giving an educational presentation at a 4-H event. If such an honorarium is in order, the Club or Council will need to submit a request to the 4-H staff. The University will issue the check in two to three weeks, and the Club or Council will reimburse the University.

Codes of Conduct – the Code of Conduct signed by both adults and youth are the foundation of all 4-H interactions. Civility, honesty, and personal responsibility are the basis for our youth development program. Civil conduct is needed for us to achieve the citizenship, leadership and life skills that make 4-H unique among all youth programs.

Out-of-County Requests – Remember, if you are not a San Benito County resident, you must **annually** request (it is not automatic) a county transfer from both your county of residence 4-H office and the San Benito County 4-H office.

Fairs - Be sure to brush up on Fair policy. (Fairs are not 4-H sponsored events, so they have their own policies.)

New 2010-2011 Co-Club Leaders

Christine Morrell of Ausaymas Club
Lois Pape of Cienega Club

New Project Being Offered by Union Club

Below is the description of the new project provided by the project leader for your reference (in italics):

Communications (Wordworking)

Yes...working with words, not wood.

*The object of this project is to make you better at speaking and understanding the English language, which is not easy, since English is a difficult language to learn, speak, and spell. Some of the topics that you will learn about are: nouns, verbs, pronouns, synonyms, antonyms, homophones, similes, metaphors, hyperbole, personification, idioms (and no I did not misspell idiots), and alliteration. The project meetings will be the **second Friday** of each month, **6-7 pm**. If you are interested in having an interesting time, please let the interesting Mr. Green know at this very interesting phone number: MNO DEF PRS 1 ABC 1 MNO.*

Examples of what you will learn:

Hyperbole: I've told you a thousand times to clean your room!

Alliteration: Peter Piper picked a peck of pickled peppers.

Simile: Her teeth sparkle like the stars.

Idiom: The old man kicked the bucket. (died)

Metaphor: The sun was an orange beach ball floating in the sky.

Bruce Green's phone # is 637-1216. If your child is enrolling in Union Club (as "main" club), all you need to do is input the project on your child's top enrollment form. If your child is enrolling in a different club, then you will also need to complete a Project Transfer Form and obtain all the required signatures then submit the form in addition to your other enrollment forms to your club leader. The project name to write is Communications (Wordworking). You may get a Project Transfer Form by going to the county 4-H website (forms section) or by contacting Renay at the 4-H Office at 637-5346 or cesanbenito@ucdavis.edu.

"Make it Yourself with Wool" Contest

This contest is open to all youth, who select, construct and model their own garments. A \$2000 scholarship is awarded to the winners of both the junior and senior divisions at the National level. In addition, fabric, books, equipment and notions are awarded at the Local, State and National level. Garments must contain at least 60% wool or specialty fibers like mohair, cashmere, alpaca, camel, llama and vicuna. The objectives of the contest are to promote the beauty and versatility of wool, encourage creativity in sewing, knitting, crocheting, spinning, and weaving, and to develop life skills. There are four divisions: Preteen, Junior 13-16, Senior 17-24, and Adults. This year there is also a "Made for Others" division and a "Wearable Accessory" division, however these two divisions compete at the Local and State levels only. The State contest for Santa Clara, Santa Cruz, Monterey and San Benito Counties will be held on November 13. For more information and entry forms please call either Robin Sando at 638-9034 or Lynn Whiteley at 635-5826.

Curriculum and Resources Available

The William T. Grant Foundation is pleased to announce the release of a new resource for mentors. **Pay It Forward: Guidance for Mentoring Junior Scholars** was jointly developed by the Forum for Youth Investment and the Foundation. This mentoring guide features knowledge gleaned from our work with current and former William T. Grant Foundation Scholars and their mentees, as well as a review of selected literature. The guide is available at the following link:
www.wtgrantfdn.org/File%20Library/Publications/Pay%20It%20Forward%20Mentoring%20Guide.pdf

4-H Websites – **NEW State 4-H website links**

The name "**National 4-H Headquarters**" has been officially changed to **4-H National Headquarters** lending more focus on the 4-H organization. You may visit: <http://www.national4-hheadquarters.gov/> for more details. Another national 4-H website is <http://4-h.org/>

State 4-H www.ca4h.org

For adult volunteer resources: <http://www.ca4h.org/Resources/Volunteers/>

For youth members: <http://www.ca4h.org/Resources/Members/>

For record books: <http://www.ca4h.org/Resources/Members/RecordBook/>

For State 4-H policies: <http://www.ca4h.org/Administration/Policies/>

Supply orders: www.4-Hmall.org

<http://www.4hsupplies.com/>

www.rixstine.com

NEW!! Oriental Trading Company:

<http://www.orientaltrading.com/ui/search/processRequest.do?Ntt=4h&requestURI=searchMain&Ntk=all&Ntx=mode%2Bmatchallpartial&N=0>

Club Reports

Paicines Clover by Sara Dike

June and July have been busy months for our club. In June we elected new officers. Blane Strohn is President, Ben Patterson is Vice-President, Sadie Chaves is Treasurer, I (Sara Dike) am Reporter, Samantha Warren is Historian., Matt Peters is Sergeant-at-Arms, and Dawson Bell & Dillon Hanagan are the Phone Committee. In July at our club meeting we formally installed our officers. Our Record Books were turned in and we took a trip to Raging Waters. We all had a great time. Currently our club is working on Fair Booth ideas. We had all animals tagged and paperwork is turned in. Matthew Peters went to State Fair with two turkeys. One received 4th in its weight class and the other won 1st in its group and went on to wind third overall. Congratulations Matthew!

Scholarships and Awards

Youth Service America (YSA) has created an **Everyday Young Hero Award program**. This is an opportunity to provide recognition to a dedicated individual involved in 4-H, age 5-25, that goes above and beyond to help their community. Award winners are recognized with a certificate, letter and a feature on the YSA website. The applications for award recipients is an ongoing process. You may visit www.YSA.org/awards/hero that deserving 4-H'er today!

Announcements

- The **2010 State 4-H Leaders' Forum**, with the theme of, "Upgrade! S.E.T. your system! Go!", will be held **November 5-7, 2010** at the **Asilomar Conference Center**. The State 4-H Leaders Forum provides a weekend retreat for 4-H volunteers across California to gather for networking, education, relaxation, and fun. Volunteers of all ages, experiences, and locations share this opportunity to further their volunteering "career," find new inspirations, and bring new ideas home to their counties and clubs. Applications are due to the **LOCAL 4-H office by August 20**. The State deadline is September 1, but we need all applications for consideration by the 4-H Council at their August 23rd meeting. More information is available at <http://www.ca4h.org/conference/slf>.
- PBS Kids is hosting the **2010 Trash to Treasure Competition**, an opportunity for youth ages 5 through 19 to display their talent and creativity. The competition requires that applicants take old trash and recycle, reuse, or reengineer their everyday items into a new invention that can either protect the environment, move things or people, or be used for play. The competition deadline is **September 5, 2010** at 12:00 noon (ET). For more details, complete rules, and online registration, visit <http://pbskids.org/designsquad/contest/index.html>.

- The **first annual Big Tent Conference** will be held **November 18-20, 2010** in Houston, Texas. This year's conference theme is "**Connected Communities-Thriving Youth.**" The conference will host keynote speakers, sessions, art, music, and entertainment. Each day will be packed with learning opportunities to encourage collaboration between participants and stimulate creative thinking focused on helping youth thrive. Register online at <http://www.bigtentconference.com/register-now> and take advantage of the early bird registration now through **October 1, 2010.**
- Applications are currently being accepted for the **2011 National 4-H Conference**, to be held on **April 2-9th.** Applications are due to the STATE by **October 1, 2010.** Please check the state website for an application. **The local deadline is September 1.** The National 4-H Conference has been an amazing experience for the lucky few that are selected every year for a trip back to Chevy Chase MD and the National 4-H Conference Center. The National 4-H Conference is a working conference in which youth and adults--at the invitation of the Secretary of Agriculture--assist in the development of recommendations to help guide 4-H Youth Development Programs nationally and in their communities. This event brings together youth, volunteer leaders, and state and county Extension staff members from across the United States, the U.S. Territories, and the Canadian Provinces. Applicants should be at least 15 years old. More information can be found at: <http://www.ca4h.org/conference/n4hc/> or please contact Quang "Hogan" Tong: 530-752-5644
- Would you like to share your 4-H experience with another 4-H'er that lives across the country? A group of 4-H'ers in the state of Maine are wishing to begin a **pen pal project** with a California 4-H group. If you are interested please contact Pat English at: pnenglish@ucdavis.edu or **530-754-8520.**
- **Attention sheep raisers:** 4-H members involved in sheep projects may be interested to plan ahead and attend the **2011 National ASI Convention**, planned for **January 19-22, 2011** in Reno, NV. You may visit the American Sheep Industry site, http://www.sheepusa.org/Future_Convention_Dates for more information. Please note: There is currently no CA funding available to assistance with attendance.
- **2011 – May 7 – 14 “Cruising to Excellence – 2011 Western Regional 4-H Forum”** - Departing Seattle on Holland America cruise ship **Westerdam** Visiting five ports of call in southern Alaska and Victoria!
<http://4h.wsu.edu/conferences/2011wrlf/index.html>

Healthy Living Initiative

- Since its inception over 100 years ago, 4-H has become one of America's premier youth development programs dedicated to **promoting healthy living among youth and their families and is a leader in addressing the importance of health and healthy behaviors.** Today, 4-H Healthy Living Programs reach approximately 2.5 million youth in the United States. In California nearly 60,000 4-H youth are engaged in a range of Healthy Living Projects.
- A **4-H Healthy Living Resource Guide** was recently released from National 4-H Council and is intended to promote and articulate common resources and strategies for staff and volunteers to support the delivery of 4-H Healthy Living programs across the Cooperative Extension Service System. The guide provides links to 4-H Healthy Living professional development, curriculum, strategic planning evaluation, and marketing information for Extension staff, volunteers, and youth. It also includes a Healthy Living curricula checklist. The resource guide can be found at http://www.national4-headquarters.gov/about/4H_HealthyLivingResourceGuide.pdf
- The **USDA, National Institute for Food and Agriculture** has partnered with the **American College of Sports Medicine American Fitness Index** and released an in-depth report of cities nationwide that rank locations based on the criteria of nutrition, physical activity and health. To find your city or area and learn more, click [here](#). You may also visit the USDA NIFA site for further details, http://www.nifa.usda.gov/nea/food/part/health_new_resource_acsm.html.

San Benito County 4-H Council Minutes

July 26, 2010

Meeting called to order by President Sandy Patterson at 6:34 pm.

Flag Salute and 4-H Pledge were led by Darren Coates.

Agenda Amendments: "Funds Request" was added under "New Business".

Minutes from the previous meeting were read. Motion to approve Minutes by Sandra Green and seconded by Nick Peters. Motion passed.

Correspondence:

Thank-you notes (for scholarship awards and Bank-on-Us monies) read from: Kate Modic, Ashley Coates, and Darren Coates.

Treasurer's Report:

Treasurer's Report read by Lynn Whiteley as follows:

Balances as of June 30, 2010 -

\$ 7,628.16 - checking account (doesn't include Pacheco Club "closure" funds of \$1,487.80)

\$ 1,563.66 - savings account

\$ 1,849.73 - Ricotti Memorial Fund

\$1,517,899.42 - Total Assets

Reports:

Club Reports: Any given will be included in the next Guidepost (if submitted in writing no later than the Wednesday following the Council meeting).

Staff Report: Sonya Hammond (4-H Supervisor) reported. She offered online 4-H enrollment training to club leaders. She attended a 4-H Policy Committee meeting. Some issues the 4-H Policy Committee is currently dealing with are "New Fairs FAQs", "Use of Parent/Adult Guidelines" (for adult non-volunteers), "Member in Good Standing", and "Gift Solicitation and Giving". She met with Sandy Patterson (new Council President). She is seeking State Leadership Conference delegate replacements (two last-minute withdrawals). The State 4-H website (www.ca4h.org) was recently reformatted. She contacted LCORT coordinator Pauline Smoke per an All Star's request to try and get their first choice for a 2011 presentation. It's too early to know as Pauline has not been named next year's coordinator yet. The California 4-H Centennial will be in 2013. Stephanie Fontana will begin her part-time (50%) 4-H Program Representative position in our county on August 20.

Recognition Committee: Chair Lois Pape reported. Reminder: Club Treasurer & Secretary Books due to the 4-H Office, even if club doesn't want judged. Historian Books due only if club wants judged.

Unfinished Business:

Proposed Council Budget 2010-11: Sandy Patterson reported that she met with the Budget Committee (consisting of Council Officers) on July 13. Sandy then read the proposed budget. Clarifications were made regarding the "Conferences" and "Educational Trips" accounts. Verification that "4-H stove" expenses were included in the budget. The proposed \$1739 funds under the "Miscellaneous" account were moved to be used for Sectional Presentation Day expenses (separate from County Presentation Day). Clarification was made that the 4-H bookkeeper expenses were included in the "Taxes & Fees" account. Lisa Tobias provided the description of the "Beef Carcass Dinner" account. Motion to present the proposed budget at the next Council meeting (to vote for approval) by Sandra Green and seconded by Nick Peters. Motion passed.

Club Leader Appointment Process Policy: Sonya Hammond distributed copies of this policy. The policy contains the process of removing and adding new Club leaders.

New Business:

Participation Requirements Revision Request: Sandra Green requested clarification regarding “Make-Up Meetings” (maximum number permitted?), “80% Participation” (Club meetings or club and project meetings?). Sonya suggested there be a committee assigned to discuss ambiguities or requirements. Sandra Green, Lisa Tobias, Christine Morrell, Jeannette Pulido, Emily Whiteley, and Megan Carvalho volunteered to be on this committee. The committee was appointed by the Council President.

Funds Request: Nicole Donnelly was injured in a recent rodeo. She’s doing fine. Motion by Sandra Green for Council to pay for and send flowers to her home once she has recovered and seconded by Nancy Coates. Motion passed. Christine Morrell (as Council Secretary) will get in contact with Tracy Nino for address to send flowers and status updates of Nicole’s recovery.

Announcements: (please refer to elsewhere in this newsletter)

Next Council meeting will be August 23.

Meeting adjourned at 8:04 pm.

Statewide Calendar

<u>4-H Animal Science/Equine Advisory Committee Meeting</u>	9/11/2010
<u>Service-Learning RFP applications due to CA State 4-H Office</u>	9/15/2010
<u>Dean Memorial 4-H Legacy Fun applications due to CA State 4-H Office</u>	9/15/2010
<u>Budgets/inventory reports/audits due to county offices from clubs/units/councils</u>	9/15/2010
<u>4-H Club/Unit on-Line Financial Reports Due</u>	9/15/2010
<u>Record book judges' applications due to the CA State 4-H Office</u>	9/29/2010
<u>National 4-H Conference applications due postmarked to CA State 4-H Office</u>	10/1/2010
<u>2010 National 4-H Week</u>	10/3/2010
<u>4-H National Youth Science Day</u>	10/6/2010
<u>4-H Record Books due to county 4-H offices</u> (San Benito County due date August 5, for judging)	10/22/2010
<u>Shotgun Trainer Course</u>	10/23/2010
<u>State 4-H Leaders' Forum</u>	11/5/2010
<u>4-H record books due postmarked to the CA State 4-H Office</u>	11/5/2010
<u>North Central 4-H Consumer Science Field Day</u>	11/13/2010
<u>State 4-H Record Book Competition</u>	12/3/2010
<u>First installment of program fees due postmarked to CA State 4-H Office</u>	12/31/2010
<u>4-H SET Workshops</u>	2/5/2011
<u>4-H pin orders due</u>	3/31/2011
<u>2011 National 4-H Conference</u>	4/2/2011

Local Contacts:

4-H Program Supervisor

Sonya Hammond, 759-7358 or slvareahammond@ucdavis.edu

4-H Secretary

Renay Winn, 637-5346 or cesanbenito@ucdavis.edu

4-H Council President

Sandy Patterson, 628-9555, zandy1957@aol.com

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) in any of its programs or activities. University policy also prohibits reprisal or retaliation against any person in any of its programs or activities for making a complaint of discrimination or sexual harassment or for using or participating in the investigation or resolution process of any such complaint. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin Street, 6th Floor, Oakland, CA 94607, (510) 987-0096.